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SIXTY-FOURTH

ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED, MAY 1866.

PHILADELPHIA:
PUBLISHED BY THE BOARD.
1866.

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The attention of Pastors and Sessions is respectfully called to the following resolution, adopted by the late Assembly, during its recent sessions at St. Louis:

“We recommend, that during the coming year all the churches under the care of the General Assembly endeavour to raise for this Board a sum amounting to at least fifty cents for each member; and we most earnestly recommend that each pastor and stated supply shall not only see that an opportunity is afforded every member of his church to contribute, but that he also urge upon every member the duty of bearing his part.”

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SIXTY-FOURTH ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS.

FROM MARCH 1, 1865, TO MARCH 1, 1866.

SINCE our last Report, God has granted to our land peace and relief from civil war. In what better way can we express our gratitude, than by resolving to exert our best energies in his holy cause, and send the gospel to the destitute of our redeemed and rescued country.

Rev. David Magie, of the Presbytery of Passaic, and James Couper, M. D., of the Presbytery of New Castle, have ceased from their labours. They were earnest friends of our missions.

Four of our missionaries have departed this life, and entered we doubt not on their everlasting reward: Rev. H. E. Crawford, of Indiana, Rev. John Wylie, of Oregon, Rev. Thomas Gordon, of Indiana, Rev. James G. McCartney, of Maryland. We miss them much; they were earnest labourers in the field of the Church. In this day of our great need and want of men, such are illy spared. But the Master doeth all things well, and has full right to recall his servants at his will. Missionaries, and church members who sustain them, have but few remaining opportunities to labour in this field of such grand proportions, and in this day of wonderful promise. "What thy hand findeth to do, do with all thy might."

THE NATURE OF OUR WORK.

The work of Domestic Missions has two departments:—Expansion and Preservation.

Expansion is the sending forth and supporting of men, to preach the gospel of Christ where he is not named, to build churches on foundations which no man has laid. *This* is the pure mission work of the Church—the grand idea which led to the foundation of the Board, as it rose from the simple Standing Committee, through its varied and enlarging forms, to its present conception and mode of organization. It is hearing the Macedonian cry, as it rises on the heart and conscience of the Church.

Preservation—to cultivate what we plant, and hold what we conquer and reclaim. Churches formed by missionary labour, or otherwise, we seek to hold and foster; we afford aid in proportion to the relative claims of the great field which invites our labours, and which opens so constantly before us in its magnificent proportions. Yet churches may die, as other human associations perish, as the individual man decays and passes away; a hundred causes may occasion this. Many have been absorbed; others have ceased because their people have gradually gone to other States and newer territories; such extinction is not uncommon. Some were feeble from the beginning, the cartilage never hardened into bone; their's was a chronic weakness. To place a minister there for all his time, is to dwarf his energies, besides wasting funds, which otherwise might bless whole States. We feel for these little flocks, but true wisdom requires that they be united, and thus enlarge the easy sphere of a minister's operations. Churches have been organized where no hope of after-growth could reasonably be indulged. So in our different missions, want of knowledge and experience, have planted churches which had only a name to live, and of consequence are long since dead.

DETAILS OF THE YEAR.

The number in commission, March 1, 1865, was 338.

Since added, 201; making a total of 539, being an excess of last year of 36.

The number of churches and missionary stations, in whole or in part, supplied by these missionaries, is 797.

Churches organized, 27.

Admissions on professions of faith 2330, and by certificate 1602; a total of 3932.

Whole number in communion in churches connected with the Board is 22,506.

Sabbath-schools number 379, with 3203 teachers and 23,602 scholars.

We have missionaries in 25 States and 4 Territories, distributed as follows, viz: Massachusetts 1, New York 33, New Jersey 25, Pennsylvania 78, Delaware 3, Maryland 14, West Virginia 13, Virginia 2, Ohio 54, Indiana 35, Illinois 76, Michigan 9, Wisconsin 28, Minnesota 23, Iowa 65, Missouri 25, Kansas 12, Nebraska 6, Colorado 1, Kentucky 4, Tennessee 7, Oregon 3, Washington Territory 1, California 9, Louisiana 2, Texas 1, District of Columbia 3, Nevada 1, North Carolina 3, Florida 2. And these for the most part, have given themselves to faithful and oftentimes arduous labours. A few have been laid aside by impaired health, though by the mercy of God only *four* have been called away to rest from their labours. We owe Him a debt of gratitude for the character and work of these men, and who has kept them from falling, and made them to shine as lights in the world. Men, indeed, in whom our Church can repose confidence, and who are laying the foundation of religion and empire in our land. They have met privation and hardship, have contended with irreligion and heresy and infidelity; and in much toil and weariness have prepared the way for churches, and schools, and colleges, which shall endure when they have gone to their everlasting reward. All honour to such; the confidence, the gratitude, and the prayers of the Church are theirs.

In the latter part of the missionary year there have been in many places pleasant revivals of religion. God's Spirit has been poured out, and the land, as in 1858, has been extensively blessed. And while we write, frequent tidings reach us of days of God's right hand. How blessed a sequel to the internecine strife through which we have passed, and what evidence that God is in the midst of us, and designs this land to take a

chief part in that great struggle, that more than Olympic agony, which shall end in victory and the establishment of Christ's kingdom upon earth. And surely the world has no common interest in the success of our missions. This land, with its teeming millions and its resources almost surpassing fable; its enterprise unprecedented, its augmenting commerce, if subdued to Christ, will speak to the nations as no other country can, and exert an influence which imperial Rome could not command over its subjugated provinces. The hopes of the world are with us, and success in Home Missions is the pledge of those which are Foreign.

STATE OF THE TREASURY.

The entire amount of receipts from all sources from March 1, 1865, to March 1, 1866, was \$144,291.34, to which add our balance, at the beginning of the closing year, of \$23,950.22, makes our available resources for the year \$168,241.56, a greater sum by \$20,915.16, than in any year of our existence; even when the whole land was working with us, and the South and the Border States gave us their entire collections. We have paid out for the support of missionaries, expenses and the purchase of the Mission House, \$144,597.28, leaving a working balance of \$23,644.28, for the year on which we have entered. We have met the claims of the missionaries without any delay. No man has waited for his dues. And when we consider the average lowness of their salaries, it is no mean favour, which pays the salary with such promptitude as enables them to make their calculations with accuracy, and thus give them credit in their communities. Could we have found the men for the waiting destitutions and the fields which asked for preachers, they would have been commissioned and sent out, and this balance we report would have been sensibly diminished. As we intimated in our last Report, we gave an extra appropriation of twenty-five per cent. at the beginning of this year. We have reason to believe it came to the missionaries at a time acceptable, and gave unexpected and sensible relief. Having increased largely this year our appropriations, and having been obliged to make appropriations unusually large because of exigencies occurrent, we hesitated to do the same this year.

How soon doors now closed may open before us, we know not. That great want exists among our former brethren at the South we know, and most gladly would we aid them in their deep poverty if we can do it consistent with our allegiance to the Church. When the opportunity offers, we shall need all the reserved fund we now possess, and more also. The theory of this reserved fund was preparation for days of financial darkness, such as our country has seen in times past, and when irregularity of payment has perplexed our missionaries. This fund is the result of unusual legacies. We may have these again, and we may not. We are the servants of the Assembly, and will cheerfully obey any directions they give, and use the money on hand in any way their wisdom may direct.

The intelligence of the Church need not be informed that a balance commensurate with the extent of our work is essential to carry us over the summer months, which are always those of light receipts, and enable us to meet with punctuality the maturing salaries of our missionaries; besides God's providence in unfolding fields of utmost promise, which we must be able promptly to occupy. Could our normal condition be that of increased and increasing income, we could adventure salaries in some measure equal to the increased expense of living. We might devise liberal things, and through faith, might be expected to trust the Church, by a great enlargement of our missions and the more generous support of our missionaries. Yet several eras in our past history remind us of debt incurred by an ill-advised expansion, recoiling sadly in diminished appropriations. We fear debt, because of its unhappy results. An awakened ministry, holding up this great cause, and bidding their people learn its magnitude, would create such a steady and healthful increase of our resources as would bid us go forward, and find our place in the very fore-front of that great movement, which is the glory of our day, and which is so full of auspicious promise to our world. Can we hope for this? We turn now to the consideration of this subject—one as important as any that can engage the attention of the Church.

THE PECUNIARY RESOURCES OF OUR CHURCH NEED TO BE MORE FULLY DEVELOPED, AND THE FIELD OF OUR HOME MISSIONS BE MORE COMPLETED, EXPLORED AND OCCUPIED.

The times in which we live are eventful and big with promise. We have happily passed the throes of a civil war, and seen more marvellous results, than from any other civil war which the world has ever known. God's wonder-working providence has accomplished, by the hands of men in rebellion, the overthrow of slavery and the solution of a problem which agitated and disturbed every Christian heart. We find our country settling down after these oscillations at once. There may be difficulties, real or imaginary, to perplex us—honest differences of opinion on the subject of reconstruction; but it were to doubt God, if we hesitated to believe that the revolution will not be complete, and the retributions of his Providence not entire: all these considerations and others too, which will offer themselves to the minds of thoughtful and Christian patriots, imply a fearful increase of responsibility. The Church must gird up her loins and ignore the efforts of the past, wonderfully blessed as they have been, and go forward to occupy the land in the full service of her Lord and Master.

There are but few Presbyteries in our land where there are not some outlying districts, some vicinages where vice and ignorance are rampant. And can our Church do her part to meet these calls and occupy these fields? Is the prosperity of the country sufficient to justify increased exertion? True, we have emerged from war, burdened with an enormous debt, charged with taxes beyond precedent. Our households have yielded treasures beyond the gold of Ophir, in defence of our endangered liberties. But what are facts! Such prosperity has never been known—the huge mass of the national debt actually and steadily decreasing, and in all likelihood to be swept away in a single generation. The loyal States have become richer by the war, industry has been stimulated and resources evoked, and they have advanced with strides to a prosperity unexampled. Labour commands a higher premium. Plenty reigns everywhere. Internal improvements appear on every side; and the iron road is pressing to the shores of the

Pacific. The mineral wealth of the United States surpasses fable—all that man prizes on the surface of the earth, or in its damp, dark bosom, we have—the metals in huge abundance, making us independent of other nations. We could live and prosper, if non-intercourse with other countries was decreed. A population of strong hands and active industry pours in upon us in one continuous stream. The downtrodden of Europe, and the men who aspire to better homes for their children, stretch out their hands and anxiously wait their turn to come to this land of freedom. Immigration swells year by year; and, however in some aspects it may alarm us, at all events it will greatly increase the riches of the nation—and we have now thirty-seven States, and possibly before this Report is presented, *thirty-nine*, and nine territories, and a population, in spite of the drain of the war, of forty millions.

God has for wise, and we believe, benevolent reasons, given us this prosperity. True, our spiritual destitutions are increasing in some parts of the land, from that very source of our augmenting riches. Ignorance, superstition, infidelity, gross rationalism, and their attendant crimes, fearfully increase. But this is one argument for greater Christian effort—*Go up and possess the land*. It is the cry which waxes louder and louder, to consider these desolations, and say, *Here Lord, are we, send us*. Our Church then should, hail the demand, which, while it tells of greater responsibility, offers a brighter reason to labour, that we may add to a purer fact and a scriptural creed a fuller development of our pecuniary resources in this glorious service.

We would not forget to bless God for the progress already made, and for the great results from efforts comparatively feeble. It is a matter of marvellous mercy that so much has been accomplished, while our operations have been embarrassed, and more or less hampered by the scantiness of our income. The truest economy, is such adequate supply as shall meet each occurring demand and enable our Board to seize and occupy the most important points. We never should be forced to hesitate when an application is made, nor cast about us to see if our means will allow this unhesitating expansion; and when men offer for those distant and outgoing fields, where at

first all is outgo and no returns, where from the necessity of the case the expense is great, we should be in such a situation by the unstinted liberality of the churches, as to pledge such a support as will relieve them of all care, and enable them to give their sanctified energies to this great work, what results might then be expected?—the missionary's heart would feel no fear and his hands know no weariness. This is the elevation to which we should aspire—we can attain it, for God has given us the means. Ah, it is our lack of love, of faith, of system; our people are not educated, for if the love of Christ be in their hearts, it would glow when the cause of our suffering Redeemer were presented.

There are three sources of supply, and only three—the gathered contributions of the churches, the liberal and unprompted offerings of the friends of home missions, and the legacies of the sainted dead. As we have had occasion to remark in our previous reports, legacies and occasional contributions are precarious and uncertain, too much so, to be the basis of reasonable and accurate calculation; we rejoice to receive them, we thank God for them, and take courage, but we dare not as prudent men make any such enlargement of our missions, as the returns of some years would seem to justify; our main and only safe reliance is in the gatherings of the churches. These are our income and our capital in trade. The principle on which are properly founded all our Church's schemes, is, what we attempt to do as a Church, we should sustain as a church. This is our tradition; it was so from the beginning—All the churches of the first Presbytery in the days of its weakness, and of the old Synod, were ordered to take up *yearly* collections—our theory is the same.

We have Bible warrant, that *all* our churches, without exception, and in such measure as God has prospered them, should so contribute; while in the providence of God, the larger proportion of our churches are self-sustaining, and therefore able to contribute; even those who are aid-receiving, are to be encouraged to do what they can to swell the stream of benevolence: if they have freely received, in their measure they are as freely to give. But those whom God has blessed, are our main sources of supply, and to them may we look, not as a favour, but as a

matter of Christian justice, for the aid by which our work is to be carried on and enlarged year by year. *They* can bid us go on and prosper, or in the exercise of a dreadful responsibility, bid us stop. Do they meet this responsibility? In simpler language, has our Church contributed according to its acknowledged means and the tremendous necessities of our land? Let us look, like business men, at the facts. We have, in mercantile phrase, the opportunity of enlarging our business, and with the surest and happiest results. Can the Board, to which this work, as a matter of convenience, has been entrusted, do it safely? Have the resources of the Church been developed? We may assume that two-thirds of our members do contribute, because they are connected with contributing churches. But what are the actual facts? How many whose names are on the roll of the Church, decline and leave to others outside of the pale the honour which is their spiritual birthright. What painful deductions would we be compelled to make, what numbers professing Christ do nothing for his great cause! Our books, carefully kept and strictly audited, reveal the fact, that of the whole amount we are permitted to report this year, only \$68,034.20 came from church collections; that is to say, abating from the entire sum, legacies and the gifts of large hearted individuals, \$76,257.14, we can discover only \$68,034.20 from the churches, or an increase of less than \$8,000 from churches. It is these individual or miscellaneous contributions and legacies which have enabled us to carry on our work heretofore on the scale which we have reached. We have made out the case—our churches as such have not met the measure of their responsibility, or grasped the greatness of their privileges.

All our schemes require large and annually increasing funds for their support. System is needful, and though much, of late years, has been said of systematic benevolence, the Church learns slowly. There is no fixed plan—the time comes round and is overmastered by some other pressure. In some cases, our cause is thrown out by the voluntary societies, whose wandering agents are moving among our churches, to seize occurrent opportunities. In some quarters, there is a disinclination to press the subject upon the people. It is not enjoined as a duty, nor presented as a privilege. Our intelligent and accom-

plished ministry are at fault here. They neither study the subject themselves, nor educate their people. Missionary pastors make missionary people. The oscitancy of people is not self-moved, nor is it easily moved. There is much of covetousness, and of worldliness, and of indifference to the glory of God. If not instructed, they will not move, nor reach over the heads of their pastors, and send their contributions to our treasury.

Let it be repeated till all shall recognize the truth, that the successful carrying onward of our benevolent operations, depends upon the Church, in her organized capacity. It was not merely for the comfort of its members and the security of the flock that Christ ordained his Church, but that this organization should go forth to conquer earth in his name, and make all nations obedient to the faith. Our duty is to fill the country and the world, to the utmost verge of our ability, with the truth as it is in Jesus. Every minister—yea, every member—has some part in this great work—it is laid upon us, it is the talent with which we are to trade, and failure is not misfortune, but sin. To honour the Lord with our substance is the plainest duty—all we have and are, are his. The repetition of the grace increases it—it forms a sacred habit, and the believer will awake to the new privilege now so little recognized. All are to share the burden, if serving a gracious Master can be called a burden. Every one must give as the Lord has prospered him—all the members of our large communion must contribute. Our treasury then would know no want, and our enlarged means would shame our present lukewarmness. Much, doubtless, passes from our Church into other channels—channels owned of God; yet must our Church schemes be moved with vigour, that *our* impress be made on the nation, not for the purposes of mere proselyting, but as doing our part in the great work given by God to the evangelical Church—to cover the land with churches, and convert this mighty nation unto his Son. There are points to be occupied in the newer territories, which fuller means would allow us to seize and to hold. Missionaries are held back from devising liberal things, from exploring new fields, and overtaking newly discovered desolations, by this uncertainty. Could they feel themselves *the* missionaries of the Church, and by the Church sustained, they

would labour with no uncertain effort, until sustained and adequately supported by their flocks, they could join the army of the advance, as it occupies the regions beyond.

More than all this, it will secure God's blessing. We bring the tithes into the storehouse, and he opens the windows of heaven and pours out a blessing, until there is no room to receive it. Her alms and prayers will come up as a memorial before Him. These new illustrations of living Christianity would impress the world. Faithful men would go forth and preach in your name the gospel to the destitute, and gather souls into the kingdom. It is no longer the mere plea for *money*, to which these remarks tend, but the cultivation of an essential grace—as much needed for the developement of the Church's inward life as for the successful enterprise of home missions. Means are connected with the desired end, and inasmuch as it has pleased God by the foolishness of preaching to save men, then is a duty from which the Church cannot escape, without unfaithfulness to her glorified Master, to *send* the preacher—for *how shall they preach, except they be sent?*

Can we escape this responsibility? Necessity is laid upon us—yea, woe to us, if we preach not the gospel in person or by substitute. What is it to convert a continent with its three millions and a half of square miles? It is to leave on the now plastic mass an impression ere it harden into stone—it is to subdue to Christ the land, as a part of his promised possession. All of effort and of contribution are to be given to the establishment and extension of this kingdom. Millions are given freely to uphold the manifold form of sin and crime. The world pours out its treasures like water to *ruin* souls. The Church deals out scantily her treasures to countervail these fearful efforts. And though the odds seem frightful, yet in the faith of Him who died and rose again, may we move on to a sure and certain victory! It is, then, wise to know what we have to do—to measure and take the gauge and dimensions of the service to which we are called. Our cities, for instance, contain in the aggregate a tenth of the entire population. Into these are poured the continuous stream of immigration, with an education far below our native population. While some with real godliness come from the churches beyond the sea, the mass is

made up of Romanists and Rationalists. They bring the licentious notions of morality and of the Sabbath which are so rife in Europe. They furnish the crime which occupies our courts and swells our taxes. Here the Papist finds his chosen habitation, where he erects imposing edifices of costly architecture—where he builds his schools and seeks to control the politics of the community. And though, by the mercy of God, our cities are not, as in the old world, the brain and the head of the land, yet are they sources of evil, and make us anxious for our future. What a work before city Presbyteries! It is cheering to know that while they contribute largely for outgoing and distant missions, there is wealth enough beside for church extension, and the continued increase of church organizations.

Outside of these reservoirs of humanity there are fields white for harvest. In the long settled States, there are destitutions in the bounds of almost all our Presbyteries, who might detail to occasional service their more gifted pastors, and thus do much in overtaking our necessities. It would bless the ministers themselves; members of our churches dwelling in these solitary places would be saved to us, and incalculable good be thus done, which the more tardy movements of the Board could not accomplish. Itinerant labour in a vast number of places is a necessity; there are portions where the population is so sparse and so scattered, that, for years to come, they can be tended only by such service. We must plant churches in the great centres. This was the apostolic method. Paul would tarry two whole years in Ephesus, because a wide and effectual door was opened, and the prospect of success was good. We plead for the army of occupation; we wish to seize and occupy important points—foster these till they reach spiritual manhood. It is not wise to organize weak and feeble churches, to drag out a precarious existence, and perish like miserable abortions. But this system of itinerant labour is over and above—a necessity from the nature of the case—It scatters the seed in hope that it will bloom a flower in the desert—to create a stream of supply to the more important centre. It is to overtake the desolations which otherwise would be passed by, and do what our limited resources of treasure and of men will not permit us to do.

And while we admire the wisdom of our fathers, which created this Board, and adore the mercy which has given so steady an increase to its operations, yet must not the Presbyteries depend too much upon it, for the providing of means and men for the wide service. Presbyteries could so exert themselves and stimulate their churches to greater effort. Too many hang upon the Board for years; their's is a chronic weakness, save such as require milk and not strong meat. The churches must not use the Board too much. We are helpers together with you. Each Presbytery and Synod should do all that is practicable in exploring and supplying the wants of destitute places. We are *one* church—marching in one grand army, along with other Christians, to occupy the land, to build churches, and sanctuaries, to plant the gospel and all the appliances of mercy, till covering, as we can, these broad areas, the Pacific shall shout back to the Atlantic the cry of victory.

Other denominations are moving. Our Methodist brethren having raised last year almost a million of dollars, now, as a memorial offering to God, in permitting them to reach the first centennial in this country, devise still more liberal things. The spirit aroused will make the plan effectual—and expending, as their policy does, two-thirds of their missionary money on this continent, what prominence it is likely to give them among the tribes of the American Israel! Cannot we attempt some enlarged movement? We rejoice in all efforts which shall spread true religion in our country, but we desire to share the honour. We would not unduly magnify home missions, but in this crisis of the world's history, at this eventful era in our national existence, can we be too earnest in urging our Church to put forth those efforts which may be blessed to bring this people to Christ, involving, as it does, the future conversion of all nations.

There is another reason why the resources of the Church should be developed; it is the debt we owe our missionaries. It is not *just*, that the men who make the sacrifice, and go to plant, in our name, the cross on the outlying frontiers of the land, shall be hampered by care, or perplexed by anxiety, while it is in the power of the Church to do more. We main-

tain it is but common justice, that the support of the missionary shall bear proportion to the ability of the church which sends him. In November last, our Board unanimously adopted the following resolutions:

“*Whereas*, God in his marvellous providence has granted to our country a great deliverance, and secured to us peace and union; and *whereas*, opportunities for greater usefulness call for increasing effort on the part of the churches, from the changed relations of the nation, and the revolutions in the social structure of a large part of the land; therefore -

“*Resolved*, 1. That in gratitude to the Ruler of nations and the Church’s Lord, this Board acknowledge itself called to conduct its missions on an enlarged scale, according to the ability which may be granted unto it.

“*Resolved*, 2. In reliance on the Divine aid and the increasing liberality of the churches, we will enlarge our appropriations to those fields which are more strictly missionary.

“*Resolved*, 3. That as long as the churches shall furnish these increased means, we will send all qualified men on such terms as shall render them free from anxiety.”

The labourer is worthy of his hire. Let their minds be easy, that leaving serving of tables, they may give themselves to the ministering of the word. The time past of trial and self-denial (of which, to their eternal honour, they have not complained), should suffice; a Church as rich as ours can assume the burden of their competent support. The Board can open streams in the desert, only as the fountain is replenished. In these days of high prices, it is manifest that large appropriations are required. It may be, it is not unlikely, that prices may never sink to the average of the years before the war; then our appropriations, measured and graded by the necessities of the case, must be enlarged.

The condition of the South is not improved since our last Report. The division of the Church has been made as permanent as the leaders could accomplish. They have been permitted to rend our communion. How long this alienation shall continue is known only to God. We rejoice over the death and burial of slavery. The amendment of the Constitution has secured, what the military necessity began. *That* cannot

separate us. However active heretofore that source of discontent and estrangement may have been, it is not so now. That poor excuse is gone. Nor can a separate nationality be pleaded. That has gone too. We are by God's decree one nation. That spiritual desolation exists, their own papers abundantly prove. That the supply of ministers, always inadequate, has been diminished by the events of the last five years, and for years to come not likely to be remedied, is their own admission. Churches have become extinct. Preachers have fallen in battle, or seek bread in other avocations. Church members have been slain by the sword or disease. But as far as their present leaders can continue it, the South is a sealed land to us.

Meanwhile, obeying the orders of the Assembly, and knowing no South, no North, but recognizing the whole continent as the field of our labours, and believing in the pledged protection of our Government, we have commissioned loyal men, men untainted by rebellion, to labour in such fields as offered. We have three preaching in North Carolina, chiefly among the coloured people; one in Mississippi; two in New Orleans; one in Texas, at the capital, in a church which never faltered in its allegiance to our Assembly. We have three in Florida, gathering up the fragments of churches once flourishing; one in East Tennessee, and two more commissioned. We have not thought it expedient, in the unsettled condition of things there, to send Northern men. We have found loyal men there, and the number is not so small. Every week brings letters from such, and, as fast as postal opportunities are opened, we find evidence that, as the misrepresentations so industriously circulated concerning the deliverances of the last Assembly are swept away, like the cobwebs of a neglected house, men, on the recurrence of second and more truthful thoughts, leave their delusions, and yearn for the old Church of their fathers. The Board await further orders. They ask your advice, advice given after a careful and earnest survey of the whole subject. Others will go in there. Sure and effectual plans are maturing to enter the South. And it is not unlikely church edifices once ours, will pass into other hands, and be united by purchase, or the election of a wearied people, to other denominations.

True, we have a magnificent field before us in other parts of the continent. The new States and Territories, not yet invested with State sovereignty, will task our utmost energies, and reward our most diligent labours. The whole sweep of country beyond, to the Pacific, is before us, wherein to plant churches, and spread an unbroken communion. But is it duty to leave a land where once we had sway, and acknowledge the lines which have been drawn by men embittered and excited? We wait with profound respect for your direction, and, as God shall give us grace, we shall endeavour to carry out the letter of your commands.

We might say, in this connection, that we recognize the doings of the last Assembly in the creation of a Committee for Freedmen. We have been careful not to trench upon their appropriate work, nor in any way hamper their movements. In accordance with the 7th Resolution, offered by the Standing Committee on this Board, and adopted by the Assembly, we have commissioned men to labour among the people of colour. They were instructed to gather them into churches in connection with this Assembly, and were left to their discretion the employment of other adjuvant means, just as we leave to other missionaries the employment of other appliances, to aid in their great work. At the beginning of last summer, we proposed to the Committee at Pittsburgh certain measures of coöperation, which seemed to us wise and proper. It was our misfortune, perhaps, to be misunderstood, for our proposition was declined. Since then each have pursued their own course. That a vast work might be done among these children of oppression, we believe; and that they look mainly to Christians at the North for their future instruction. How can our Church escape its share of responsibility? We respectfully submit that no subject can so well claim the earnest and solemn consideration of the Assembly, as the best and wisest methods of carrying the gospel to the millions emancipated by wonderful Providence, and whose future will tell on the coming destiny of our country. We offer with diffidence these few remarks, as germane to the great cause of Home Missions. We have no plan to submit, no scheme to favour. It belongs to the gathered wisdom of

the Church to devise the wisest measures to meet the wants of these neglected millions.

The Board were directed by the last Assembly, (see *Minutes*, p. 559,) to send men, commended by their several Presbyteries, South on tours of three months, and to pay their expenses. We found the country rejoicing at the collapse of the rebellion and the enforced submission of the South. Everything was unsettled, and confusion reigned. Some of the Presbyteries proposed esteemed brethren, who were promptly commissioned to these temporary missions. The only State visited was Tennessee. But such was the bitterness of men professing like faith with us, that, without an exception, we believe, none of the brethren fulfilled their time. Churches were closed against them; in many cases the very civilities of life were denied. It soon became manifest that the effort was premature; and we felt compelled to say to brethren seeking such appointments, find the field, and we will pay the expense, for we knew not where to send you. The whole and painful state of things is known by all. The division since effected, so disastrously to the whole cause of religion, as we believe, will justify the Board in its conclusion, and show that we were not disobedient to your mandates.

Nor were we forgetful of the direction, not to send any but men loyal to the country and true to the deliverance of the Assembly. Few of the excepted class applied, and we were spared the pain of refusal. In a few cases we declined, as in duty bound, and great efforts were made to render the Board odious, and no small obloquy cast upon its officers. We have faith to believe the Assembly will justify our course. It may be sufficient to say the clamour came from men whose churches persistently, during the whole war, contributed not a dollar to our treasury—thus undertaking to control the management of funds in which they had no share, and to direct a Board whose efforts they had done their best to cripple.

The Board have long felt the need of some permanent location, on account of the inconvenience attending hired houses. Early in the summer, the house occupied by us for some years was sold, and we were required to remove. To rent in any convenient location was found impossible, and we purchased the

premises 907 Arch street, on advantageous terms. It has proved an excellent and profitable investment, and would command already several thousand dollars more than we paid, because of the rapid increase of business value in Arch street. We have contracted to alter the lower portion into a store, and we expect to receive rent from the store, and the remainder of the house not required by the business of the Board, to give us spacious and eligible room at a nominal rent. The Board of Education having been obliged to vacate the premises occupied so long by them in the building owned by the Board of Publication, because of its enlarging business, will be accommodated in the upper stories of our house, which we propose to lease them at a very moderate rent. Thus two of the Boards are placed conveniently for the business of the Church in one building, situated on a street wider and more airy than the other streets of the city. The Board believe the Assembly will sanction the purchase as a proper and judicious investment of funds, derived chiefly from legacies of unusual largeness.

CONCLUSION.

The review presents the magnitude of the work of home missions—but after all it is only in its infancy. A population now of forty millions—and ere this century be completed, one hundred millions—is it any stretch of fancy to believe that this mighty aggregate may reach six hundred millions, and the country not be burdened? Our Church is in its minority, and though torn by an unjustifiable division, we have a goodly communion. May not these one hundred and eighty-five Presbyteries become five hundred, and our two hundred and thirty-two thousand four hundred and fifty members exceed a million? Who can measure the bounds of our enlargement, if we are faithful and true! We lay foundations to last while earth shall endure. We belong to a kingdom which is everlasting. It marches to an assured triumph—not only of this broad continent, so marvellously appointed, but of all the earth. The charter of this inheritance was given to Christ on his holy hill of Zion, and he must reign till all enemies be subdued beneath his triumphant feet. It is but infancy, yet it will progress and advance. The present generation will not see this—they shall

rest from their labours, and their works shall follow them. But those who come after us shall witness it—other General Assemblies shall hear of the success, and rejoice in the triumph. The South shall give up, and the North shall not hold back. The West shall call to the East, and the hymn of praise, keeping company with the hours, shall roll across the continent in one continuous strain of holy music. *Our* land shall be Immanuel's. It will lighten the nations. Christ Jesus gathers his elect, and the joy of heaven increases. Oh, then and there, in the clear revealing light of that day, in the joy before the throne of God and of the Lamb, will this venerable and venerated Assembly comprehend more fully its present work of faith and labours of love! *No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee, in judgment, thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.*

The annual Statistical Table of missionaries appointed and of labour performed are laid, with this Report, before the Assembly, together with all papers, which reveal the state of the Treasury.

The term of service of the following members of the Board expires during the meeting of the Assembly, and you are respectfully requested to take action accordingly.

MINISTERS.	RESIDENCE.
J. E. Rockwell, D. D.,	Brooklyn, N. Y.
S. J. P. Anderson, D. D.,	St. Louis, Mo.
R. G. Brank,	Lexington, Ky.
V. D. Reed, D. D.,	Camden, N. J.
John Gray, D. D.,	Easton, Pa.
Leroy J. Halsey,	Chicago, Ill.
M. A. Hoge,	Cleveland, Ohio.
P. O. Studdiford, D. D.,	Lambertville, N. J.
J. H. M. Knox, D. D.,	Germantown, Pa.
David Magie, D. D.,	Elizabeth, N. J.
David Irving,	Morristown, N. J.
David McKinney, D. D.,	Pittsburgh, Pa.
William S. Plumer, D. D.,	Philadelphia.
Charles W. Shields, D. D.,	Philadelphia.
John B. Spotswood, D. D.,	Newcastle, Del.

LAYMEN.	RESIDENCE.
Thomas Beaver,	Danville, Pa.
W. C. Brooks,	Louisville, Ky.
J. E. Tripp,	Baltimore, Md.
James Couper, M. D.,	Newcastle, Del.
John M. Harper,	Philadelphia.
H. D. Gregory,	Philadelphia.
Matthew Newkirk,	Philadelphia.
James Russell,	Philadelphia.
J. D. Williams,	Pittsburgh, Pa.

There is a vacancy in the class of 1868, caused by the removal to another denomination of Thomas S. Childs, D.D.

By order of the Board of Missions.

THOMAS L. JANEWAY,
Corresponding Secretary.

STATISTICAL TABLE.

STATISTICAL TABLE.—MARCH 1, 1865, TO MARCH 1, 1866.

NOTE.—In a few instances, where the missionaries have omitted to give the total number of members in communion, the number reported last year has been entered.

MISSIONARIES.	FIELDS OF LABOR.	Added to Churches.			Total in Communion.	OTHER PARTICULARS REPORTED.	
		Months of Labor Performed.	Examination	Certificate.			
1. ADAMS, WILLIAM T.	El Paso church, Illinois.	12	5	15	54	Dom. Miss. \$5. For. Miss. \$12. Publication, \$5. Itinerant.	
2. ANSLIE, GEORGE,	Itinerant in Olmstead and adjacent counties, Minnesota.	12					
3. AKEY, J. B.	Jefferson and Valley churches, Ohio.	7	4	4	40	Dom. Miss. \$5. Other objects, \$36.	
4. ALEXANDER, D. D., JAMES,	Allen Grove and Wolf Run chs, W. Va.	12	27	1	165	For. Miss. \$22.	
5. ALLEN, H. H.	Glasgow church. Mumfordsville church, and Walnut Hill station, Ky.	10	36	9		Dom. Miss. \$45. For. Miss. \$70. Has left the field.	
6. ALLEN, JEROME,	Hopkinton church, Iowa.	11	4	4	85	Dom. Miss. \$6. For. Miss. \$6 55. Education, \$7 38. Other objects of Christian benevolence, \$325.	
7. ALLISON, J. W.	Arcola and Milton churches, Illinois.	12	12	18	85	Dom. Miss. \$10. For. Miss. 15. Education \$5. Other objects, \$25.	
8. ANDERSON, DAVID SMITH,	Delta church and one station, Ohio.	12	6	6	54	Dom. Miss. \$4. For. Miss. \$5. Education, \$5. Other objects, \$38 80.	
9. ANDERSON, JAMES,	South Ridge, Homestead and Bethel churches, Iowa.	12	2	2	24	One church organized.	
10. ANDERSON, J. K.	Itinerant in Tennessee.	3				Itinerant.	
11. ARNDT, JOHN,	Buckeye and York churches, Iowa.	11	6	6	40	Dom. Miss. \$3. Other objects, \$6.	
12. ARTHUR, JOHN,	Chestnut Grove church and Hammondsville, Ohio.	12	3	2	26	For. Miss. \$4. Other objects, \$4.	
13. ASH, GEORGE W.	South Henderson and Fall Creek chs, Illinois.	12	6	5	75	Dom. Miss. \$10. For. Miss. \$10. Education, \$7. Publication, \$6. Church Extension, \$7. Other objects, \$20. Served two months in another field.	
14. AVERY, HENRY R.	Contra Costa church and vicinity, Cal.	12	6	3	9	Dom. Miss. \$16 10. Church organized within the year.	
15. BACON, HENRY M.	Eugene church and Newport Ind.	3			45	Dom. Miss. \$12. Other objects, \$11 50.	
16. BAIRD, JOHN TAYLOR,	Brownville church and vicinity, Nebraska Territory.	12	3	11	56	Dom. Miss. \$24 25. Education, \$16. Publication, \$17. Church Extension, \$13.	
17. BAKER, D. S.	Carrollton and New Orleans, La.	12				No Report.	
18. BAKER, LEWIS C.	Second church, Camden, N. J.	12	4	16	107	Dom. Miss. \$26 83. For. Miss. \$30 55. Other objects, \$61.	
19. BANKS, D. S.	Broad Top Mission, Pa.	6				No church organization.	

20. BARBER, JOSHUA,	11	Sedalia and Dresden churches, Mo.	11	No Report.	
21. BARD, ISAAC,	12	Mount Pleasant, Mount Tabor, & Mount Zion churches, Kentucky.	12	No Report.	
22. BARKS, JOSEPH V.	6	Troy and Eagle Fork churches, Mo.	4	71	For. Miss. \$45. Other objects of Christian benevolence, \$156.
23. BARR, J. C.	12	Geneseo church and one station, Illinois.	13	19	Dom. Miss. \$8 25. For. Miss. \$6 10. Education, \$6 70. Publication, \$5. Church Extension, \$10. Other objects, \$20.
24. BATCHELDER, J. M.	12	Albia church and vicinity, Iowa.	10	12 116	Dom. Miss. \$10. For. Miss. \$5 50. Church Extension \$5 25. Other objects, \$75.
25. BAYNES, JOHN W.	12	Hudson church and vicinity, Michigan.	3	22	Dom. Miss. \$7. For. Miss. \$5. Other objects, \$30.
26. BEER, ROBERT,	1½	Knoxville, Tennessee.			No Report.
27. BEINHAUER, J. C.	10	East Williamsburg church, N. Y.			No Report.
28. BEGGS, JOSEPH,	2	Roxborough church, Pa.			No Report.
29. BELL, L. G.	3	Itinerant in Missouri River Presbytery, Iowa.			Itinerant.
30. BELL, W. G.	8	Itinerant between Osage and Missouri Rivers, Mo.			Itinerant.
31. BELLAMY, THOMAS.	12	Charlotte church, N. Y.		35	Dom. Miss. \$15. For. Miss. \$5. Other objects, \$9 80.
32. BENN, BRAXTON,	11½	Corinth church, Rock Creek church, and two stations, Iowa.	4	16 48	For. Miss. \$14. Publication, \$9. Church Extension, \$5. Other objects, \$15.
33. BERK, JOHN,	5	Richfield Ger. ch. and one station, Wis.		89	Dom. Miss. \$5. For. Miss. \$4.
34. BINGHAM, J. S.	12	Portageville church, New York.			No Report.
35. BISHOP, NOAH,	12	Union and West Union churches, Ill.			No Report.
36. BISHOP WILLIAM,	12	Highland church, Kansas.	30	5 100	Dom. Miss. \$12. For. Miss. \$8. Education, \$8. Publication, \$10. Church Extension, \$8. Other objects, \$25.
37. BITTINGER, B. F.	12	Ellicott's Mills church, Md.	8	4	Dom. Miss. \$92. For. Miss. \$125. Education, \$20. Church Extension, \$50. Other objects, \$50.
38. BLACKFORD, R. A.	12	Clarksburg and Gnatty Creek churches, W. Va.	7	2 70	Dom. Miss. \$4. For. Miss. \$4. Other objects, \$30.
39. BLANKE, HENRY,	12	Zion and St. John's German churches, Illinois.	6	43	Dom. Miss. \$10. For. Miss. \$13 30. Education, \$16 75. Publication, \$16 75. Church Extension, \$25 75. Other objects, \$41 20.
40. BOGGS, JOHN M.	12	Independence church, Iowa.	1	8 84	Dom. Miss. \$13. For. Miss. \$22. Church Extension, \$7. Other objects, \$113.
41. BOLLMAN, SAMUEL P.	10	Centre church, Indiana county, Pa.	5	6 98	Dom. Miss. \$5. For. Miss. \$5. Other objects, \$10.
42. BOVELL, STEPHEN J.	5½	Hebron and Oakland churches, Illinois.	5	69	Dom. Miss. \$13 20.
43. BRACE, F. R.	12	Hammon ton and Waterford, Balsto and Elmwood, New Jersey.	6	11 61	Dom. Miss. \$11. Other objects, \$5 25.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
44. BRANCH, JOHN,	Itinerant in West Virginia Presbytery, W. Va.	12				Itinerant.	
45. BRENLE, JAMES P.	Garden Grove and Corydon chs, Iowa.	12				No Report.	
46. BRIDGMAN, WM.	Trenton church, Illinois.	3½				No Report.	
47. BROWN, ALLEN H.	Swedesboro', Tuckahoe, and May's Landing, New Jersey.	12	7	2	69	Dom. Miss. \$14 02. For. Miss. \$26. Church Extension, \$4. Other objects, \$37.	
48. BROWNE, GEORGE,	First church Hamden, N. Y.	12	2	1	78	Foreign Missions, \$5 15. Temporary Mission.	
49. BROWN, W. YOUNG.	Nashville, Tennessee.	12	8	1	52	Dom. Miss. \$20 30. For. Miss. \$16 45.	
50. BRUCHERT, F. H. W.	Mount Pleasant and Burlington German churches, Iowa.	12					
51. BRYSON, ROBERT C.	Gordon and Ashland churches, Pa.	12	5		47	Dom. Miss. \$11 15. Other objects of Christian benevolence, \$50.	
52. BUEHREN, WILLIAM,	First German church of McGregor, Iowa.	12	7		50	Domestic Missions, \$10. Foreign Missions, \$3. Education, \$5. Publication, \$5. Church Extension, \$5.	
53. BURGSTER, J. K.	Oswego first church, Illinois.	11				No Report.	
54. BURNS, J. H.	New Paris church, Ohio.	2				No Report.	
55. BURR, MARCUS.	Freeport church, Long Island, N. Y.	12	3		64	Dom. Miss. \$12. Other objects, \$10 05.	
56. BYERS, JOSEPH H.	Somerset, Pisgah, and Ohio, Kentucky.	12	1		75	Domestic Missions, \$24.	
57. CALDWELL, ALEX.	Shiloh and Sand Prairie churches and four stations, Iowa.	11		7	70	Dom. Miss. \$4. For. Miss. \$4. Other objects, \$5.	
58. CALDWELL, JOHN C.	Stillwater 2d church, White Bear Lake church and vicinity, Minnesota.	12	13	2	40	Dom. Miss. \$15. For. Miss. \$12 50. Education. \$3. Publication, \$3. Church Extension, \$3. Other objects, \$13.	
59. CALDWELL, JOHN D.	Pleasant Grove church, Bremer Valley church, and three stations, Iowa.	12	5	2	74	Dom. Miss. \$2 50. Have built a house of worship.	
60. CAMBERN, H. H.	Calvary church, State Line City, Ind.	10½				No Report.	
61. CAMPBELL, CHARLES M.	Boulder City, Boulder Valley and vicinity, Colorado Territory.	12	11		26	Dom. Miss. \$31 50. For. Miss. \$24 50. Education, \$16 25. Other objects, \$149 75.	
62. CAMPBELL, E. V.	First church, St. Cloud, Minnesota.	12	1	1	12	Foreign Missions, \$4 10.	
63. CAMPBELL, JOHN A.	Union, Hopewell, & Hartford churches, Indiana.	12	8	8	112	For. Miss. \$10. Education, \$4. Publication, \$1 45. Church Extension, \$1 55. Other objects, \$7.	

BOARD OF DOMESTIC MISSIONS.

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64. CAMPBELL, W. W.	Seventh street church, Washington, D.C.	9	11	6	79	Dom. Miss. \$30. For. Miss. \$58 43. Church Extension. \$25. Other objects, \$96 73.
65. CANDEE, ISAAC N.	Galesburg church, Knox county, Ill.	12	5	12	80	Dom. Miss. \$50. For. Miss. 50. Education, \$15. Publication, \$28. Church Extension, \$28. Other objects, \$40.
66. CARGEN, WILLIAM,	Oakland and Cambridge church, Wis.	12	3	2	78	Dom. Miss. \$10. For. Miss. \$6. Education, \$4. Publication, \$3. Church Extension, \$2. Other objects, \$20.
67. CAROTHERS, ROBERT,	Tipton church, Iowa.	1				No Report.
68. CARPPYTER, JOHN H.	Church of Bryan, Ohio.	11½	36	12	66	Dom. Miss. \$15. For. Miss. \$9. Education, \$7. Other objects, \$35 25. Served six months in Horton, Wisconsin.
69. CARR, WILLIAM T.	Madison street church, Baltimore, Md.	12				No Report.
70. CARROLL, BENJAMIN,	Rosemont, Stockton, and Sergeant'sville, New Jersey.	9	3	2	25	Dom. Miss. \$6. Other objects, \$10.
71. CARROTHERS, JOHN A.	Winterset, St. Charles, and Columbia churches, Iowa.	2				No Report.
72. CARSON, W. P.	Epworth and Peosta churches, Iowa.	12	8	3	82	Dom. Miss. \$11. For. Miss. \$6 50. Education, \$8. Publication, \$7. Church Extension, \$9. Other objects, \$39.
73. CHAPIN, HERVEY,	Owatonna church, Minnesota.	2				See Report of Rev. H. F. Nelson.
74. CHESNUT, T. M.	Felicity and Feesburg churches and vicinity, Ohio.	12	3		80	No contributions for the Boards. Other objects, \$105 50. One church organized.
75. CHESTER, JOHN,	Capitol Hill church, Washington, D. C.	12	21	17	84	Dom. Miss. \$35. Education, 25 75. Church Extension, \$27. Other objects, \$78.
76. CHARK, JAMES H.	First church Council Bluffs, Iowa.	12	3	6	73	Dom. Miss. \$19 25. For. Miss. \$17 70. Education, 23 15. Church Extension, \$19 50. Other objects, \$113 90.
77. CLARKE, JOHN P.	Doe Run, Doe Run Valley, and Unionville, Pa.	9	7		53	Dom. Miss. \$21 72. For. Miss. \$9 46. Education, \$7 25. Other objects, \$11 18.
78. CHARK, JAMES W.	First church Nebraska City, N. T.	11				No Report.
79. CLEMENTS, ALEX. C.	Port Washington church, N. J.	6	1		10	For. Miss. \$13 50. Other objects, \$13.
80. COCHRAN, ANDREW,	Durhamville and Oneida Castle chs., and Higginsville station, N. Y.	12	2		65	Dom. Miss. \$14. For. Miss. \$5. Other objects, \$10.
81. COCHRAN, JAMES,	Prescott first church, Wisconsin.	12				No Report.
82. COCHRAN, WILLIAM P.	Millerstown, Newport, and Buffalo chs., Pa.	9			78	Dom. Miss. \$61 64. For. Miss. \$19 29. Other objects, \$60.
83. COLLINS, A. S.	Andover church, and vicinity, N. J.	1				No Report.
84. COMPTON, A. J.	Arcata church, Cal.	12				No Report.
85. CONANT, ROBERT T.	First church Heuvelton, N. Y.	12	1	1	45	For. Miss. \$5. Other objects, \$10.
86. CONDIT, J. G.	Bethel ch. and Harrisburg station, Iowa.	12	10	11	46	Dom. Miss. \$7. For. Miss. \$6 75. Publication, \$5.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
87. CONDIR, ROBERT A.	Westminster ch., Minneapolis, Minn.	12	6	7	91	Dom. Miss. \$34 50. For. Miss. 71 25. Education, \$30. Publication, \$35. Church Extension, \$40. Other objects, \$75.	
88. CONZETT, JACOB,	Sherrill's Mount church, Iowa.	12			30	No Report.	
89. COOK, DARWIN,	Herriek church, Bradford county, Pa.	12			75	Dom. Miss. \$7. For. Miss. \$10 55. Church Extension, \$2. Other objects, \$10.	
90. COOK, SOLOMON,	McCutchenville church and three stations, Ohio.	6	7		56	Dom. Miss. \$15. For. Miss. \$15. Education, \$7. Church Extension, \$10. Other objects, \$20.	
91. COON, JACOB,	Albany and Newton churches, Illinois.	12				No church organization yet. Served six months at Trenton, Ill.	
92. CORBETT, HENRY M.	East St. Louis, Illinois.	11½			62	Dom. Miss. \$5 50. For. Miss. \$9 50. Education, \$4. Publication, \$12 80. Church Extension, \$11.	
93. CORNELISON, ISAAC A.	Metamora and Low Point churches, Ill.	12	2	9	52	Dom. Miss. \$7 14. For. Miss. \$5. Church Extension, \$18. Other objects, \$55.	
94. CORNELL, WILLIAM,	Woodstown church, New Jersey.	12	3	7	74	Dom. Miss. \$17. Other objects, 56 25.	
95. COWAN, EDWARD P.	Washington church, Franklin co., Mo.	12	19	5	23	Dom. Miss. \$3. For. Miss. \$2 50. Education. \$2 50. Publication, \$3. Church Extension, \$4. Other objects, \$12.	
96. CRAIG, ADAM,	Lime Spring and Chester churches, Iowa.	12			62	Dom. Miss. \$3. For. Miss. \$3. Education, \$5. Publication, \$3. Church Extension, \$5. Other objects, \$50.	
97. CRAVEN, H. L.	St. Charles and Fremont churches and three stations, Minnesota.	12	12	6	45	Deceased.	
98. CRAWFORD, HENRY E.	Jefferson church, Indiana.	6					
99. CRAWFORD, J. W.	Frankville, Iowa.	12	10		32	Dom. Miss. \$15. For. Miss. \$12. Education, \$10. Publication, \$10. Church Extension, \$13. Other objects, \$14.	
100. CRISSMAN, S. M.	Arlington church, Bureau county, Ill.	9	6	5	177	For. Miss. \$5 80. Education, \$3. Publication, \$3 80. Church Extension, \$3 40. Other objects, \$5 85.	
101. CROZIER, JOHN,	Olney church, Richland church and Flora, Illinois.	12	6	13		Dom. Miss. \$20. For. Miss. 39 15. Education, \$20. Publication, \$8 15. Church Extension, \$10. Other objects, \$61 60.	
102. CROW, WILLIAM,	West Point church and Franklin, Iowa.	3½	4	6	82	For. Miss. \$12 80. Other objects, \$11 80.	

103. DALZELL, WILLIAM,	New Hamburg church, Ohio.	4			No Report.
104. DARRACH, WILLIAM B.	Winnecoonne church, Wisconsin.	3			27 No contributions for the Boards.
105. DAVIDSON, D. D., C. B.	Brownstown church, Indiana.	7			13 No contributions for the Boards. Trying to build a house of worship.
106. DAY, ALANSON R.	Brodhead church, Wisconsin.	8	2		37 No contributions. A revival in progress.
107. DAY, WILLIAM J.	Nanticoke and Coalville churches & two stations, Pa.	8			37 No contributions to the Boards. One church organized.
108. DECHERT, HOWARD P.	Lewinsville and Falls church, Va.	2			47 Churches in a scattered condition—re-organizing.
109. DENNY, ALFRED N.	Dry Point church, Illinois.	12			No Report.
110. DEVOR, ISAAC,	Northampton and Northville churches, Illinois.	1½			No Report.
111. DICKEY, JOSEPH S.	Andrew and Farmer's Greek churches, Iowa.	12	5		For. Miss. \$10. Education, \$8. Church Extension, \$5. Other objects, \$16.
112. DICKEY, J. W.	Gravel Run church, Pa.	3½			No Report.
113. DILLON, S. P.	Hanover church, Illinois.	7			No Report.
114. DINSMORE, A. A.	Winnebago Rapids church, Wis.	12			No Report.
115. DINSMORE, JOHN W.	Prairie-du-sac church, Wisconsin.	12	1		For. Miss. \$45 65. Other objects, \$90.
116. DINSMORE, THOMAS H.	St Francisville church, Clark county, Mo.	7½	8		Dom. Miss. \$10. For. Miss. \$3 50.
117. DINSMORE, WILLIAM H.	Mahanoy City church, Pa.	3	8		Dom. Miss. \$8 74. For. Miss. \$19 30. Education, \$11 51. Publication, \$7 63. Church Extension, \$11 39. Other objects, \$74 30.
118. DODD, LUTHER,	Toledo and Salem churches, Iowa.	12	7		Dom. Miss. \$28. For. Miss. \$24. Education, \$17. Other objects, \$25.
119. DONALD, JAMES,	Verona and Blue Mound churches, Wis.	9			No contributions to the Boards. Other objects, \$10.
120. DONALDSON, WM. M.	Pleasant Ridge and Elhanan churches and two stations, Ind.	12	6		Dom. Miss. \$3. For. Miss. \$10. Publication, \$9. Church Extension, \$10. Other objects, \$40.
121. DONNELLY, S. J.	Hancock church, Maryland.	1			No Report.
122. DOREMUS, J. H.	Swartswood church, New Jersey.	5			No Report.
123. DORLAND, LUKE,	Bellville and Clear Fork chs, Ohio.	4			Dom. Miss. \$11. Other objects, \$20.
124. DRAKE, JOHN W.	Covington and Union City, Ind.	10	4		Dom. Miss. \$21 25. For. Miss. \$19. Ch. Extension \$10.
125. DUNCAN, C. C. B.	Mount Zion church, Ohio.	6½	5		Education, \$8 25. Publication, \$6 75. Church Extension, \$4 50. Other objects, \$38 30.
126. DUNLAP, CHARLES,	Lyon and Brighton churches, Michigan.	9½	2		Dom. Miss. \$30 50.
127. DUMMING, JOHN S.	Vinton and Big Grove churches, Iowa.	12	4		For. Miss. \$18. Education, \$4. Publication, \$7. Church Extension, \$6. Other objects, \$85. One church organized.
128. DYER, FRANCIS,	Destitutions near Bethlehem church and vicinity, N. Y.	4			No Report.
129. EDGAR, DAVID,	Green Island church, N. Y.	1½			No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
130. EDGAR, WILLIAM, 131. EDIE, JAMES WM.	Harrison City church, Pa. Penningtonville church, Christiana, and Andrew's Bridge, Pa.	7½ 12	51	11	160	No Report. No contributions to the Boards.
132. ELCOCK, THOMAS, 133. ELFELD, E. A.	Pleasant Hill church, Indiana, and Shanesville church and vicinity, Ohio. Enmanuel, Zoar, and Nazareth churches, Mo.	12 11	2	2	62 118	For Miss. \$11. Education, \$6. Publication, \$2. Ch. Extension, \$5. Other objects, \$10. Education, \$30. Dom. Miss. \$25. For Miss. \$105. Education, \$30. Publication, \$45 20. Church Extension, \$32 25. Other objects, \$45 75.
134. ELLIOTT, JOHN, 135. ELY, B. E. S. 136. EMERSON, T. P. 137. EVANS, B. D. 138. EVANS, C. A.	Cheney's Grove church and vicinity, Ill. Healdsburg church, California. Monticello church and four stations, Ill. Corinth church, Ohio. Sumption's Prairie and Millersburgh churches, and Union Mills, Indiana. Greenbush church, New York.	12 12 8 1½ 2	1	6	25	Education Board, \$2. Other objects, \$10. No Report. No contributions to the Boards. No Report. No Report.
139. EVANS, THOMAS J.	Ravenswood church and vicinity, West Virginia. Trinity church, Philadelphia, Pa. Central church, San Francisco, Cal.	5 12 6	3		66	Dom. Miss. \$13. For. Miss. \$30. Education, \$55. Publication, \$2. Church Extension, \$5. Other objects, \$83. No Report.
140. EWING, JAMES A. 141. EWING, JOHN, 142. FACKLER, JOHN G.	Tomales, Bodega Corners, and Duncan's Mills, California. Columbiana and East Palestine chs., Ohio. Montezuma and Deep River chs, Iowa. Union and Pacific City churches. Mo. Chillicothe, Mossville, and vicinity, Ill. Palmyra church, Missouri.	10 8 12 12 11 12	1	11	12	Dom. Miss. \$16. Church organized with the year, and now self-sus- taining. Church organized within the year. Paid to objects of Christian benevolence other than the Boards, \$30. Dom. Miss. \$20 99. For. Miss. \$12. One church or- ganized.
143. FAIRBAIRN, ALEX. 144. FALCONER, W. C. 145. FARRAR, ROBERT B. 146. FENTON, JOSEPH F. 147. FERGUSON, JAMES, 148. FINLEY, J. P.	Linton church, Ohio.	12	3	6	55	No Report. No Report. No Report. No Report. Dom. Miss. \$23 85. For. Miss. \$17 50. Education, \$5. Other objects, \$13. No Report.

150. FISK, HENRY W.	Petersburg and Union churches and four stations, Ind.	12	22	5	62	Dom. Miss. \$9 25. For. \$12 50. Other objects, \$22.
151. FLANAGAN, J. H.	Fairmont church, West Va.	12	22	5	120	Dom. Miss. \$5. For. Miss. \$16. Education, \$7. Publication, \$7. Church Extension, \$6. Other objects, \$100.
152. FLEMING, JOHN.	Troy Grove church, Illinois.	2	4	50	50	No Report.
153. FORBES, COCHRAN,	Albion church, Indiana.	1				No Report.
154. FORBES, H. W.	Agricola and Millersburg chs, Iowa.	9½		8	47	Dom. Miss. \$1 50. For. Miss. \$3.
155. FOWLER, JOHN,	Aurora and Bensalem chs, Pa.	5½	1	26	26	Dom. Miss. \$10 25. Publication, \$3. Other objects, \$45.
156. FOX, JOHN P.	Union and New Hope churches, Ill.	7				No Report.
157. FOX, LOUIS R.	North church, Washington City, D. C.	11	1	26	27	Church organized within the year. Served 2 months of the 11 in another field.
158. FOX, MATTHEW A.	Oregon church, Dane county, Wis.	12	9	1	71	Dom. Miss. \$5. For. Miss. \$3. Other objects, \$21.
159. FRAME, JOHN S.	Morris First church, Grundy county, Ill.	12	3	2	62	Dom. Miss. \$10. For. Miss. \$11. Education, \$13 60. Church Extension, \$5 10. Other objects, \$19 10.
160. FRAZEE, JOHN H.	Tom's River church and Forked River, N. J.	11	4	4	53	Dom. Miss. \$13 42. For. Miss. \$9. Publication, \$7 20. Church Extension, \$3. Other objects, \$23 65.
161. FREEMAN, S. ALDEN,	Squan Village 2d church, N. J.	12		1	69	Dom. Miss. \$10. For. Miss. \$13. Publication \$15.
162. FRENCH, C. P.	Buckhannon and French Creek churches, W. Va.	12	4	5	106	Church Extension, \$7. Other objects, \$57 50. Dom. Miss. \$36 25. For. Miss. \$10. Other objects, \$52.
163. FRIES, HENRY C.	Barren Creek church, Delaware	4				No Report.
164. FROTHINGHAM, JAMES,	Lansing and Mount Hope chs, Iowa.	12	12	23	42	Dom. Miss. \$14. Church Extension, \$10. Other objects, \$40. Served part of the time in another field One church organized.
165. FROTHINGHAM, JOHN,	Galesville church, Selkirk, and Decora, Wisconsin.	12	10	3	53	Dom. Miss. \$15. For. Miss. \$7. Education. \$3. Publication. 5. Church Extension, \$6. Other benevolent objects, \$100.
166. FULTON, W. R.	Ebenezer church and church at Mount Vernon, Mo.	12	7	1	45	Dom. Miss. \$23. For. Miss. \$23. Publication, \$1 50. Other objects, \$50.
167. GALBRAITH, R. C.	Odin church and two stations, Ill.	7	2	9	31	Dom. Miss. \$8 95. For. Miss. \$12 25. Education. \$3 93. Publication, \$3.
168. GALBREATH, W. M.	Mount Jefferson church, Ohio.	12				No Report.
169. GAMBLE, ROBERT,	Upper West Nottingham church, Pa.	12	32	1	90	Dom. Miss. \$22 16. For. Miss. \$32.
170. GARDNER ALFRED,	Weyanwega church, Fremont and Caladonia, Wisconsin.	12	3	7	43	Dom. Miss. \$5 50. For. Miss. \$4 30. Publication, \$3. Church Extension, \$5 50. Other objects, \$3 50.
171. GIBSON, D. D., WM. J.	Pine Grove church, Pa.	12	15	4	115	Dom. Miss. \$2. For. Miss. \$53. Education, \$14 08. Publication, \$14 08. Other objects, \$13.
172. GILMER, J. S.	Kennett Square church and Unionville station, Pa.	12	13	6	51	Dom. Miss. \$10. For. Miss. \$10. Education, \$5 81. Publication, \$5. Church Extension, \$3.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
173. GILMORE, JOHN.	Elizabethtown church, W. Va.	10	9	6	60	Foreign Missions, \$7 50.
174. GILTNER, HENRY M.	District Missionary, District No. 2.	4				Relinquished.
175. GOODMAN, R. S.	Westminster ch. Grand Rapids, Mich.	5	3	3	56	No contributions for the Boards.
176. GORDON, JAMES,	Columbia church, Iowa.	5				No Report.
177. GORDON, D. D., THOMAS P.	Terre Haute church, Indiana.	3				Deceased.
178. GRAHAM, GEORGE,	Clarksville church, Iowa.	12	2	3	28	Dom. Miss. \$6 30. Other objects, \$10.
179. GRAHAM, JOHN B.	Fairview church, Ohio.	10				No Report.
180. GRAHAM, LOYAL YOUNG,	Somerset and Jennerville churches, Pa.	7				No Report.
181. GRAHAM, SAMUEL,	Sugar Grove and Irvine churches, Pa.	8½				No Report.
182. GRAVES, LEVI M.	Mahoning, Appleby Manor, and Crooked Creek churches, Pa.	2				No Report.
183. GREENLEE, ANDREW,	Pipe Creek, ch. and one station, Ohio.	10	88	3	110	Dom. Miss. \$10. Other objects, \$75.
184. HAHN, REUBEN,	Lower Liberty church, Dublin, and Frankfort, Ohio.	10	2		62	For. Miss. \$6 95. Education, \$8 65. Publication, \$6 75. Church Extension, \$11 08.
185. HAINES, A. W.	Eddyville and Kirkville churches, Iowa	12	2	24	87	Dom. Miss. \$9. For. Miss. \$8 25. Education, \$4 65. Publication, \$8 25. Church Extension, \$11 35. Other objects, \$15 20.
186. HAIR, G. M.	Itinerant in Berkley county, W. Va.	12				Served nine months in Potomac Presbytery. No Report.
187. HALLDAY, S. F.	Jacksonville, Florida.	12			80	No Report.
188. HAMILTON, D. D., ALFRED,	Mattoon church, Illinois.	12	2	3	34	Dom. Miss. \$17. For. Miss. \$20. Other objects, \$33.
189. HAMILTON, WILLIAM,	Bellevue church and vicinity, Nebraska.	12	2	4	13	Dom. Miss. \$7 75.
190. HAMMOND, JAMES R.	Westminster church and two stations, California.	9	3			No Report.
191. HANCOCK, WILLIAM,	Tonawanda church, Erie county, N. Y.	6	1		21	No contributions for the Boards.
192. HANSON, HEZEKIAH,	Keithsburg church, Illinois.	12	14	4	47	Dom. Miss. \$8.
193. HARNED, ASHUEL G.,	Slatington church, Pa.	7	2	3	56	Dom. Miss. \$40. For. Miss. \$50. Education, \$10. Publication, \$15. Church Extension, \$10. Other objects, \$135.
194. HARRISON, SAMUEL,	Plumsteadville ch. and one station, Pa.	12	2	1	54	Dom. Miss. \$6.
195. HARSHA, W. W.	South church, Chicago, Illinois.	12				No Report.
196. HASKELL, T. N.	East Boston First church, Mass.	12				No Report.
197. HAZARD, O. H.	Bordentown church, New Jersey.	12				No Report.

198. HAZLETT, SILAS,	Glasgow and Harmony churches, Minn.	12	3	14	40	For. Miss. \$6. Education, \$5. Publication, \$4. Ch. Extension, \$3. Other objects, \$30.
199. HECKMAN, C. H.	German churches of Muddy Creek, Nebraska River, Weeping Water, and Nebraska city, N. T.	12		2	102	Dom. Miss. \$30 80. For. Miss. \$26 75. Other objects, \$17.
200. HENSTREET, OLIVER,	California—Particular location not fixed.	4				California.
201. HENCH, JOHN C.	Itinerant in Pleasant county, W. Va.	12	2	1	70	Dom. Miss. \$17 59. For. Miss. \$17 59. Church Extension, \$10 08.
202. HENDERSON, JAMES S. II.	Nealsville and Darnestown churches, Md.	4	2	2	42	Dom. Miss. \$25 50. For. Miss. \$9. Other objects, \$5.
203. HENDREN, WILLIAM T.	Caledonia, Sheldon, & Yucatan, Minn.	8			78	Dom. Miss. \$5. For. Miss. \$3 35. Education, \$3 28. Publication, \$3 20. Other objects, \$5 75.
204. HERRON, DAVID,	Northampton and Northville churches, New York.	5				Itinerant.
205. HICKMAN, GARY,	Itinerant in Highland Presb. Kansas.	12				No Report.
206. HICKS, W. H.	Waterloo and Etina churches, Missouri.	7	1	8	8	Dom. Miss. \$15. For. Miss. \$5. Education, \$5. Publication, \$4. Church Extension, \$5. Other objects, \$9.
207. HIGH, E. SCUDDER,	Galloway church and Bend, Illinois.	10	4	1	57	No Report.
208. HODGE, SAMUEL,	Milo church, Iowa.	5				No Report.
209. HOLLANDER, JOHN H.	First Ger. church, New Orleans, La.	4				No Report.
210. HOLLOWAY, ALPHEUS H.	Beulah church, Pa.	10	4	1	57	For. Miss. \$18 65. Church Extension, \$33 12. Other objects, \$100.
211. HOLLYDAY, R. H.	Arcadia church and vicinity, Ohio.	10	4	3	30	Dom. Miss. \$8. For. Miss. \$3.
212. HOLLYDAY, W. C.	Charitan, White Breast, and Osecola churches and three stations, Iowa.	12	11	8	70	Dom. Miss. \$7. For. Miss. \$10. Education, \$5 25. Publication, \$5. Church Extension, \$2 10.
213. HOLMES, W. E.	Northmoreland and Mehoopany churches, Pa.	12			60	Dom. Miss. \$5. Other objects, \$50.
214. HONNELL, W. II.	Wapakoneta church, Ohio.	6		5	30	No contributions to the Boards. One church organized.
215. HOWELL, JOHN S.	Elm Point church, Waveland church, and one station, Ill.	12	1		94	Dom. Miss. \$10 30. Education, \$10. For. Miss. \$23. Publication, \$13. Church Extension, \$14. Other objects, \$145.
216. HUBBARD, J. W.	Cape Island church, N. J.	10	40	20	107	For. Miss. \$30. Education, \$5. Publication, \$5. Church Extension, \$32. Other objects, \$5.
217. HUDSON, JOHN,	Cedar Valley church, Iowa.	12			80	No contributions.
218. HUGHES, DANIEL L.	Des Moines church, Iowa.	12	7	7	54	Dom. Miss. \$17 50. For. Miss. \$21. Education, \$26 80. Publication, \$10. Church Extension, \$20 70. Other objects, \$261 89.
219. HUGHES, LEVI,	Itinerant in the Synod of Indiana.	2				Itinerant.
220. HUNTER, C. J.	New Philadelphia church, Ohio.	10	27	10	77	Dom. Miss. \$27. For. Miss. \$11. Education, \$7. Other objects, \$117.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
221. HUNTER, JAMES H.	Rockford church, Medina church, and three stations, Minnesota.	12	2	2	27	For. Miss. \$13 05. Church Extension, \$3 75.	
222. HUSTON, JOHN,	Carmi and Sharon churches, Ill.	4	2	1	60	No contributions for the Boards. Other objects of Christian benevolence, \$90. Served one month in another field.	
223. IRVIN, GEORGE A.	Roanoke and Eel River churches, Ind.	7				No Report.	
224. JACKSON, G. W.	Sheffield church, Illinois.	9	24	7	30	Domestic Missions, \$2. Foreign Missions, \$2. Ch. Extension, \$4. Other objects, \$3 25. One church organized.	
225. JACKSON, SHELTON,	Rochester church, Minnesota.	12	10	16	59	Dom. Miss. \$15. For. Miss. \$20. Education, \$2. Publication \$5. Church Extension, \$10. Other objects, \$75.	
226. JACOB, PROSPER H.	Knoxville church, Iowa.	2				No Report.	
227. JELLY, A. M.	Hestonville First church, West Philadelphia, Pa.	12				No Report.	
228. JOHNSON, BAKER,	Oxford church, Wisconsin.	12	1		42	Dom. Miss. \$2 25. For. Miss. \$2. Other objects, \$38 75.	
229. JOHNSON, JOHN,	Conyngnam church, Pa.	12			82	Dom. Miss. \$20.	
230. JOHNSON, SILAS,	Oskaloosa and White Oak churches, Iowa.	12	6	15	125	Dom. Miss. \$3 35. Other objects, \$92 45.	
231. JOHNSTON, JOHN,	Mount Zion church, W. Va.	8			55	No contributions.	
232. JONES, BENJAMIN T.	Old Brick church, Maryland.	4				No Report.	
233. JUNKIN, B. O.	Union church, Ohio.	4½				No Report.	
234. KAY, RICHARD,	Bennington church, Woodhull, & Perry, Michigan.	12	1	2	58	Dom. Miss. \$27 99. For. Miss. \$12 50. Other objects, \$17 50.	
235. KEARNS, J. E.	Luthersburg church, Pa.	3				No Report.	
236. KELLOGG, E. W.	First church, Oakland, New York.	8		1	40	Dom. Miss. \$3. Other objects, \$3.	
237. KELLY, JOSEPH C.	Cambria church and Rosedale, Wis.	12	9	6	14	Domestic Missions, \$25. Foreign Missions, \$14. Education, \$10. Church Extension, \$15. Other objects, \$33.	
238. KEMPER, A. S.	Preston church and vicinity, Minnesota.	12		1	18	Dom. Miss. \$8 50. For. Miss. \$5.	
239. KENNEDY, DAVID,	Port Richmond church, Pa.	11				No Report.	

240. KENNEDY, EDWARD,	Temporary Mission, Virginia.	12	14	8	70	Dom. Miss. \$25. For. Miss. \$16 40. Education, \$18. Church Extension, \$20. Other objects, \$9.
241. KENNEDY, JAMES B.	Huntingdon Valley church, Montgomery county, Pa.	12	2	3	99	Dom. Miss. \$32 90. For. Miss. \$20. Church Extension, \$11. Other objects, \$16.
242. KENNEDY, JOHN P.	Cherry Tree church, Bethesda church, and East Ridge station, Pa.	2				No Report.
243. KER, JACOB J. W. E.	Whaleysville, Maryland.	6	1	8	30	Dom. Miss. \$7 05. Other objects, \$37 50.
244. KERR, A. H.	First church, St. Peter, Minnesota.	9	7		85	Dom. Miss. \$2. For. Miss. \$5 80. Church Extension, \$3 60. Other objects, \$25.
245. KING, O. J.	Chequet and Summit churches, Iowa.	11	4	11	97	Dom. Miss. \$5. For. Miss. \$23. Church Extension, \$17 80.
246. KINGERY, DAVID,	Loveland and Goshen churches, Ohio.	8				No Report.
247. KLEIBENSTEIN, L.	Blue Grass and Buffalo German churches, Iowa.	12	12	13	70	For. Miss. \$10. Church Extension, \$5. Other Objects, \$50.
248. KNOX, A. L.	Cheneca church, Illinois.	12			41	No contributions.
249. KOLB, F. F.	Port Clinton and Scots churches, Pa.	12				No Report.
250. KOLB, JACOB,	Winona and Rolling Stone German churches, Minnesota.	12				No Report.
251. KOPF, FRANCIS X.	German church of Jackson county, Ind.	12	9		30	Dom. Miss. \$3 50. For. Miss. \$3 50. Education, \$6. Publication, \$3. Church Extension, \$3 50. Other objects, \$10.
252. KUESTER, CHAS. EDWARD,	Fifth church, Indianapolis, Ind.	12	20		120	No contributions for the Boards.
253. KUGLER, JOHN B.	Strasburg church, Pa.	8				No Report.
254. KUHN, W. C.	Somerset and Jennerville churches, Pa.	5				No Report.
255. KUHS, ELIJAH,	Wilmington church, Ohio.	7				No Report.
256. LAPORTE, EUGENE,	Itinerant among the French, Northern Wisconsin.	12				No Report.
257. LAPSLEY, JAMES E.	First church. Tiffin, Ohio.	11	23	32	110	No contributions to the Boards. Other objects, \$57.
258. LAPSLEY, J. T.	Pleasant Hill church and vicinity, Mo.	12	5		35	No Report.
259. LAUNITZ, JOHN,	First German church of West Manchester, Pa.	5	2	8	47	Dom. Miss. \$7 37. For. Miss. \$7 37. Education, \$5. Publication, \$3 69. Church Extension, \$7 37. Other objects, \$18 93.
260. LAYMAN, J. M.	Hicksville church and three stations, Ohio.	12	5	4	120	Dom. Miss. \$6 50. Church Extension, \$8. Other objects, \$95.
261. LEASON, THOMAS S.	Mill Creek, Mount Tabor, and Mount Pleasant churches, Pa.	10			25	For. Miss. \$30. Publication, \$5. Board of Church Extension, \$115. Other objects, \$20.
262. LEAVENWORTH C.	Altona church and vicinity, Illinois.	12	2	9	35	No collections.
263. LEWIS, E. P.	First church, Atchison, Kansas.	6				Dom. Miss. \$12 50. For. Miss. \$18. Education, \$10. Other objects, \$15.
264. LIESWELD, JACOB,	Zion and Scales Mound churches, Ill.	6				No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
265. LIPPERT, HENRY E.	French Canadians of St. Anne and Kankakee, Illinois.	6	1	1	73	No contributions.
266. LOCKER, GEORGE,	First German church, Philadelphia, Pa.	10				No Report.
267. LOUGHEED, S. D.	Carlyle church, Illinois, & two stations.	6	11		69	For. Miss. \$10. Education, \$3 50. Publication, \$4 50. Church Extension, \$3. Other objects, \$15.
268. LOVE, DAVID R.	Lexington and Mackinaw churches, Ill.	4	18	7	105	Dom. Miss. \$8. For. Miss. \$9. Other objects, \$84.
269. LOWER, J. L.	Crown Point church, Indiana.	7				No Report.
270. LOWRIE, NEWEL S.	Connautville church, Pa.	2				No Report.
271. LYNN, E. K.	Carlisle, Iola, and Neesho Falls chs., Kansas.	12	6	7	87	Dom. Miss. \$20. Church Extension, \$25.
272. LYNN, FRANCIS,	Camden church, Ind.	9	2	1	22	Dom. Miss. \$5 50.
273. LYON, DAVID C.	Winona First church, Minnesota.	9				No Report.
274. LYONS, W. LOWRIE,	Itinerant in Boon River Valley, Iowa.	8				Itinerant.
275. MCBRIDE, JAMES B.	Princeton and Le Claire churches and Prairie, Iowa.	12	24	19	99	Dom. Miss. \$13. For. Miss. \$33. Education, \$11. Publication, \$11. Other objects, \$222.
276. McCANDLISH WILLIAM,	Indianola and Hartford churches, Iowa.	10	9	25	69	Dom. Miss. \$20. For. Miss. \$17 30.
277. McCARTNEY, GEORGE,	Webster church, Monroe county, N. Y.	9	1	1	102	Dom. Miss. \$20. Other objects, \$23.
278. McCARTNEY, JOHN Y.	Twelfth church, Baltimore, Md.	3				Deceased.
279. McCLELLAND, ADAM,	Lawrence Street church, Brooklyn, N. Y.	12	10	9	89	Dom. Miss. \$20. For. Miss. \$30. Education, \$2. Other objects, \$15.
280. McCLEURE, J. B.	Fulton City and Spring Valley chs, Ill.	8				No Report.
281. McCOMB, D. S.	Algona and Unity churches and three stations, Iowa.	12	5	9	44	Dom. Miss. \$10 50. For. Miss. \$6.
282. McCUNE, R. LEWIS,	Carmi and Sharon churches, Illinois.	1				No Report.
283. McCUNE, S. C.	Fulton City and Spring Valley churches, Illinois.	8	6	4	64	Dom. Miss. \$12. For. Miss. \$8. Church Extension, \$6 50. Other objects, \$23.
284. McDONALD, GEORGE,	Powhattan church, Ohio.	6	10	1	38	Dom. Miss. \$13 85. Church Extension, \$7.
285. McDONALD, JAMES S.	Westminster church, Sacramento, Cal.	12	4	27	31	No contributions. Church organized within the year.
286. McELHENNY, S. A.	Afton church, Iowa.	2	1	4	25	Dom. Miss. \$20.
287. McELROY, JOHN M.	Ottumwa church, Iowa.	12	1	8	75	Dom. Miss. \$5 30. Publication, \$5. Church Extension, \$5. Other objects, \$13.

288. McELWEE, WILLIAM,	Fifteenth church, Philadelphia, Pa.	12	52	31	250	Foreign Missions, \$30. Education, \$10. Other objects, \$150.
289. McFARLAND, D. F.	Tolono and Prairie City churches, Ill.	5				No Report.
290. McGLASHAN, ALEX.	Church of the Sea and Land, New York City.	6	13	8	75	For. Miss. \$25. Other objects, \$34.
291. McGREGOR, J. W.	Independence and Clarkston churches, Michigan.	12		2	74	Foreign Missions, \$20.
292. McGUGAN, ROBERT,	Trenton and Shiloh churches, Iowa.	8			31	Dom. Miss. \$11. For. Miss. \$13.
293. MCINTYRE, JAMES A.	Salem church, Ohio.	10		1	79	Dom. Miss. \$3 35. For. Miss. \$16. Church Extension, \$12. Other objects, \$18.
294. McKEAN, JOHN,	Mount Vernon church, Pa.	12				No Report.
295. McKEAN, JAMES,	Wyne church, Iowa.	6		2	21	Dom. Miss. \$2 70. For. Miss. \$4 25. Other objects, \$20.
296. McKEE, JAMES A.	Andrew church, St. Anthony, Minn.	6				No Report.
297. McKEE, JOSEPH B.	Indian Creek church and vicinity, Pa.	10	3	1	66	For. Miss. \$2. Education, \$2. Publication, \$2. Ch. Extension, \$13 15.
298. McKEE, S. V.	Peru church, Indiana.	5				No Report.
299. McKEE, W. B.	Bald Eagle church and Port Matilda, Pa.	12	5	4	75	Dom. Miss. \$31 70. For. Miss. \$14 88. Education, \$15 53. Church Extension, \$9.
300. McKINNEY, EDMUND,	West Arch Street church Mission, Philadelphia, Pa.	3				No Report.
301. McKINNEY, ROBERT C.	Salem, Tassinong, and Hebron churches, Indiana.	11			92	For. Miss. \$3 55. Other objects, \$8 39.
302. McLEAN, D. D., D. V.	Red Bank church, N. J.	12	11	4	79	Dom. Miss. \$55. For. Miss. \$104 05. Publication, \$11 71.
303. McMICHAEL, WILLIAM,	Greenwood church, Pa.	10	1	4	50	Dom. Miss. \$5 50. Other objects, \$50.
304. McMULLIN, S. H.	Belmont church, Pa.	5		3	40	Dom. Miss. \$10 50. Other objects, \$50.
305. McMULLIN, C. T.	Leeds' Point, Absecon, and Somers' Point, N. J.	12	1		46	Dom. Miss. \$11. Publication, \$2. Church Extension, \$9. Other objects, \$15.
306. McMURRAY, JOSEPH,	Gloucester church, N. J.	12	1	1	57	Domestic Missions, \$13.
307. McPHAIL, D. D., G. W.	Belmont church, Pa.	5½				See Report of Rev. S. H. McMullin.
308. McRAE, THAD.	Austin church, Texas.	2				No Report.
309. McREE, JAMES M.	Hopevell church, Indiana.	12				No Report.
310. MACK, JOHN,	Pisgah and Bridgeport churches, Ill.	3	12	11	148	Dom. Miss. \$12 50. For. Miss. \$7 75. Education, \$5. Publication, \$3 50. Church Extension, \$5. Other objects, \$37.
311. MacNAIR, D. D., JOHN,	Strasburg church, Pa.	2				No Report.
312. MAGEE, G. A.	Church Hill and Crumpton chs, Md.	4				Dom. Miss. \$5.
313. MAHAFFEY, SAMUEL,	Freeport church, Ohio.	8	2	1	31	No Report.
314. MAHON, JAMES C.	Prospect and Unity churches, Pa.	8				No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
315. MARR, P. B.	Holland Run church, Pa.	10½				No Report.	
316. MARSH, WILLIAM B.	Brenton and Gilman churches, Ill.	5	1	3	36	No contributions to the Boards.	Other objects, \$43.
317. MARSHALL, ALEX. S.	Marion and Springfield churches, Iowa.	2				No Report.	
318. MARSHALL, JOSEPH H.	Mount Sterling and Perry churches, Ill.	12		2	80	No contributions to the Boards.	\$640 to other objects of Christian benevolence. Served 8 months in another field.
319. MASOX, JAMES D.	Blue Grass, Fulton, and Walcott churches, Iowa.	3	4	6	95	Dom. Miss. \$13. For. Miss. \$9. Education, \$8. Publication, \$11. Church Extension, \$12. Other objects, \$120.	
320. MATHES, ARCHIBALD A.	Sigourney and Martinsburg churches, Iowa.	12	15	11	75	Dom. Miss. \$22 14. For. Miss. \$5. Education, \$6 60. Publication, \$2. Church Extension, \$8. Other objects, \$20.	
321. MAXWELL, J. M.	Twelfth church, Baltimore, Md.	8				No Report.	
322. MAYHEW, HORACE A.	Reusseler church and vicinity, Ind.	12	5	2	35	No contributions to the Boards.	Other objects, \$30. One church organized.
323. MAYNARD, WASHINGTON,	Fairfield church, Iowa.	10				No Report.	
324. MAYO, B. E.	Clermont and Prospect churches, Ind.	12				No Report.	
325. MELICK, P. W.	Berwick and Brier Creek churches and five stations, Pa.	10	1		134	Dom. Miss. \$12. For. Miss. \$5 50.	
326. MERCER, WILLIAM R.	Itinerant in Freeborn county, Minn.	11				Itinerant.	
327. MERRILL, BENJAMIN,	Benton and Lonaconing churches, Md	12	18	4	72	For. Miss. \$43. Education, \$6 50. Publication, \$6 50. Church Extension, \$6 25. Other objects, \$160.	
328. MERRILL, J. L.	New Harmony church, Pa.	12				No Report.	
329. MERRILL, RICHARD,	Coldwater and Pisgah churches, Iowa.	12		3	24	Church Extension Board, \$4.	
330. MILLER, ALLEN C.	Toulon church and vicinity, Illinois.	10	7	14	7	No contributions to the Boards.	
331. MILLER, DAVID M.	Alliance church, Ohio.	12	6	12	93	Dom. Miss. \$6 50. For. Miss. \$5 50. Other objects, \$22 95.	
332. MILLER, GEORGE,	Pleasant Hill church, Mo.	5	1	7	70	Other objects than the Boards, \$50. Repairing church building, \$150.	
333. MILLER, JOHN B.	Pleasant Valley church, Ohio.	3				No Report.	
334. MILLER, J. EDWIN,	Plumstead and Plattsburg chs, N. J.	12	1	2	22	Dom. Miss. \$8 33. Education, 99 cts. Publication, \$6 50. Ch. Extension, \$4 13. Other objects, \$10 15.	

	1	80	For. Miss. \$7.	Publication, \$6.	Other objects, \$60.
335. MILLER, SAMUEL J.					
336. MITCHELL, J. C.					
337. MITCHELL, STUART,					
338. MITCHELL, S. W.					
339. MOERY, GODFRED,					
340. MONFORT, C. V.					
341. MONFORT, J. W.					
342. MONTEITH, W. J.					
343. MONTGOMERY, JOHN,					
344. MOORE, AMBROSE Y.					
345. MOORE, D. D., JOHN,					
346. MOORE, JOHN,					
347. MOORE, J. H.					
348. MOORE, JOSEPH P.					
349. MORELL, HENRY,					
350. MORROW, N. V.					
351. MORTON, JAMES,					
352. MULLAN, HENRY C.					
353. MUNDY, E. F.					
354. MUNSON, ASABEL,					
355. MUDEN, B. F.					
356. MURKLAND, SIDNEY S.					
357. NAYLOR, A. R.					
358. NEELY, W. C.					
359. NELSON, HENRY F.					
360. NEWELL, GEORGE W.					
361. NIMMO, G. H.					

	6	1	80	For. Miss. \$7.	Publication, \$6.	Other objects, \$60.
Washington church and three stations, Ohio.						
Loveland church, Ohio.	1					
District Missionary—District No. 1.	12					
Ashley and Louisiana churches, Mo.	6					
First German church, Hazel Green, Wisconsin.	12	3	40	Dom. Miss. \$2 35.	Education, \$3 65.	Publication, \$1 75.
Nashville church, Illinois.	1 1/3			No Report.		
Tipton church, Tipton county, Ind.	1			No Report.		
Oregon—particular location not fixed.				Served one month in Wisconsin.		
Sullivan church Indiana.	2 1/2	2	64	No contributions.		
Itinerant in Lake Presbytery, Ind.	3			Itinerant.		
New Cumberland and Big Spring chs., Ohio.	10	1	2	Dom. Miss. \$10.	For. Miss. \$28.	Other objects, \$10.
South church, Philadelphia.	12			No Report.		
Farm Ridge and Reading churches, Ill.	12	3	4	Dom. Miss. \$11 50.	For. Miss. \$14.	Education, \$6 40
Hopewell and Swan churches, Ind.	9		8	Dom. Miss. \$6 25.	For. Miss. \$6.	Education, \$3 50.
Robinsonville church, Wisconsin.	12	9	61	Dom. Miss. \$5 50.	For. Miss. \$8.	Education, \$5 15.
Enon Valley church, Ohio.	10		37	Dom. Miss. \$6 30.	For. Miss. \$6.	Publication, \$1 40.
Boonville church, Mo.	10 1/2			Church Extension, \$3 21.	Other objects, \$32 30.	
Hopewell, Union, and Pleasant Hill, Ill	8	7	18	Dom. Miss. \$12.	For. Miss. \$8.	Education, \$7.
North Salem church, New York.	12		41	Dom. Miss. \$10.	For. Miss. \$24.	Education, \$3.
First church, Apple Creek, Missouri.	12	10	4	Dom. Miss. \$6.	Ch. Extension, \$6.	Other objects, \$18
Second church, Plymouth, Mich.	8			No Report.		
Itinerant among the colored people, North Carolina	4			No Report.		
Pleasant Ridge church, Illinois.	12			No Report.		
Perry church, Ohio.	12			No Report.		
Owatonna church, Minnesota.	8			No Report.		
Belleville church and vicinity, Wis.	12	2	52	For. Miss. \$12.	Other objects, \$7.	
Lewes church, Delaware.	12	4	105	For. Miss. \$12.	Education, \$9.	Other objects, \$7.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
362. NOERR, MOSES,	Bellevue church, Iowa.	12	3		30	Dom. Miss. \$12. For. Miss. \$19. Education, \$3. Publication, \$4. Church Extension, \$5. Other objects, \$35.	
363. NORRIS, JAMES,	First church Caledonia and five stations, N. Y.	12			13	No contributions to the Boards.	
364. NOURSE, JAMES M.	Mill Creek station, West Virginia.	9				No church organized.	
365. NUGENT, E. R.	Mapleton and Pleasant Hill churches, Kansas.	12				No Report.	
366. OSLER, JOHN T.	Hancock church and vicinity, Md.	4	2	1	40	Dom. Miss. \$7 25.	
367. OSMOND, JONATHAN,	Fairview, Solon, and Unity chs, Iowa.	6	3	4	65	Dom. Miss. \$8. For. Miss. \$6 45. Education, \$7. Church Extension, \$8. Other objects, \$14.	
368. PARK, OSCAR.	Chatsworth's church, Illinois.	11				No Report.	
369. PARROT, W. J.	La Crescent and Brownsville churches, Minnesota.	1				No Report.	
370. PATTERSON, ROBERT F.	Sardinia church and Burnsville, Ind.	6	21	11	71	Dom. Miss. \$8. For. Miss. \$4. Education, \$10. Other objects, \$23 70.	
371. PATTON, FRANCIS L.	Eighty-fourth street church, New York City, N. Y.	10	1	2	53	For. Miss. \$75.	
372. PEARCE, S. MORTON,	La Crescent church and two stations, Minnesota.	4	1	1	18	Dom. Miss. \$10 90.	
373. PECK, HARLAM PAGE,	Assembly church, Beaver Dam, Wis.	8	8	5	38	Dom. Miss. \$6 15. For. Miss. \$11. Publication, \$10. Other objects, \$25 15.	
374. PENZER, JACOB,	Sugar Creek church, Iowa.	12	1		30	No contributions	
375. PERING, JOHN D.	Barclay and Pleasant Point chs, Iowa.	8½		2	30	Dom. Miss. \$6. Church Extension, \$2 50.	
376. PETRIE, JAMES,	Phillipsburg church, New Jersey.	1½				No Report.	
377. PHELPS, WILLIS B.	Newport church, Wisconsin.	12	4	3	44	Dom. Miss. \$8 50. For. Miss. \$6 25. Education, \$5 50. Publication, \$6 25. Church Extension, \$5. Other objects, \$23 50.	
378. PHILLIPS, ANDREW,	Morristown church, St. Lawrence county, New York.	12	2	1	62	Dom. Miss. \$10. Education, \$10. Improving church, \$75.	
379. PHILLIPS, BRADLEY,	Chippewa Falls church and Yellow River, Wis.	12			22	No contributions for the Boards. Other objects of Christian benevolence, \$400.	

380. PINNEY, J. B.	Nevada—(Exploring.)	12	12	4	90	Dom. Miss. \$10.	For. Miss. \$8.	Publication, \$10.	Church Extension, \$10.	Other objects, \$11.
381. PIPER, JAMES A.	Westminster church, Quincy, Ill.	12				No Report.				
382. PLATT, JOSEPH,	Warren and Lenox churches, Ill.	12				No Report.				
383. PORTER, JOSEPH W.	Phoenixville church, Pa.	4				No Report.				
384. PORTER, G. M.	Pine Creek church, Pa.	2				No Report.				
385. PRYSE, JAMES M.	Burlingame and Auburn churches and vicinity, Kansas.	12	12			Dom. Miss. \$10.	For. Miss. \$8.	Publication, \$10.	Church Extension, \$10.	Other objects, \$11.
386. PUTZ, JOHN A.	Germans of Chillicothe, Ohio.	5				No Report.				
387. QUIGLEY, T. H.	East Bethany church, N. Y.	12	5		1	Dom. Miss. \$14 11.				
388. RAFFENSPERGER, E. B.	First church, Toledo, Ohio.	12	9	16	103	For. Miss. \$20.	Education, \$15.			
389. RANDOLPH, ALLEN FITZ,	La Grange church, Indiana.	9	3	5	63	Dom. Miss. \$10.	For. Miss. \$8.	Education, \$5.	Publication \$5.	Church Extension, \$8. Other objects, \$35.
390. RAMSEY, JAMES ROSS,	Falls City, Salem, and Richardson community churches and one station, Nebraska.	12	8	11	23	Dom. Miss. \$9.	For. Miss. \$10.	Two churches organized.		
391. RANKIN, A. T.	Black Rock First church, N. Y.	7	2		40	Dom. Miss. \$8.	Other objects, \$280.			
392. REARDON, J. D.	Itinerant in Northumberland Presbytery, Pa.	2				Dom. Miss. \$8.	Other objects, \$280.			
393. REED, GEORGE J.	Columbia, Edmonton, and Burksville churches and Big Creek station, Ky.	8	20		124	Dom. Miss. \$30.	For. Miss. \$52.	Education, \$5.	Publication, \$5.	Other objects, \$90. One church organized.
394. REED, HUGH,	Elm Grove and Spring Hill churches, Kansas.	12	3	12	38	Dom. Miss. \$8.	For. Miss. \$2.	Education, \$2.	Church Extension, \$7.	Other objects, \$21.
395. REED, JAMES STUART,	First church Hudson, Wisconsin.	8½	5	2	35	Dom. Miss. \$8 30.	Other objects, \$15.			
396. REED, WILLIAM M.	Mount Blanchard, Forest & Riley Creek churches, Ohio.	12	6	2	75	No contributions to the Boards.	Other objects, \$10.			
397. REED, WILLIAM,	Dawn, Grandview, and First church of Sullivan, Mo.	9½	18	34	52	Dom. Miss. \$8 75.	Three churches organized.			
398. REEVES, ROBERT H.	Hope church, Warren county, N. J.	12	3	2	27	Dom. Miss. \$7 35.	For. Miss. \$13 15.			
399. REID, J. M.	Richland Centre, Richland City, and Fancy Creek churches, Wis.	9	9	1	55	Dom. Miss. \$12.	For. Miss. \$13.	Other objects, \$22 50.		
400. RENSKEERS, JOHN,	Zeeland church, Michigan.	12	22		100	Dom. Miss. \$28 87.	For. Miss. \$3 70.	Education, \$3.	Publication, \$4 44.	Church Extension, \$4 40.
						Other objects, \$2 70.				
401. REYNOLDS, C. O.	St. Augustine, Florida.	5	2	1	21	Dom. Miss. \$19 53.	For. Miss. \$17.	Education, \$8.	Publication, \$18.	Other objects, \$27.
402. RICE, JOHN,	Sandy Lake, Fairfield, and Milledgeville churches, Pa.	5	2	5	207	No Report.				
403. RICHARDSON, D. K.	Gilead and Napoleon churches, Ohio.	12				No Report.				
404. RHELDAPFER, J. G.	A new enterprise, St. Paul, Minn.					No Report.				
405. ROBERTS, BELVILLE,	Calvary church, Rochester city, N. Y.	4				See Report of Rev. A. Yeomans.				

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
406. ROBERTS, CHARLES D.	Grafton church and Scotch Hill station, W. Va.	10	4	4	8	Dom. Miss. \$7 50. For. Miss. \$6.	
407. ROBERTSON, HENRY M.	Fond du Lac church, Wisconsin.	1			45	No Report.	
408. ROSEBOROUGH, H. O.	Spring Hill church, Pa.	12	17			For. Miss. \$3. Education, \$25. Ch. Extension \$15. Other objects, \$24.	
409. ROSER, PHILIP,	Salem German church, Ohio.	12	10		65	Dom. Miss. \$15. Education, \$5. Church Extension, \$3 50. Other objects, \$28 25.	
410. ROSS, ROBERT G.	Salem church, Illinois.	10				No Report.	
411. RUSSELL, WAYSON,	Hopewell church, Ohio.	9			1	No Report.	
412. SALMON, JAMES M.	White Haven church, Eckley church, and two stations, Pa.	5			67	For. Miss. \$37 63. Other objects of Christian benevolence, \$97 50.	
413. SANSON, THOMAS A.	Malta church and Maltaville, N. Y.	12	5	6	62	Dom. Miss. \$6. For. Miss. \$47. Education, \$5 25. Publication, \$5 15. Church Extension, \$4 66. Other objects, \$98.	
414. SARGENT, JOHN H.	Newton church and four stations, Luzerne county, Pa.	8	3		102	Dom. Miss. \$5 25. For. Miss. \$35 66. Education, \$5 Publication, \$5.	
415. SCARBOROUGH, WM. B.	Taneytown and New Windsor churches, Maryland.	12	4	1	50	Dom. Miss. \$170 40. For. Miss. \$251 37. Education, \$10 Publication, \$10. Other objects, \$50.	
416. SCHAIBLE, JOHN G.	First German church, Galena, Ill.	11	11		47	Dom. Miss. \$10. For. Miss. \$18. Education, \$6. Publication, \$4. Church Extension, \$3. Other objects, 25.	
417. SCHMIDT, FR.	German churches of Muscatine and Hebron, Iowa.	12	5		35	Dom. Miss. \$19. For. Miss. \$3. Education \$10. Publication, \$6. Church Extension, \$2. Other objects, \$54.	
418. SCHWARTZ, F. C.	Zion church (German) and one station, Illinois.	12	19	2	55	Dom. Miss. \$10. For. Miss. \$5. Publication, \$2 63. Other objects, \$15.	
419. SCHWARTZ, JACOB,	Grove Hill and vicinity, Iowa.	11				No church organization. Served seven months in another field.	
420. SCOTT, GEORGE,	Minerva and Still Fork churches, Ohio.	4½	11	11	120	For. Miss. \$26.	
421. SCOTT, G. K.	Independence church, Mo.	2				No Report.	
422. SCOTT, HUGH B.	Greenhill and Rockland churches, Del.	12				No Report.	
423. SCOTT, THOMAS G.	Salem and Limestone churches, Ill.	10	22	5	105	Dom. Miss. \$22. Publication, \$5. Other objects, \$80.	

424. SEAWRIGHT, S. R.	Waverly church, Indiana.	12	2	9	40	No Report.
425. SHARON, JAMES C.	Troy and Bloomfield churches, Iowa.	12				Dom. Miss. \$7 60. For. Miss. \$4. Education, \$6 95. Publication, \$4 50. Church Extension, \$2 50. Other objects, \$20.
426. SHEPHERD, ISAAC N.	Raleigh church, Tennessee.	2	8	2	34	No Report.
427. SHERRARD, JOHN H.	Oak Grove church, Pa.	12				Dom. Miss. \$3. For. Miss. \$5. Education, \$5. Publication, \$2. Church Extension, \$5. Other objects, \$1.
428. SUIDE, RUDOLPH,	Bethlehem church, Missouri.	9	2	5	50	Dom. Miss. \$25. For. Miss. \$34. Other objects, \$20.
429. SHILAND, ANDREW,	Mount Kisco church, N. Y.	12			64	Dom. Miss. \$16 91. For. Miss. \$16 52. Education, \$5. Publication, \$7 61. Ch. Extension, \$13. Other objects, \$55. One church organized.
430. SHIRLEY, M. M.	Academia church, Pa.	11				No Report.
431. SIBBET, W. R.	Frostburg church and Pompey, Md.	12	22	1	37	Dom. Miss. \$8. For. Miss. \$8. Education, \$6 10. Church Extension, \$4 10. Other objects, \$4 40. Freedmen.
432. SINCLAIR, JAMES,	Freedmen within the bounds of what formerly was Fayetteville Presbytery, N. C.	9				Just entering upon the service.
433. SINCLAIR, JOHN C.	Freedmen within the bounds of what was formerly Fayetteville Presbytery, N. C.	12				Domestic Missions, \$2. Foreign Missions, \$8 75. Other objects, \$8 95.
434. SLOAN, B. S.	Pleasant Ridge church, Illinois, and two stations.	12	2	2	50	No Report.
435. SLOAN, G. W.	Steilacoon church, Wash. Territory.	12	18	2	74	For. Miss. \$20. Education, \$4. Publication, \$3. Ch. Extension, \$5. Other objects, \$10.
436. SLOAN, D. D., JAMES,	Waynesburg church, Greene co., Pa.	12				No Report.
437. SMALLEY, JOHN,	Waverly church, Iowa.	12				Dom. Miss. \$6 75.
438. SMITH, ALEX.	Wilna church at Natural Bridge, N. Y.	1			42	No Report.
439. SMITH, COURNEY,	Westminster ch, Grand Rapids, Mich.	2			9	No Report.
440. SMITH, JAMES,	Mount Joy church, Pa.	12	4		44	No Report.
441. SMITH, J. H.	Elmwood church, Illinois.	12				Dom. Miss. \$15 50. For. Miss. \$13 30.
442. SMITH, J. IRWIN,	Ontonagon and Greenland chs, Mich.	1				No Report.
443. SMITH, N. H.	Oregon church & Forest City, Missouri.	12	9	5	50	No Report.
444. SMOCK, D. V.	Liberty and Lafayette churches, Iowa.	12			62	No Report.
445. SNOWDEN, E. H.	Plymouth church and Blindtown, Pa.	12	12	2	56	No Report.
446. SPAYD, H. E.	Solebury and Forestville churches, Pa.	12	1	1	129	No Report.
						Dom. Miss. \$34 84. Publication, \$5. Other objects, \$11. One church organized.
						Foreign Missions, \$37. Publication, \$6. Church Extension, \$9. Other objects of Christian benevolence, \$370.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches		Total in Communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
447. SPEAR, NATHANIEL,	Orangeville, Rohrsburg, and Sugar Loaf churches and three stations, Pa.	12	18		116	No contributions.	
448. SPEER, WILLIAM,	Lake City church, Minnesota.	10				No Report.	
449. SPOFFORD, L. C.	Depere church, Wisconsin.	12	3	1	52	Dom. Miss. \$41 54. Education, \$20 57. Publication, \$24 87. Church Extension, \$15. Other objects, \$21.	
450. STARRETT, WILLIAM A.	Union church, Lawrence, Kansas.	12	5		67	No Report.	
451. STEED, ABRAHAM,	Shelbyville and Clarence churches, Mo.	12				Dom. Miss. \$3. For. Miss. \$4. Education, \$2. Publication, \$2. Church Extension, \$2.	
452. STEFFENS, F. W.	Germans of Fulton and Hermon, Mo.	12				No church organization. Dom. Miss. \$16. Foreign Missions, \$15.	
453. STEINS, FREDERICK,	German church, New York City, N. Y.	12	107	3	715	Dom. Miss. \$23. For. Miss. \$11. Education, \$12. Publication, \$5. Church Extension, \$6. Other objects, \$148.	
454. STEWART, ROBERT C.	Barlow, Decatur, and Plymouth chs., Ohio.	12	5	1	98	Dom. Miss. \$14 53. For. Miss. \$6. Education, \$10. Church Extension, \$12 80. Other objects, \$12 65.	
455. STOCKTON, J. P.	Mount Salem and Unity churches, Ohio.	12				No Report.	
456. STODDARD, J. B.	Croton Falls church, N. Y.	11		3	37	Dom. Miss. \$13 75. For. Miss. \$39 77. Publication, \$20. Other objects, \$48 06.	
457. STRAIN, D. J.	Irish Grove church, Illinois.	9	4	6	50	No contributions for the Boards. For the erection of a house of worship, \$1000.	
458. STRAIN, J. B.	Cottage church, Pa.	9½				No Report.	
459. STRONG, ROBERT,	Westminster ch. Minneapolis, Minn.	2				See Report of Rev. R. A. Condit.	
460. STRYKER, WILLIAM M.	Savannah and Filmore churches, Andrew county, Mo.	12	7	17	34	Dom. Miss. \$79 50.	
461. STURGES, SAMUEL S.	Emporium, Renova & North Point, Pa.	7	1	3	12	No contributions for the Boards.	
462. SWAN, G. AL.	Woodhull church, Illinois.	4				No Report.	
463. SWAN, SAMUEL,	Victor and Clinton Centre churches, and one station, Illinois.	12	4	4	43	Dom. Miss. \$5. For. Miss. \$7. Other objects, \$81.	
464. SYMINGTON, R. S.	Mexico church, Missouri.	7	7	3	85	No contributions to the Boards. To improve church building, \$1250.	
465. TANNEHILL, ROBERT,	Brownsville church and vicinity, Ohio.	12	4		54	Dom. Miss. \$10 90.	
466. TAYLOR, AUGUSTUS,	St. Mary's church, Ohio.	2				No Report.	

467. TAYLOR, W. G.	Mount Carmel church, Pa.	12	4	150	No contributions.
468. TEMPLETON, WILLIAM H.	Pinekeyville, Galun, and Cave Spring churches, Illinois.	12	17	94	For. Miss. \$7. Other objects, \$16.
469. THAYER, CHARLES,	Vermillion and Farmington chs, Minn.	12	2	30	Dom. Miss. \$10 50. For. Miss. \$6. Education, \$3. Publication, \$2. Church Extension, \$6. Other objects, \$20. One church organized.
470. THAYER, E. W.	Dawson church, Illinois.	10		38	Dom. Miss. \$14 05.
471. THAYER, H. B.	First church Kankakee, Illinois.	10	27	95	Dom. Miss. \$18. Other objects of Christian benevolence, \$350.
472. THOMAS, JOHN,	Pittsfield and New Maysville chs, Ill.	6	6	70	Dom. Miss. \$13.
473. THOMAS, THOMAS,	Rushville church and vicinity, Pa.	4	2	21	Dom. Miss. \$3. For. Miss. \$5. Education, \$4. Ch. Extension, \$5. Other objects, \$14.
474. THOMPSON, JOHN C.	Pottstown church, Montgomery co., Pa.	12	14	62	Dom. Miss. 18. For. Miss. \$13. Other objects, \$20.
475. THOMPSON, SILAS H.	Tuckerton & Bass River churches, New Jersey.	7	2	35	Dom. Miss. \$54 02. For. Miss. 37 39. Other objects, \$20 19.
476. THOMPSON, LEWIS,	Clatsop and Astoria, Oregon.	12		20	Dom. Miss. \$12 50. For. Miss. \$4 50. Education, \$2 40. Publication, \$4. Church Extension, \$1 37. Other objects, \$10.
477. THOMSON, PRESTON, W.	Shiloh church, Illinois.	1			No Report.
478. THOMSON, WILLIAM,	Tamaqua church, Pa.	12	1	50	For. Miss. \$20. Publication, \$10. Other objects, 67.
479. THORNE, A. S.	La Rue and Salem churches, Ohio.	12	2	48	For. Miss. \$4 35. Other objects, \$33 50.
480. TODD, D. R.	Williamsville church and one station, Sangamon county, Ill.	12	3	25	No contributions to the Boards. Other objects, \$20.
481. TODD, ISAAC,	Holmanville ch, and four stations, N. J.	12		15	Dom. Miss. \$5 25. For. Miss. \$6. Other objects, \$7. Itinerant.
482. TODD, M. L.	Itinerant in Mason county, W. Va.	1½			
483. TOWN, EDWIN,	Upper Mount Bethel church and one station, Pa.	5	1	97	Dom. Miss. \$10. For. Miss. \$17.
484. TOWNSEND, H. B.	Conshohocken church, Pa.	12			No Report.
485. TRIMBLE, E. C.	Edgefield church, Tennessee.	5	1	53	No contributions for the Boards.
486. TUCK, N. F.	Mount Vernon church and vicinity, Ind.	7	1	30	Publication, \$3. Other objects, \$75.
487. TULLY, ANDREW,	Morrisville church, Pa., and three stations.	12	5	50	Dom. Miss. \$6. For. Miss. \$5. Education, \$3. Publication, \$2. Other objects, \$50.
488. URMSTON, N. M.	Winchester, Bush Creek, and New Market churches, Ohio.	12	8	80	Dom. Miss. \$20 38. For. Miss. \$7 40.
489. USTICK, JOHN,	Earlville church, Illinois.	12	9	60	Dom. Miss. \$20. Other objects, \$50.
490. VAILL, THOMAS S.	Newton church, Jasper county, Iowa.	12	3	65	Domestic Missions, \$29 70. Foreign Missions, \$37. Education, \$14. Church Extension, \$10. Other objects, \$60.
491. VAN ALLEN, CHARLES C.	Sand Hill and Zion churches, Pa.	5	4	44	No contributions to the Boards.
492. VANCE, D. D., ANDREW,	Baker's Creek church, E. Tenn.	6	28	143	Dom. Miss. \$16 55. For. Miss. \$7.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
493. VANCE, S. E.	Oneida church, Illinois.	12	4	4	30	Domestic Missions, \$2 40. Education, \$7 55. Publication, \$5 25. Church Extension, \$4 50. Other objects, \$5 15.
494. VANCELEVE, WILLIAM S.	Unity church, Greene county, Pa.	9	2		68	Dom. Miss. \$22 65. For. Miss. \$10. Other objects, \$3 25.
495. VANDER LAS, BERNARD,	Holland church, Milwaukee, Wis.	2	7		64	Dom. Miss. \$10. For. Miss. \$6. Education, \$6. Publication, \$10. Church Extension, \$5. Other objects, \$35 65.
496. VANDER LAS, JOHN,	First German church, Platteville, Wis.	12	4	1	77	Dom. Miss. \$19 85. For. Miss. \$1 05. Education, \$5 55. Ch. Extension, \$4. Other objects, \$18 75.
497. VAN EMMAN, C. R.	Rockport and Shannon churches, Ohio.	7		4	No Report.	No contributions to the Boards. Other objects, \$30.
498. VAN ENMAN, GEORGE,	Memphis church, Scotland county, Mo.	6	30		70	Dom. Miss. \$4 20. For. Miss. \$7 50. Publication, \$2 50. Ch. Extension, \$2 15. Other objects, \$4 75.
499. VAWTER, J. B.	Prairie church, Canton & Ozark church, and four stations, Iowa.	12	4	7	69	No Report.
500. VEITH, HERMAN,	German church, Portsmouth, Ohio.	6			No Report.	Dom. Miss. \$7. For. Miss. \$10.
501. VENABLE, HENRY I.	Newton and Wakefield, Illinois.	5	1	7	60	Dom. Miss. \$10. Other objects, \$5.
502. VIELE, JAMES PATTISON,	Caldwell church, New York.	12			15	Dom. Miss. \$4.
503. WAHRENBERGER, JACOB,	German church, Paterson, N. J.	3	6	2	246	Dom. Miss. \$15. Other objects, \$100.
504. WAITE, J. T. H.	Wicomica church, Md.	11		5	77	Dom. Miss. \$12 60. For. Miss. \$13 12. Other objects, \$17.
505. WALLACE, THOMAS.	Bluffton and New Lancaster chs, Ind.	10	8		115	Itinerant.
506. WARNER, AUSTIN,	Itinerant in Topeka Presbytery, Kansas.	8				No contributions.
507. WEAVER, J. S.	Yellow Springs church, Ohio.	9½	3	4	37	See Report of Rev. J. Wahrnberger.
508. WEISS, EDWARD M.	German church, Paterson, N. J.	9			18	No contributions to the Boards. Other objects, \$3.
509. WEITZEL, JOHN,	Sandwich German church, De Kalb co. Illinois.	12	12			One church organized.
510. WELLS, J. G.	Black River Falls and Hixton churches and two stations, Wis.	12		1	43	Dom. Miss. \$5. For. Miss. \$8. Other objects, \$10.
511. WESTCOTT, R. R.	Swedesboro' church, N. J.	4	1	2	31	Dom. Miss. \$5. Church Extension, \$5.
512. WRSTERYELT, W. E.	South Amboy church, N. J.	5	3	9	34	Dom. Miss. \$27 15. For. Miss. \$25. Publication, \$3 15.
513. WHALLON, THOMAS,	Lexington church, Indiana.	11½		6	125	Dom. Miss. \$7. For. Miss. \$7 50. Other objects, \$9 50. Served 4½ months at Tipton, Indiana.

514. WHITE, H. H.	Clarinda church, Iowa.	12				No Report.			
515. WILLIAMS, D. D., AARON,	Emsworth, Glendale, and Industry, Pa.	9				Dom. Miss. \$7.	For. Miss. 5.	Education, \$5.	
516. WILLIAMS, NATHANIEL,	Pleasant Prairie and Neoga chs. Ill.	10	8			Other objects, \$6.	One church organized.		
517. WILLIAMSON, D. M.	Indian Creek and Perrysburg churches, Indiana.	12	4			Foreign Missions, \$13.			
						Dom. Miss. \$17.	For. Miss. \$17 25.	Education, \$4.	
						Publication, \$5.	Church Extension, \$2 50.	Other objects, \$18.	
518. WILLIAMSON, McK.	Rocky Spring, Cynthiaana, and Marshall churches, Ohio.	12	5			Dom. Miss. \$7.			
519. WILLSON, WILLIAM,	Itinerant in Leavenworth Presbytery, Kansas.	9				Itinerant.			
520. WILSON, A. G.	First church Onarga, Illinois.	11	10			Dom. Miss. \$20.	For. Miss. \$14.	Education, \$18.	
						Publication, \$19.	Church Extension, \$20.	Other objects, \$13.	
521. WILSON, A. L.	Itinerant in East Tennessee.	4				Itinerant.			
522. WILSON, DAVID A.	First church of Ironton, Mo.	12	4			Dom. Miss. \$30 10.	For. Miss. 40.	Education, \$12.	
						Publication, \$12.	Church Extension, \$9.	Other objects, \$65.	
						No Report.			
523. WILSON, HENRY M.	Church of the Covenant, New York City, N. Y.	12							
524. WILSON, JOHN,	Deer Creek church, Tazewell county, Ill.	9	4			For. Miss. \$10.	Education, \$10.		
525. WILSON, J. L.	Scotch Grove church and vicinity, Iowa.	12	14			Dom. Miss. \$2 50.	Education, \$12.	Publication, \$10.	
						Church Extension, \$5.	Other objects, \$75.		
526. WILSON, W. S.	Warsaw church, Indiana.	3½				No Report.			
527. WINTERICK, ALBERT J.	Jefferson German church, N. Y.	12	16			Dom. Miss. \$5.			
528. WITHEROW, B. H.	Cream Ridge church and one station, New Jersey.	12	7			Dom. Miss. \$11.	For. Miss. \$10.	Education, \$20.	
529. WOODS, J. V. A.	Auburn church, Kansas.	3				No Report.			
530. WOODWARD, G. S.	Leavenworth First church, Kansas.	6				No Report.			
531. WORRELL, JOSEPH,	Huntsville church, Illinois.	12				No Report.			
532. WRIGHT, EDWARD,	White Rock and Centre churches, Ill.	12				Dom. Miss. \$6 06.	For. Miss. \$7 30.	Other objects, \$12.	
533. WRIGHT, W. O.	Philipsburg and Morris churches, Pa.	12	24			Dom. Miss. \$10.	For. Miss. \$7.	Education, \$9 05.	
						Church Extension, \$6.	Other objects, 7.		
534. WRIGHT, W. S.	Bryan church, Ohio.	6				No Report.			
535. WELIE, JAMES S.	Bloomfield and Valley Ford chs, Cal.	4				No Report.			
536. WELIE, JOHN,	Eugene City church, Oregon.	8				No Report.—Deceased.			
537. YEOMAN, ALFRED,	Calvary church, Rochester, N. Y.	8	6			No contributions for the Boards.			
538. YOUNG, P. D.	Dwight church and vicinity, Ill.	4							
539. YOUNG, WILLIAM,	Blanchard and Pleasantville churches, Ohio.	12	5			Dom. Miss. \$17 45.	For. Miss. \$15.	Education, \$7.	
						Other objects, \$40.			

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in Account with the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States.*

1865.

DR.

March 1. To balance in Treasury at this date, . . . \$23,950 22

1866.

Feb. 28. To cash received from March 1, 1865, to date, from
churches, individuals, and legacies, . . . 144,291 34
\$168,241 56

CR.

Feb. 28. By cash paid this year (including investments), . 144,597 28
Balance, \$23,644 28

S. D. POWEL, *Treasurer.*

Philadelphia, March 1, 1866.

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Domestic Missions, and compared the different items with the vouchers, find the same correct; and that there is in the Treasury at this date, a balance of twenty-three thousand six hundred and forty-four dollars and twenty-eight cents, (\$23,644.28.)

JAMES RUSSELL, } *Auditors.*
JOHN M. HARPER, }

Philadelphia, March 1, 1866.

CLOTHING.

81 packages of clothing have been received during the year valued at \$18,005.66, an increase over last year of \$1354.86.

FINANCIAL STATEMENT.

Rev. T. L. Janeway, D. D. Corresponding Secretary, . . .	\$2500 00
S. D. Powel, Treasurer and Bookkeeper,	1875 00
Clerk's Salary,	1000 00
	<hr/> \$5375 00

MISCELLANEOUS.

Printing Annual Report of last year, and Postage thereon,	\$678 06
Home and Foreign Record—proportion of deficiency,	676 60
Travelling Expenses of Corresponding Secretary, . . .	93 00
Rent of Mission Rooms to June 1st,	75 00
Expenses of Removal to Mission House,	179 43
Care of Mission Rooms,	60 00
Fuel,	44 50
Postage,	171 14
Printing and Binding,	129 87
Books and Stationary,	63 69
Government Tax on Checks and Receipts,	72 20
Expenses on Missionary Clothing,	30 20
Counsel Fees,	100 00
Legal Documents,	5 25
Discount on Uncurrent Money,	8 27
Counterfeit Money taken at Pittsburgh,	3 75
Sundry Office Expenses,	17 01
	<hr/> 2407 97
	<hr/> \$7782 97

ANNUAL STATEMENT OF RECEIPTS

BY THE

BOARD OF DOMESTIC MISSIONS

FROM MARCH 1, 1865, TO MARCH 1, 1866.

<i>Albany Presbytery.</i>		Clinton ch	\$13 01	<i>Arkansas Presbytery.</i>	
Albany 1st ch	\$239 09	Clintonville		No contributions.	
do. 2d		Concord	13 64	<i>Baltimore Presbytery.</i>	
do. 3d		Ebenezer	11 35	Annapolis ch	\$27 00
do. State St.	88 61	Freeport	46 61	Baltimore 1st	700 00
Amsterdam	12 00	Glade Run		do. 2d	100 00
Amsterdam Village	28 00	Harrisville	15 00	do. 3d	
Ballston	25 55	Leesburg		do. 4th	
Ballston Spa	30 47	Middlesex	5 69	do. 12th	25 06
Bethlehem		Mount Nebo		do. Aisquith St.	14 00
Broadalbin		Muddy Creek		do. Broadway	
Carlisle	20 00	New Salem	10 00	do. Central	131 00
Charlton	20 00	North Butler	100 00	do. Franklin St.	
Conklingville		Plain Grove	38 00	do. Madison St.	
Esperance	10 00	Plains		do. South	7 00
Galway	8 00	Pleasant Valley	28 25	do. Westmins-	
Gloversville	10 00	Portersville	14 21	ter	482 00
Hamilton Union	20 00	Rich Hill		Bell Air	
Jewett		Scrubgrass	30 00	Bethel	23 50
Johnstown	55 00	Slatelick	62 01	Brooklandville Sta.	5 00
Kingsborough	100 00	Sunbury	6 33	Chestnut Grove	19 00
Little Falls	60 84	Tarentum	12 86	Church Hill	10 00
Mariaville	8 00	Union	13 00	Churchville	12 00
Mayfield Central		Westminster		Ellicot's Mills	92 00
New Scotland		Zellienople	5 00	Franklinville	
Northampton and			483 96	Frederick	
Northville	5 00	<i>Allegheny City Presb.</i>		Govane Chapel	5 00
Peristrome		Allegheny City 1st	138 80	Harmony	23 00
Princeton		do Central		Havre de Grace	17 36
Rockwell's Falls		do North		Mount Paran	
Saratoga Springs	144 29	Beaver		New Windsor	
Schenectady	271 55	Bridgewater	35 50	Oak Grove	
Stockport		Concord		Parkton	
Tribes Hill	8 50	Cross Roads		Springfield	
West Galway	40 75	Emsworth	7 00	Taneytown	170 40
West Milton		Fairmont	8 71	Taylor Grove	8 84
Windsor		Freedom	1 00	The Grove	2 64
	1205 65	Highlands	18 79	West River	
<i>Allegheny Presbytery.</i>		Lectsdale	29 31		1874 80
Amity	15 00	Manchester	23 62	<i>Beaver Presbytery.</i>	
Brady's Bend	21 00	do. German	7 37	Beaver Falls	61 38
Buffalo		Pine Creek	20 23	Clarksville	24 50
Bull Creek		Plains	4 87	Concord	4 00
Butler		Sewickley	138 33	Hopewell	4 00
Centre	23 00	Sharpsburg	39 34	Little Beaver	11 00
Centreville			472 87		

Mount Pleasant ch	\$18 75	Cheyney's Grove ch		Pleasant Ridge ch	\$2 00
Neshanock		Chenoa		Preemption	2 65
New Castle		Clinton	\$14 75	Princeton	
Newport	12 50	Crow Meadow	5 00	Rock Island 1st	
New Salem	3 00	Deer Creek		Savanna	
North Sewickley	5 00	Dwight		Sheffield 1st	2 00
Pulaski	5 37	El Paso	5 00	Tiskelwa	
Sharon		Farm Ridge	11 50	Woodhull	5 00
Slippery Rock	20 00	Galloway	15 00		50 30
Unity	17 00	Gilman			
Westfield	12 50	Harmony			
West Middlesex	15 30	Heyworth	7 20	<i>Burlington Presbytery.</i>	
	214 30	Lexington	4 00	Allentown	
<i>Benicia Presbytery.</i>		Low Point	3 50	Bass River	4 87
Benicia		Mackinaw	4 00	Bordentown	
Big Valley	20 00	Metamora	2 00	Burlington	
Bodega		Monticello		Camden 1st	67 60
Healdsburg		Onarga	20 00	do. 2d	36 83
Napa		Paxton		Columbus	
Suisun		Reading		Cream Ridge	11 00
Two Rock		Salem (Mahomet)	6 00	Mount Holly	41 00
Westminster	7 75	Secor		Plattsburg	
	27 75	Sulphur Spring		Plumsted	8 33
		Tolono	6 25	Tuckerton	49 15
		Towanda	20 00		218 73
		Union Grove		<i>California Presbytery.</i>	
<i>Bethel Presbytery.</i>		Waynesville		Areota	16 10
No contributions.		West Urbana	133 20	Contra Costa	7 00
<i>Blairsville Presbytery.</i>				San Francisco 1st	
Armagh		<i>Brazos Presbytery.</i>		do. Calvary	
Beulah		No contributions.		do. St. Paul's	
Blairsville	73 00			do. Welsh	23 10
Centreville		<i>Buffalo City Presbytery.</i>			
Congruity	37 55	Alden		<i>Carlisle Presbytery.</i>	
Cross Roads	17 00	Bethany Centre		Barton	
Ebensburg	10 50	Black Rock	8 00	Bedford	120 00
Fairfield	8 40	Buffalo Calvary	121 00	Big Spring	133 00
Greensburg	30 00	do. Central	112 76	Bloomfield and Sher-	
Harrison City		East Aurora	15 00	man's Creek and	
Johnstown	47 25	Holland 1st		Mouth of Juniata	
Ligonier	35 50	Lockport 2d Ward		Buffalo (Ickesburg)	55 00
Livermore	7 83	Pendleton and Wheat-		Burnt Cabins	6 71
Murrysville	15 50	field		Carlisle 2d	180 30
New Alexandria	71 76	Tonawanda 1st		Centre	15 00
New Salem	42 63		256 76	Chambersburg	
Pleasant Grove	22 85	<i>Bureau Presbytery.</i>		Clear Spring	
Poke Run	77 00	Aledo		Cumberland	
Salem	27 00	Andover		Derry	
Somerset & Jenner	5 50	Arlington		Dickinson	
Union	31 20	Bethel		Fayetteville	
Unity	44 05	Beulah		Frostburg	8 00
	604 52	Cambridge		Gettysburg	61 77
<i>Bloomington Presbytery.</i>		Camden		Great Conewago	38 00
Ashkum		Dunleith		Greencastle	63 50
Atlanta		Edwards	3 90	Green Hill	20 00
Bloomington		Geneseo	8 25	Hagerstown	46 07
Brenton		Lower Rock		Hancock	7 25
Cedar Point		Malden	4 00	Hanover	
Chatsworth	9 00	Millersburg	22 50	Harrisburg	505
		Phoenix			

Landisburg ch	\$18 50
Lonaconing	
Lower Marsh Creek	
Lower Path Valley	34 90
Mechanicsburg	39 60
Mercersburg	85 00
Middle Spring	152 00
Middletown	22 21
Millerstown	29 58
Monaghan	
McConnellsburg	48 00
Newport	9 06
Paxton	
Petersburg	
Piney	
Schellsburg	19 00
Shippensburg	120 45
Silvers' Spring	
St. Thomas & Rocky	
Spring	20 00
Toni's Creek	
Upper	12 00
Upper Path Valley	72 00
Waynesboro'	
Wells' Valley	15 00
Williamsport	

1957 75

Cedar Presbytery.

Blue Grass	3 00
Buffalo, German	5 00
Cedar Rapids	14 30
Cedar Valley	
Davenport	86 00
De Witt	
Fairview	7 00
Fulton	15 00
Hebron, German	5 00
Iowa City	22 00
La Claire	4 00
Linn Grove	10 00
Long Grove	
Marion	15 50
Mechanicsville	
Mount Vernon	17 00
Muscatine	54 25
do. German	14 00
Princeton	9 00
Red Oak	10 00
Solon	
Springville	
Sugar Creek	
Summit, Herman,	
and Wilton	8 00
Tipton	26 00
Unity	1 00
Walcott	7 00

333 05

Central Mississippi Pby.
No contributions.*Central Texas Presby'y.*
No contributions.*Charleston Presbytery.*

No contributions.

Cherokee Presbytery.

No contributions.

Chicago Presbytery.

Aurora 1st ch	
Clinton Centre	\$5 00
Chicago, North	380 60
do. South	24 65
Chicago, Ful'ton Av.	
Earlville	20 00
Kankakee 1st	19 47
do. French	
Lane	
Linn and Hebron	
Manteno	
Marengo	20 00
Mendota	15 00
Morris 1st	40 00
Oswego	4 10
Queen Ann	
Rockford 1st	118 78
St. Anne, 1st French	
do. 2d French	
Serena	
Troy Grove	
Victor	
White Rock	
Willow Creek	18 78
Woodstock	
Wyoming	
Zion, German	10 00

676 38
17 00

CHICAGO SYNOD

Chicasaw Presbytery.

No contributions.

Chilicothe Presbytery.

Bainbridge	5 00
Bloomingsburg	57 20
Chilicothe 1st	
Concord	20 00
Cynthiana	3 00
Eckmansville	
French (Mowrers-	
town)	
Greenfield	41 00
Greenland	
Hillborough	87 50
Marshall	4 00
Mount Leigh	
New Holland	
Palace Hill	
Piketown	
Pisgah	20 00
Portsmouth, Ger-	
man	

Red Oak ch	
Rocky Spring	
Salem	\$18 63
Sinking Spring	
Union	17 50
Washington	
West Union & Man-	
chester	
White Oak	3 00
Wilmington	5 00
Winchester, New	
Market, & Brush	
Creek	25 23

307 06

Chippewa Presbytery.

Black River Falls	5 00
Chippewa Falls	
Eau Claire	
Galesville	15 00
Hixton	
Lansing	5 00
Rochester	
Sheldon	
Whitehall	
Wilsons	
Winona	22 60

47 60

Cincinnati Presbytery.

Bethel	9 37
Cheviot	
Cincinnati 1st	60 88
do. 5th	22 63
do. 7th	198 36
do. 9th	
do. Central	60 00
Cummins ville	
Ebenezer	
Feesburg	
Felicity	
Glendale 1st	50 16
Goshen	
Hopewell	18 65
Lebanon	
Loveland	5 00
Monroe	11 00
Monterey	4 65
Mount Carmel	
Pisgah	7 25
Pleasant Ridge	15 00
Pleasant Run	
Portsmouth (Ger.)	5 50
Reading	20 00
Somerset	8 34
Springfield	17 68
Walnut Hills 1st	6 10
Williamsburg	9 20

529 77

Clarion Presbytery.

Academia ch	
Beechwoods	\$40 00
Bethesda	110 00
Brookville	
Callensburg	24 39
Clarion	67 25
Concord	16 65
Elkton	
Emlenton	16 50
Greenville	12 25
Greenwood	5 50
Leatherwood	10 58
Licking	57 50
Middle Creek	11 50
Mill Creek	
Mount Pleasant	
Mount Tabor	
Mount Vernon	
New Bethlehem	
New Rehoboth	35 53
Oak Grove	3 00
Perry	
Pisgah	13 00
Punxsutawney	
Reynoldsville	
Richardsville	
Richland	
Rockland	
Tylersburg	
Personal	20 00
	443 65

Columbus Presbytery.

Amanda	2 00
Blendon	4 55
Circleville	82 13
Columbus 1st	388 16
do. Westminster	31 00
Dublin	
Genoa	
Grove City	6 60
Groveport	
Hamilton	4 00
Lancaster	
Lithopolis	
London	5 00
Lower Liberty	
Midway	9 00
Mifflin	4 50
Mount Pleasant	32 00
Mount Sterling	3 00
Nevio	6 57
Parlinton	
Truro	
Worthington	
	<hr/>
	578 51

Concord Presbytery.

No contributions.

Connecticut Presbytery.

Bedford ch	\$119 75
Bridgeport	121 00
Croton Falls	13 75
Deep River	
Gilead	
Hartford 1st	
Mount Kisco	16 91
North Salem	10 00
Patterson	9 08
Portchester	
Poundridge	40 00
Red Mills	
Rye	327 32
Southeast.	15 00
Southeast Centre	
South Salem	111 01
Thompsonville	18 00
Upper Greenburg	
White Plains	18 00
Yorktown	
Personal	15 00
	<hr/>
	834 82

Corisco Presbytery.

Evangasimba	35 00
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Crawfordsville Presb'y.

Bethany	
Brazil	
Calvary	18 00
Coal Creek	
Covington	8 00
Crawfordsville	11 50
Darlington	
Eugene	12 00
Greencastle	
Lebanon	11 00
Newhope	
North Salem	
Ohio	1 25
Pisgah	
Poplar Spring	
Rockville	5 00
Terra Haute	25 00
Thorntown	7 00
Union	
Warren	2 00
Waveland	32 00
	<hr/>
	132 75

Creek Nation Presb'y.

No contributions.

Dane Presbytery.

Bellville
Blue Mounds
Cambridge

Decatur ch

Fancy Creek	\$3 00
Hazie Green, Ger.	2 35
Highland	
Lake View	5 00
Madison	
Oakland	10 00
Oregon	5 00
Platteville, Ger.	19 85
Prairie du Sac 1st	
Pulaski	
Richland Centre	5 00
do. City	4 00
Rockville, Ger.	5 00
Verona	
Welsh	
	<hr/> 59 20

Des Moines Presbytery.

Agricola	1 50
Albia	10 00
Chariton	2 00
Columbia	
Corydon	7 50
Des Moines	17 50
Garden Grove	
Martford	7 75
Indianola	12 25
Knoxville	20 00
Osceola	5 00
Oskaloosa	
Pella	4 30
St. Charles	
White Breast	
White Oak	3 35
Winterset	8 20

Donegal Presbytery.

Bellevue	25 24
Carnarvon	
Cedar Grove	13 00
Centre	10 00
Chanceford	36 00
Chestnut Level	37 24
Columbia	100 00
Hopewell	10 00
Lancaster	11 81
Leacock	37 50
Little Britain	20 00
Marietta	73 10
Middle Octorara	37 22
Mount Joy	15 50
Mount Nebo	
New Harmony	1 10
Pequea	42 10
Pine Grove	
Slate Ridge	
Slateville	52 37
Stewartstown	
Strasburg	27 55
Union	36 75

Waynesburg ch \$150 00
Wrightsville

741 48

Dubuque Presbytery.

Andrew
Barelay 6 00
Bellevue 12 00
Berlin
Canton and Ozark 1 55
Cascade
Chester
Cold Water
Dakota
Dubuque 1st
do. German
Dyersville, German
Epworth 6 50
Fairbank
Farmer's Creek
Farmersburg
Forreston
Frankville 15 00
Fredericksburg
Grove Hill 6 00
Hopkinton 6 00
Independence 13 00
Leroy
Lime Springs 3 00
Lycurgus
McGregor, German 10 00
Maquoketa
Milo 4 00
Mount Hope 9 00
Mount Vernon
Peosta 4 50
Pleasant Grove 2 50
Pleasant Point
Prairie 2 65
Scotch Grove 2 50
Sherrill's Mount
Sioux City
Vermillion
Waukon
Waverly 6 75
Wayne 2 70
Wilson's Grove
Personal 5 00
118 65

East Alabama Presb'y.

No contributions.

East Hanover Presb'y.

No contributions.

East Mississippi Presb.

No contributions.

Eastern Texas Presb'y.

No contributions.

Ebenezer Presbytery.

Burlington ch
Crittenden
Greenup Union
Personal \$3 00

3 00

Elizabethtown Presb'y.

Baskinridge 55 00
Elizabeth 1st 343 50
Elizabethport 13 00
Lamington
Liberty Corner 40 00
Metuchin 125 00
Myersville, Ger.
New Providence 23 00
New Vernon
Perth Amboy 10 00
Plainfield 1st 22 06
Pluckamin 20 00
Rahway 1st
do. 2d 47 00
Westfield 37 71
Woodbridge 1st.

736 27

Erie Presbytery.

Conneautville
Concord
Cool Spring 6 00
Deerfield
Evansburg
Fairfield 15 00
Franklin 40 00
Georgetown and
Greenfield
Girard
Gravel Run 15 00
Harbor Creek
Harmonsbury
Harmony
Irvine
Meadville 50 00
Mercer 1st 39 06
do. 2d 18 00
Mill Creek
Milledgeville
Mount Pleasant
Mount Vernon
Oil City
Park (Erie) 55 54
Salem 12 00
Sandy Lake 4 53
Sturgeonville 10 00
Sugar Creek
Sugar Grove
Warren
Washington 25 00
Waterloo
West Greenville 32 00
Westminster

322 13

Fairfield Presbytery.

Bentonsport ch
Bethel \$7 00
Birmingham 36 35
Bloomfield 4 00
Brighton
Crawfordsville 15 25
Eddyville 6 40
Fairfield 12 00
Chequett 2 00
Kirkville 8 60
Lafayette 4 50
Liberty 3 00
Libertyville 11 00
Locust Grove 8 25
Martinsburg 13 95
Ottumwa 5 30
Richwoods
Salina 3 75
Shiloh 6 00
Sigourney 15 19
Spring Creek
Summits 5 00
Troy 5 60
Washington 4 75

177 59

Fayetteville Presbytery.

No contributions.

Findlay Presbytery.

Arcadia 8 00
Blanchard 8 15
Delphos
Enon Valley 6 30
Findlay 34 68
Forest
Harrison
Johnstown
Kalida
Kenton
Lima
Little Grove
Mount Blanchard
Ottawa
Patterson
Pleasantville 9 30
Riley Creek
Rockport & Shannon
Shanesville
Truro
Van Wert
West Union

66 43

Flint River Presbytery.

No contributions.

Florida Presbytery.

No contributions.

BOARD OF DOMESTIC MISSIONS.

61

<i>Fort Dodge Presbytery.</i>		<i>Greenbriar Presbytery.</i>		Roekland 1st ch	
Algona and Unity	\$10 50	No contributions.		Scotchtown	\$82 74
Berlin		<i>Harmony Presbytery.</i>		Washingtonville	22 00
Clarksville	6 30	No contributions.		West Town	8 50
Fort Dodge		<i>Highland Presbytery.</i>		White Lake	422 55
Grove		Atehison ch		<i>Huntingdon Presbytery.</i>	
Pisgah		Highland		Academia	110 40
	16 80	Richardson 1st		Alexandria	114 00
<i>Fort Wayne Presbytery.</i>		Salem & Falls City		Altoona	57 00
Albion		Sugar Creek		Bald Eagle	31 70
Auburn		Twin Spring		Bellefonte	120 75
Bear Creek		Personal		Beulah	
Bluffton	6 33			Birmingham	89 33
Cedar Creek				Bradford	
Columbia City		<i>Hoeking Presbytery.</i>		Clearfield	32 00
Decatur		Alexander		Cottage	
Eel River		Athens		Curwinsville	
Elkhanan	3 00	Barlow		East Freedom	
Fawn River		Burlington		E. Kishacoquillas	132 33
Flat Rock		Decatur		Fruit Hill	28 92
Fort Wayne 1st	5 00	East Plymouth		Holidaysburg	111 40
Haw Patch		Gallipolis		Huntingdon	230 00
Highland		McArthur		Lewistown	131 70
Hopewell	3 75	Millfield		Lick Run	
Huntington		Mount Carmel		Little Valley	
Kendallville		Plumer		Logan's Valley	63 50
Lagrange	10 00	Plymouth		Lower Tuscarora	
Liberty		Rutland		Luthersburg	
New Lancaster	6 27	Sutton		Martinsburg	
Piercetown				Middle Tuscarora	
Pleasant Hill				Millintown & Lost	
Pleasant Ridge				Creek	76 10
Roanoke				Milroy	70 00
Swan	2 50	<i>Holston Presbytery.</i>		Morris	3 35
Unity		No contributions.		Moshannon	11 50
Wabash	15 00	<i>Hopewell Presbytery.</i>		Mount Pleasant	
Warsaw	18 00	No contributions.		Philipsburg	6 65
Waterloo 1st		<i>Hudson Presbytery.</i>		Pine Grove	2 00
	69 85	Bloomingsburg		Prospect	
<i>Genesee River Presb'y.</i>		Callicoon		Shade Gap	5 00
Bath	50 00	Centreville		Shaver's Creek	10 75
Caledonia	51 90	Cochecton		Shirleysburg	
Cameron		Damascus		Sinking Creek and	
Genesee Central		Deer Park		Spring Creek	
Groveland	13 50	Florida		Sinking Valley	64 60
Moscow		Goodwill		Spruce Creek	506 00
Oakland	3 00	Goshen		Tyrone	13 00
Portageville	5 00	Hamptonsburg		Unity	
Sparta 1st	10 00	Hempstead		Upper Tuscarora	11 00
do. 2d	8 10	Hopewell		Waynesburg & New-	
Tuscarora	9 00	Jeffersonville, Ger.		ton Hamilton	95 00
Warsaw	54 50	Liberty		W. Kishacoquillas	
Wyoming	29 75	Middletown		Williamsburg	43 00
	234 75	Middletown 2d		Yellow Creek	12 40
<i>Georgia Presbytery.</i>		Milford		Presbyterial	51 43
No contributions.		Monroe 1st		Personal	5 75
		Monticello		<i>Indian Presbytery.</i>	
		Mount Hope		No contributions.	

Indianapolis Presbytery.

Aetons ch	\$6 00
Bethany	23 75
Bloomington	
Bogstown	
Franklin	21 00
Georgetown	
Greenwood	
Hopewell	27 00
Indianapolis 3d	144 00
Knightstown	
New Prospect	
New Providence	
Shelbyville	
Shiloh	7 00
Union	7 00
	<hr/>
	235 75

Iowa Presbytery.

Burlington 1st	15 25
Middletown	2 70
Mount Pleasant	
Mt. Pleasant, Ger.	101 25
New London	
Oakland	
Ononwa	3 00
Pilot Grove	
Round Grove	
Round Prairie	
St. Peter's Evangelical	40 00
Sharon	8 00
Spring Creek	
Trenton	5 00
Union	18 30
Unity	
Wapello	
Westminster	
West Point	
	<hr/>
	193 50

Kaskaskia Presbytery.

Butler	
Carlyle	
Cave Spring	
Chester	
Dry Point	6 00
Edwardsville	
Elm Point	36 45
Galun	
Georgetown	
Greenville	12 30
Hillsboro'	
Jerseyville 1st	
do. 2d	
Jordan's Grove	
Liberty	
Litchfield	
Liveley's Prairie	
Mascontah	
Mason	
Moro	10 00

Nashville ch	
Pleasant Ridge	
Pocahontas	
Rattan's Prairie	
Sugar Creek	
Staunton	
Trenton	
Union County	
Waveland	\$3 85
Zion and St. John's	
Ger.	10 00
	<hr/>
	78 60

Knoxville Presbytery.

Baker's Creek	16 55
	<hr/>

Lafayette Presbytery.

Ebenezer	23 00
	<hr/>

Lake Presbytery.

Constantine	5 88
Crown Point	
Eagle Creek	
Goshen	12 00
Hebron	
Laporte	
Little Elkhart	6 00
Millersburg	
Rolling Prairie	
Salem	
South Bend	33 00
Sumption's Prairie	
Tassinong	
Union Mills	
Valparaiso	27 91
Wheeler	
	<hr/>
	84 79

Leavenworth Presbytery.

Elm Grove	4 00
Leavenworth 1st	33 00
do. Westminster	40 00
Lecompton	
Osawkie	
Spring Hill	4 00
Union	
Wyandotte	
	<hr/>
	81 00

Lewes Presbytery.

Barren Creek	
Blackwater	7 35
Buckingham	
Church Hill	

Cool Spring ch	
Crumpton	
Dover	\$25 00
Eden	
Georgetown	
Indian River	
Laurel	
Lewes	
Manokin	
Old Brick	
Pitt's Creek	16 25
Rehoboth	
Snow Hill	10 00
Wicomico	26 00
	<hr/>
	54 60

Lexington Presbytery.

No contributions.

Legansport Presbytery.

Bethlehem	14 75
Camden	5 50
Centre	
Delphi	
Francisville	
Frankfort	10 00
Indian Creek	7 00
Jefferson	
Kokomo	
Lafayette	
Lexington	
Logansport	
Mill Creek	
Monticello	
Oxford	
Peru	
Perrysburg	10 00
Rensselaer	
Rochester	
Rock Creek	7 00
Rossville	
Sugar Creek	6 25
Tippecanoe	
Wea	
West Union	4 60
	<hr/>
	65 10

Londonderry Presbytery.

Antrim	38 00
Bedford	
Boston 1st	
East Boston	12 00
Litchfield	
Londonderry	70 00
Manchester	
New Boston	
Newburyport 1st	138 54
do. 2d	25 55
Windham	70 41
	<hr/>
	354 50

Long Island Presbytery.

Amagansett ch		
Bellport		
Bridgehampton		
Brookfield		
East Hampton		
Fresh Pond		
Holbrook		
Huntington		
do. 2d	\$25 00	
do. South		
Islip		
Middletown	8 70	
Moriches		
Sag Harbor		
Setauket	5 15	
Smithtown		
Southampton		
South Haven	10 00	
Speonk		
Sweet Hollow	25 52	
West Hampton	10 00	
	<hr/>	
	84 37	

Louisiana Presbytery.

No contributions.

Louisville Presbytery.

No contributions.

Luzerne Presbytery.

Archbald		
Beaver Meadow		
Coalville		
Conyngham	20 00	
Eckley		
Harvey's Lake		
Hazleton		
Kingston	50 00	
Lake		
Mauch Chunk	30 00	
Mahopany		
Mahanoy	8 74	
Nanticoke		
Newton	5 25	
Northmoreland	5 00	
Pittston	65 00	
Plymouth	34 84	
Port Carbon		
Port Clinton		
Pottsville		
Seranton	430 56	
do. German		
Scots		
Summit Hill	50 00	
Tamaqua		
Tunkhannock	47 40	
Weatherly		
White Haven		
Wilkesbarre	50 00	
Wyoming	30 00	
	<hr/>	
	826 79	

Madison Presbytery.

Bethel ch	\$6 00	
Donaldson		
Graham		
Hanover	11 00	
Hopewell		
Jefferson		
Lancaster		
Lawrenceburg	8 80	
Lexington	7 00	
Madison 1st	94 83	
N. Frankfort		
North Vernon		
Osgood		
Pleasant Township	5 70	
Rising Sun		
Smyrna		
Vernon	8 00	
Versailles		
	<hr/>	
	141 33	

Marion Presbytery.

Broken Sword		
Brown	5 20	
Bucyrus	10 80	
Canaan		
Cardington		
Caroline		
Claridon		
Corinth		
Crestline		
Delaware 1st	15 00	
Eden	3 00	
Galion	4 00	
Iberia	5 00	
Kingston		
La Rue		
Leesville		
Liberty		
Little Mill Creek	1 00	
Little Sandusky		
Marion		
Marseilles	10 00	
Marysville	5 00	
Milford Centre	16 00	
Mount Gilcad		
Nevada		
New Winchester		
Osceola		
Pisgah	6 00	
Radnor	5 00	
Richland		
Salem		
Sandusky		
Sunbury		
Upper Sandusky		
Waynesburg		
Wyandotte		
York		
	<hr/>	
	86 00	

Maumee Presbytery.

Bethel ch		
Bethesda	\$8 00	
Bryan	15 00	
Delta	4 00	
Denmark		
Eagle Creek		
Gilead	10 00	
Hicksville	6 50	
Mount Salem	6 00	
Napoleon		
Toledo 1st		
Union	6 00	
Unity	4 00	
	<hr/>	
	59 50	

Maury Presbytery.

No contributions.

Memphis Presbytery.

No contributions.

Miami Presbytery.

Bath		
Bellbrook		
Carrollton		
Clifton	265 00	
Dayton 1st	209 36	
do. 3d	28 00	
Dick's Creek	13 25	
Franklin		
Gettysburg		
Greenville		
Miami 1st		
Middletown		
Monroe	8 70	
Mount Pleasant		
New Jersey	15 00	
Pleasant Valley		
Sinking Creek		
South Charleston		
Springfield 1st	56 30	
do. 2d	65 75	
Washington	10 21	
Xenia	37 26	
Yellow Springs		
Presbyterial	215 00	
	<hr/>	
	923 83	

Michigan Presbytery.

Bennington	22 99	
Hudson	7 00	
Independence 1st		
Meridian		
Oakland		
Plymouth 1st	15 10	
do. 2d		
Pontiac 1st		
South Lyon	30 50	
Westminster (Detroit)	50 00	
Woodhull	5 00	
Zeland	28 87	
	<hr/>	
	159 46	

<i>Milwaukee Presbytery.</i>	
Greenville and Ger-	
mantown chs	
Holland	\$10 00
Janesville	
Milwaukee North	106 00
do. Ger.	
Ottawa	
Ozaukee	
Richfield 1st, Ger.	5 00
Waukee	
Waukesha	
West Granville	
do. German	
Westminster (Be-	
loit)	
	<hr/>
	121 00

Mississippi Presbytery.
No contributions.

<i>Missouri Presbytery.</i>	
Boonville	
Glasgow	
Personal	16 00
	<hr/>

<i>Missouri River Presb'y.</i>	
Afton	20 00
Bedford	8 10
Bell Creek	
Bellevue	17 00
Blackbird Hills	
Brownville	24 25
Clarinda	14 20
Council Bluffs	19 25
Dacotah City, Ger'n	
Fillmore	
Fontanelle	
Glenwood	
Graham	
Hawleyville	
Louisville, German	
Muddy Creek	7 15
Nebraska City	42 10
Nebraska City, Ger.	5 60
Nemaha River	8 15
Plattsmouth	
do. German	2 05
Savannah	
Sidney	
Weeping Water	7 85
	<hr/>
	175 70

<i>Mohawk Presbytery.</i>	
Durhamville	4 00
Oneida	51 00
Oneida Castle	10 00
Oneida Valley	10 00
Oswego 1st	80 60
Park Central	
Westminster	36 00
	<hr/>
	191 60

<i>Monmouth Presbytery.</i>	
Cedar Creek ch	
Holmanville	\$5 25
Jamesburg	17 00
Manalapan	90 00
Manchester	
Mattawan	18 28
Millstone	
Port Washington	
Red Bank	55 00
Shrewsbury	33 00
Squan Village	10 00
Tennent	160 00
Tom's River	43 42
Village ch, Free-	
hold	60 00
	<hr/>
	491 95

Montgomery Presbytery.
No contributions.

Muhlenburg Presbytery.
No contributions.

<i>Muncie Presbytery.</i>	
Clermont and Pros-	
pect	5 00
Hagerstown	
Hartford and Hope-	
well	
Indianapolis 1st	
do. 5th	
Middletown	
Muncie	8 85
New Castle	
Tipton	
Union	
Winchester	
Yorktown	
	<hr/>
	13 85

Nashville Presbytery.
Nashville 2d 75 00

<i>Nassau Presbytery.</i>	
Astoria	80 80
Brooklyn 1st	403 00
do. 2d	128 38
do. Central	227 66
do. Green Av.	
do. Lawrence St	20 00
do. Throope Av	85 89
do. Wallabout	23 73
Freeport	12 00
Hempstead	
Hicksville	
Jamaica	73 33
Newtown	84 25
Oyster Bay	

Roslyn ch	\$18 00
Williamsburg, Ains-	
ley St	22 34
do. German	2 00
do. Ross St.	76 16
do. South 3d St	47 19
	<hr/>
	1309 73

<i>New Albany Presbytery.</i>	
Bedford, Ger.	1 50
Cannelton	
Charlestown	72 00
Corydon	
Ebenezer	
Henryville	
Hopewell	
Jackson co., Ger.	7 00
Jeffersonville	60 00
Livonia	5 50
Monroe	
New Albany 1st	145 00
New Philadelphia	
New Washington	8 00
Orleans	
Owen's Creek	4 80
Paoli	10 00
Rehoboth	
Sharon	4 00
Utica	
do. Ger.	
	<hr/>
	317 80

<i>New Brunswick Presb.</i>	
Bound Brook	
Cranberry 1st	90 00
Cranberry 2d	30 00
Dutch Neck	35 56
Ewing	20 00
Hamilton Square	
Hightstown	
Kingston	12 40
Lawrence	119 00
Morrisville	6 00
N. Brunswick 1st	157 64
do. 2d	11 68
Pennington	
Princeton 1st	97 00
do. 2d	
Witherspoon St.	
South Amboy	27 15
Titusville	33 75
Trenton 1st	237 00
do. 2d	72 00
do. 3d	55 79
do. 4th	105 00
Personal	5 00
	<hr/>
	1114 97

<i>New Castle Presbytery.</i>	
Coatesville	40 00
Doe Run	21 72

Downingtwn Cen- tral ch	\$15 00	<i>Newton Presbytery.</i>		Sailors' Snug Har- bor ch	
Fagg's Manor	85 53	Andover ch	\$3 74	Throg's Neck	\$58 00
Forks of Brandy- wine	56 41	Asbury	15 00	Waldberg	
Green Hill and Rockland	18 00	Belvidere	100 00	Yorkville	30 00
Kennet Square	20 00	Blairstown	30 75		16,865 17
Lower Brandywine	11 80	Danville	10 00		
Lower West Not- tingham		Greenwich 1st		<i>New York 2d Presb.</i>	
Newark		Hackettstown	63 00	Delhi	37 00
Newcastle	105 00	Harmony	51 50	Hamden	
New London	61 20	Knowlton	20 00	Mt. Washington	93 38
North-East		Hope	7 35	New York Canal St.	
Oxford	82 83	Lower Mt. Bethel		do. Lexington Av.	
Penningtonville		Marksboro'		do. Scotch	580 00
Port Deposit	14 75	Mansfield 1st	95 00	do. Stanton St.	
Red Clay Creek	20 50	do. 2d	6 00	Peekskill 1st	
Rock	14 12	Middle Smithfield		Scotch, Jersey City	
Smyrna		Newton	153 50	Sing Sing	275 00
Upper Octorara		Oxford 1st		South Greensburg	142 50
Upper West Not- tingham	22 16	do. 2d		Union, Newburg	
White Clay Creek & Head of Christiana	23 00	Phillipsburg		Washington Heights	
Wilmington 1st		Pleasant Grove	22 00	West Farms	
Zion	25 00	Shawnee		Westminster (Yon- kers)	
	637 02	Stewartsville	55 00		1127 88
		Stroudsburg	15 00		
		Swartswood		<i>North Mississippi Pby.</i>	
		Upper Mt. Bethel	10 00	No contributions.	
		Yellow Frame	1 00		
			658 84	<i>North River Presbytery.</i>	
<i>New Lisbon Presbytery.</i>		<i>New York Presbytery.</i>		Bethlehem	
Alliance	6 50	Alexander	44 74	Cold Spring	
Bethel	35 65	Clarkstown, Ger	5 26	Fishkill	10 00
Bethesda	27 00	Clifton	100 00	Hughsonville	12 03
Boardman		Greenbush	13 00	Kingston 1st	35 13
Brookfield		Jersey City 1st	689 00	Marlborough	23 00
Canfield	14 50	do. 3d	8 15	Matteawan	
Champion		New York City 1st	6657 89	Middle Hope	7 00
Clarkson	8 00	do. 5th Avenue		Newburg 1st	200 00
Concord		and 19th St.	4184 73	do. Calvary	
Deerfield	17 25	do. 7th Av.		New Hamburg	40 00
East Liverpool	8 70	do. 15th St.	55 00	Rondout	160 00
East Palestine	30 99	do. 28th St.		Smithfield	35 00
Glasgow	34 02	do. 42d St.	103 60	Wappinger's Falls	11 00
Hanoverton	29 00	do. 84th St.		Personal	1 00
Hubbard		do. Brick	2465 38		534 16
Liberty		do. Chelsea	60 00	<i>Northumberland Pby.</i>	
Long's Run	18 56	do. German	15 00	Ashland	5 00
Madison		do. Grand St.	69 49	Bald Eagle and	
Middle Sandy	30 00	do. Madison Av.		Nittany	17 61
New Lisbon	27 76	do. Mariner's		Berwick	5 45
Newton		do. North-West		Brier Creek	6 55
Niles		do. Rutger's St.	512 37	Bloomsburg	57 85
Pleasant Valley	8 00	do. University		Buffalo	39 00
Poland	37 00	Place	1188 48	Chillisquaque	14 50
Rehoboth	14 50	do. Westminster		Derry	
Salem	32 90	do. West 23d St.	556 82	Elysburg	
Still Fork		North Haverstraw		Gordon	6 15
Yellow Creek		North-West		Great Island	145 15
	370 33	Nyack	14 00		
<i>New Orleans Presbytery.</i>		Palisades	34 26		
No contributions.					

Grove, Danville ch	\$36 50	Mingo ch	\$37 00	<i>Palestine Presbytery.</i>	
Hartleton	9 50	Monongahela City		Arcola ch	\$5 00
Holland Run		Montours	11 59	Beekwith Prairie	
Jersey Shore	29 50	Mount Carmel		Charleston	
Lewisburg		Mount Olive		Darwin	5 00
Linden		Mount Washington		Grandview	21 00
Lycoming		North Branch		Ifebron	8 05
Lycoming Centre		Pittsburg 1st	1011 06	Kansas	18 59
Mahoning	230 00	do. 2d	513 58	Marshall	
do. North		do. 4th	62 90	Mattoon	
Midflinburg	7 10	do. 6th		Milton	
Milton	109 75	do. Central	195 32	Neoga	
Mooresburg	5 60	Raccoon	56 60	New Hope	
Muncy	11 00	Sharon		Newton	7 00
McEwansville	12 00	Temperanceville		Oakland	5 15
New Berlin	20 20	Valley		Palestine	
New Columbia		West Elizabeth		Paris	25 00
Nippenose		Personal	2 00	Pleasant Prairie	
Orangeville				Prairie City	3 75
Pennsdale			2530 75	Union	4 60
Rohrsburg				Wakefield	
Shamokin		<i>Orange Presbytery.</i>		York	
Shamokintown		No contributions.			103 05
Sugar Loaf				<i>Palmyra Presbytery.</i>	
Sunbury and North-		<i>Oregon Presbytery.</i>		Ashley	12 00
umberland	23 03	Astoria	6 00	Big Creek	
Treverton		Brownsville and		Callio	
Warrior Run		Peoria	65 00	Clarence	3 00
Washington	5 00	Clatsop	6 50	Ebenezer	
Washingtonville	17 20	Corvallis		Frankford	
Williamsport	98 50	Diamond Hills	15 00	Hannibal 1st	
Personal	5 00	Eugene City		do. 2d	
	917 14	Pleasant Grove		Lick Creek	
<i>Ogdensburg Presbytery.</i>		Portland 1st		Louisiana	
Hammond	12 70		92 50	Macon City	
Heuvelton 1st		<i>Onachita Presbytery.</i>		Mount Horeb	
Morristown	10 00	No contributions.		Mount Prairie	
Oswegatchie 1st				Newhope	
do. 2d		<i>Oxford Presbytery.</i>		Palmyra	23 85
Rossie		Bethel		Paris	
Wilna 1st	22 70	Camden		Philadelphia	
		College Corner	22 00	Pleasant Hill	
<i>Ohio Presbytery.</i>		Eaton		Shelbina	
Bethany	86 60	Hamilton	66 50	Shelbyville	
Bethel	72 50	Harmony		South Fork	
Bethlehem		Harrison		Warren	
Canonsburg	75 50	New Paris		Personal	7 50
Centre	39 50	North Providence			46 35
Chartiers	89 25	Oxford 3d		<i>Passaic Presbytery.</i>	
Concord		Reiley		Boiling Springs	12 80
East Liberty	235 00	Seven Mile	15 00	Chatham Village	73 00
Fairview	3 00	Somerville	15 00	Chester	
Forest Grove	9 00	South Providence		Connecticut Farms	25 00
Hopewell	18 66	Venice		Elizabeth 2d	
Lawrenceville		Winchester		Flanders	
Lebanon			118 50	Lyons Farms	
Long Island	11 39			Morristown 1st	500 00
Maple Creek		<i>Paducah Presbytery.</i>		Mount Freedom	30 00
Mansfield		No contributions.		Mount Olive	30 00
Miller's Run					

Newark 3d ch	\$111 81	Philadelphia 2d ch	\$376 11	Bladensburg ch	
Paterson 1st	81 00	do. Alexander	63 96	Darnestown	\$17 50
do. German	4 00	do. Belmont	10 50	Georgetown, Bridge	
Springfield	32 65	do. Central	500 13	'Street	45 80
	900 26	do. Cohocksink	55 00	Greenwood	
		do. German		Lewensville	
		do. Hestonville	18 00	Lovettsville	
		do. Kensington	60 00	Nealesville	
		do. North	122 48	Prince William 1st	
		do. Penn	11 48	Salem	
		do. Princeton	218 55	Warrenton	
		do. Richmond		Washington, Va.	
		do. Spring Gar-		Washington 7th St.	30 00
		den	444 61	do. Capitol Hill	35 00
		do. Trinity	16 00	do. N. Y. Ave.	482 86
		do. West Arch	108 85		
		Phoenixville	7 00		633 77
			2052 67		
<i>Peoria Presbytery.</i>				<i>Potosi Presbytery.</i>	
Brimfield				Apple Creek 1st	8 55
Brunswick				Bellevue	
Canton	17 75	<i>Philadelphia 2d Presb.</i>		Benton	
Chillicothe	3 00	Abington	45 00	Bloomfield	
Delavan	10 00	Allen Township	35 00	Brazeau	
Elba Centre		Aurora		Cape Girardeau	
Elmwood	12 65	Bensalem	10 25	Clark's Creek	
Farmington	8 15	Bridensburg	38 05	Farmington	
French Grove	17 09	Bristol		Houston	
Havana		Catasauqua	30 00	Ironton	30 10
Henry	27 75	Chestnut Hill	325 00	Lake Spring	
Lewistown	50 00	Conshohocken	3 50	New Madrid	
Limestone	7 00	Deep Run		Pleasant Hill	
Mansfield	21 11	Doylestown	29 10	Potosi	
Mason City		Durham		Steeleville	
Peoria 1st	65 83	Easton 1st	175 00	Whitewater	
do. 2d	2 50	do. Brainerd	351 00		38 65
Princeville	35 25	Falls of Schuylkill	5 00		
Prospect	36 65	Frankford	125 00	<i>Puget Sound Presbytery.</i>	
Quiver		Germantown 1st	484 37	Steilacoon	12 00
Salem	15 00	do. 2d			
Toulon		Holmesburg	41 25		
Washington		Huntingdon Valley	25 00		
West Jersey		Neshaminy	90 00		
	329 64	Newportville		<i>Raritan Presbytery.</i>	
<i>Philadelphia Presbytery.</i>		Newtown		Amwell 1st	22 50
Bethany	49 00	Norristown 1st	179 00	do. 2d	10 50
Chester	48 50	do. 2d		do. United 1st	14 00
Gloucester	13 00	Norriton		Bloomsbury	15 41
Middletown	15 00	Plumsteadville	6 00	Clinton	54 00
Philadelphia 4th	110 00	Port Kennedy	16 55	Flemington	184 18
do. 6th	80 00	Pottstown	18 00	Forestville	
do. 7th		Providence	19 50	Fox Hill	11 50
do. 9th	10 00	Roxborough	10 00	Frenchtown	25 74
do. 10th	450 00	Slatington	40 00	German Valley	51 00
do. 15th			2101 57	Holland	
do. African				Kingwood	31 13
do. Arch St.				Lambertville	100 00
do. Mariner's	6 00			Milford	18 00
do. Moyamensing	22 00			Musconetcong Val-	
do. Scots	31 23			ley	17 00
do. South				Rosemont	6 00
do. Union	25 00			Solebury	
do. Westminster				Tinicum	
do. West Spruce	361 25				
Ridley		<i>Platte Presbytery.</i>			
	1220 93	No contributions.			
<i>Philad. Central Presb.</i>		<i>Potomac Presbytery.</i>			
Charlestown	5 00	Alexandria 1st	22 52		
Great Valley	25 00	Bethesda			560 96

<i>Red River Presbytery.</i>	Perrysville ch	\$10 00	Sterling ch	
No contributions.	Savannah	23 00	Tiskilwa	
	Shelby	25 00	White Rock	\$3 58
	Utica		Zion	
<i>Redstone Presbytery.</i>	Valley	2 00	Zion's Grove	
Brownsville and	Vermilion Institute	34 25		
Little Redstone	Wakatomica	4 00		170 17
Connellsville	Waterford	5 70		
Dunlap's Creek and	West Carlisle	10 00	<i>St. Clairsville Presb'ry.</i>	
New Salem			Antrim	
Fairmont		360 81	Barnesville	12 25
George's Creek			Bealsville	25 80
Harmony	<i>Roanoke Presbytery.</i>		Beech Springs	17 30
Indian Creek	No contributions.		Bellair	
Kingwood			Bethel	2 50
Laurel Hill			Birmingham	
Long Run			Brownsville	10 90
Morgantown	Charlotte	15 00	Buchanan	
Mount Pleasant	East Bethany	14 11	Cadiz	41 00
Mount Washington	Phelps	22 47	Concord	42 50
McClellandtown	Port Byron	15 10	Crab Apple	
McKeesport	Rochester 1st	56 25	Fairview	3 00
New Providence and	do. 3d	250 60	Freeport	5 00
Jefferson	do. Calvary		Grandview	8 75
Petersburg	do. St. Peter's	35 00	Kirkwood	17 00
Pleasant Grove	Scneca		Martinsville	13 00
Rehoboth	Webster	20 00	Morristown	6 00
Round Hill	Wheatland	44 00	Mount Pleasant	
Sandy Creek			Newcastle	
Sewickley		472 53	Nottingham	
Smithfield			Pipe Creek	10 00
Smithtown	<i>Rock River Presbytery.</i>		Pipe Creek Bethel	
Spring Hill	Albany	8 00	Powhatan	13 85
Stewart Run	Andover		Rockhill	
Stewart's Town	Arlington		St. Clairsville	52 00
Tent	Bethel		Short Creek	
Tyrone	Beulah		Stillwater	4 00
Uniontown	Cambridge		Wegee	
West Newton	Camden		Wheeling Valley	
	Centre	2 48	Woodsfield	4 00
	Dixon	10 00		288 85
<i>Richland Presbytery.</i>	Dunleith		<i>St. Louis Presbytery.</i>	
Ashland	Franklin Grove		Auburn	
Belleville	Freeport 2d	34 00	Bethel	12 50
Bladensburg	Fulton		Bethlehem	25 00
Bloomfield	Galena, German	10 00	Boeuff	
Bloomington	do. South	68 78	Bonhomme	
Chesterville	Hanover		Carondelet	
Clear Fork	Heathland		Creve Cœur	
Fredericktown	Lower Rock Island		Dardenne	
Harmony	Malden		Des Peres	
Hayesville	Middle Creek	18 20	Eagle Fork	
Jefferson	Morrison	6 13	Emanuel	4 00
Lexington	Newton	7 00	Fairmount	
Mansfield 1st	Phoenix		Fee-Fee	
Martinsburg	Pleasant Ridge		High Hill	
Millford	Princeton		Kirkwood	38 35
Millwood	Rodott		Little Berger	10 00
Mount Pleasant	Rock Island 1st		Maline Creek	
Mount Vernon	Rock Run		Montgomery City	
Olivesburg	Savannah		Nazareth	
Ontario	Scales Mound	2 00	Newport	
Orange	Shannon		Providence	
	Spring Valley			

St. Charles ch		<i>Saltsburg Presbytery.</i>	Union ch	
St. Louis Central		Appleby Manor ch \$14 35	West Okaw	
St. Louis Park Av.		Bethel and Jackson-	West Union	
do. Pine St.		ville 35 00	Williamsville	
do. Second		Bethesda 16 15	Personal	\$10 00
do. Union		Boiling Springs 15 00		
do. 1st Ger. \$21 00		Centre 9 05		594 81
Salem		Cherry Run 3 75		
Troy		Cherry Tree 16 75	<i>Schuyler Presbytery.</i>	
Union		Clarksburg 12 79	Aledo	
Warrenton		Conausance	Altona	
Washington	17 00	Concord 14 00	Camp Creek	25 00
Zion		Crooked Creek 4 65	Carthage	4 00
Zoar		Currie's Run	Chili	12 00
Personal	20 00	East Union	Doddsville	10 00
	147 85	Ebenezer 25 00	Ebenezer	25 00
		Eldersridge 28 10	Edwards	
<i>St. Paul Presbytery.</i>		Elderton 8 65	Ellington	1 00
Andrew		Gilgal	Fall Creek	
Bayfield		Glade Run 30 00	Fountain Green	
Forest		Indiana 80 40	Galesburg	
Greenland		Kittanning 1st	Hendersonville	
Hudson 1st	8 30	Leechburg 36 83	Hopewell	12 00
Medina		Mahoning	Huntsville	
Ontonagon		Marion	Ipava	13 00
Prescott		Mechanicsburg 3 10	John Knox	
Rockford 1st		Harmony 6 20	Keithsburg	
St. Cloud 1st		Mount Pleasant	Knoxville	
St. Paul Central		Parnassus 9 84	La Prairie	
St. Peter	7 05	Pine Grove	Lenox	
Stillwater 2d	12 00	Pine Run 15 00	Macomb	43 00
Superior City		Plum Creek 19 38	Millersburg	
Trimbelle		Rayne 6 70	Monmouth	
Vermillion	8 00	Rural Valley 25 75	Mount Sterling	1 00
Westminster (Min-		Saltsburg 62 27	New Maysville	5 00
neapolis)	34 50	Smicksburg	New Providence	
White Bear Lake	3 00	Strongstown	North Henderson	
	72 85	Warren 26 95	Oneida	
<i>Saline Presbytery.</i>		Washington	Ontario	
Bridgeport	4 50	West Lebanon 13 75	Oquawka	
Carmi		Personal 500 00	Perry	
Equality			Pittsfield	8 00
Goleconda			Pope's River	
Grayville		<i>Sangamon Presbytery.</i>	Prairie City	
Hopewell		Auburn	Salem	
Kinmundy		Centre 45 30	Shiloh	
Knob Prairie		Dawson 14 05	South Henderson	
Lawrenceville		Decatur 115 00	Union	
Mount Carmel		East Union	Vermont	
Odin	13 95	Irish Grove	Warren	
Olney	20 00	Jacksonville 2d	Westminster	
Pisgah	8 00	do. Portuguese	(Quincy)	20 00
Richland		Middletown	Wythe	
Rome		North Sangamon 30 00	Presbyterial	26 25
Salem	3 50	Pana	Personal	10 00
Sandoval		Petersburg 118 00		215 25
Sharon		Providence		
Shawneetown	120 55	Springfield 1st 162 46	<i>Sidney Presbytery.</i>	
Union		do. 3d 100 00	Belle Centre	
Wabash & Friends-		do. Portuguese 1st	Bellefontaine	78 40
ville	10 00	do. Portuguese 2d	Buck Creek	32 70
Xenia	180 50	Tacusa	Cherokee	17 60
		Taylorville	Covington	11 25

Logansville ch		Evans Creek ch	\$6 00	<i>Toledo Presbytery.</i>	
Mt. Jefferson		Fairmount		Big Grove ch	
New Salem		Feed Spring		Buckeye and York	\$3 00
Newton		Harlem	6 13	Corinth	
Piqua	\$24 00	Island Creek	23 00	Millersburg	
Salem	3 55	Kilgore	3 20	Montezuma	
Sidney	30 10	Linton	10 00	Newton	29 70
Spring Hill		Minerva		Rock Creek	
St. Mary's		Monroeville	2 50	Salem	14 00
Troy		New Cumberland	7 00	Sand Prairie	
Union City	26 00	New Hagerstown	20 00	Shiloh	4 00
Urbana 1st	32 05	New Harrisburg		South Ridge	
Wapakoneta		New Philadelphia	27 00	Toledo	14 00
West Liberty	76 00	Oak Ridge		Vinton	
Zanesfield		Perry	4 00	West Irving	
Personal	5 00	Richmond	18 00		
		Ridge	20 95		
	336 65	Steubenville 1st	71 47		64 70
		do.	2d		
<i>South Alabama Presb'y.</i>		Still Fork	5 72	<i>Tombeckbee Presbytery.</i>	
No contributions.		Two Ridges	140 80	No contributions.	
		Uriahsville	6 00		
<i>South Carolina Presb'y.</i>		Waynesburg	9 00	<i>Topeka Presbytery.</i>	
No contributions.		Wellsville	27 51	Auburn	
		Personal	800 00	Bethel	
				Burlingame	10 00
<i>Southern Minnesota Presbytery.</i>			1424 38	Carlyle	10 00
Ashland	2 00	<i>Stockton Presbytery.</i>		Fort Scott	
Caledonia	15 00	No contributions.		Iola	10 00
Dodge City				Mapleton	
Forest and East				Neesho Falls	
Prairie				Pleasant Hill	
Freeborn	3 20	<i>Susquehanna Presb'y.</i>		Salmon	
Fremont	4 00	Brookfield		Personal	5 00
Glasgow		Burlington			35 00
Harmony		Canton			
La Crescent	10 90	Crawfordsville		<i>Transylvania Presbyt'y.</i>	
Lake City		Elkland	16 40	Bethel	
Owatonna	6 50	Fall Brook		Bethel Union	
Preston	8 50	Friendsville		Columbia	
Rochester 1st	15 00	Herrick		Danville 1st	489 30
Rolling Stone		Independence		do. 2d	636 25
St. Charles	4 00	Knoxville		Ebenezer	
Sheldon	10 50	Lawrenceville		Edmonton	48 15
Winona, German	8 00	Meshoppen		Glasgow	40 00
	87 60	Monroeton		Greensburg	
<i>Steubenville Presbytery.</i>		Orwell	34 80	Harmony	
Amsterdam		Pottersville		Harrodsburg	54 85
Annapolis	19 10	Rome	3 50	Hart	
Bacon Ridge		Rushville	3 00	Huttonville	
Bethlehem		Silver Lake		Kirkwood	
Big Spring	3 00	Sterlingville		Lancaster	
Bloomfield	4 00	Stevensville		Laurel	
Carrollton		Sullivan		Lebanon 1st	
Centre	10 00	Towanda	41 00	do. 2d	
Centre Unity	48 00	Troy	7 50	Mayville	
Chestnut Grove		Warren	6 57	Mount Pleasant	35 05
Corinth	10 00	Wyalusing	12 50	Munfordsville	5 00
Cross Creek	32 00	Wyalusing 2d		Nashville 2d	
Deersville		Wysox		New Providence	
East Springfield		Presbyterial	75 00	Paint Lick	65 25
			200 27	Perryville	

Pisgah ch	\$24 00	Sullivan ch		Waynesburg ch	
Pleasant Grove		Union		Wellsburg	
Richmond		Upper Indiana	\$6 51	West Alexander	\$62 00
Salvisa		Vincennes 1st	11 00	West Liberty	52 95
Silver Creek		do. 2d	19 00	West Union	
Springfield		Washington	4 25	Wheeling 1st	300 10
Stanford				do. 2d	
Personal	10 00		84 01	do. 3d	
				do. 4th	
	1407 85	<i>Warren Presbytery.</i>		Wolf Run	
<i>Troy Presbytery.</i>		Altona			1103 16
Caldwell	10 00	Fall Creek	4 00		
Cambridge		Galesburg	50 00	<i>Western District Presb.</i>	
Fort Edward		John Knox	7 10	No contributions.	
Fort Miller		Keithsburg	8 00		
Green Island		Knoxville		<i>Western Reserve Presb.</i>	
Lansingburg	115 00	Lenox	4 00	Bedford	6 00
Malta	6 00	Monmouth	99 90	Green Spring	
Sandy Hill		North Henderson	30 00	Guilford	30 50
Stillwater	36 00	Oquaka	14 20	Lafayette	
Troy 2d	113 71	Oneida	3 40	McCutchenville	7 00
do. 3d		Pope's River	19 00	Northfield	
do. 2d Street	147 57	Prairie City	10 00	Springfield	
do. Park	62 00	Shiloh	8 00	Tiffin 1st	
Waterford	102 12	South Henderson	4 00	Westminster, Cleve-	
	592 40	Warren	5 00	land	
		Personal	10 00		43 50
			276 60		
<i>Tusculumbia Presbytery.</i>		<i>Washington Presbytery.</i>		<i>Western Texas Presb.</i>	
No contributions.		Allen Grove		No contributions.	
<i>Tuscaloosa Presbytery.</i>		Pethel			
No contributions.		Burghettstown	25 40	<i>West Hanover Presb.</i>	
		Cannonsburg		No contributions.	
<i>Upper Missouri Presb.</i>		Claysville			
Dawn	8 75	Cove	16 00	<i>West Jersey Presbytery.</i>	
Fillmore	31 50	Cross Creek	63 00	Absecon	7 00
St. Joseph's 6th St.	10 00	Cross Roads	24 00	Blackwoodtown	60 01
Savannah	48 00	East Buffalo	20 60	Braiuerd	11 00
Union	12 65	Elizabethtown	12 81	Bridgeton 1st	250 00
		Fairview	64 61	do. 2d	43 86
	110 90	Forks of Wheeling	108 00	Cape Island	
		Frankfort		Cedarville	
<i>Vincennes Presbytery.</i>		Harrisville		Cold Spring	40 00
Bloomfield		Hookstown		Deerfield	
Bruceville	2 00	Hughes' River		Fislerville	
Carlisle		Lower Buffalo	6 75	Greenwich	
Claiborne		Lower Ten Milo	15 50	Hammonton	
Evansville 1st	25 00	Mill Creek	24 00	Leeds' Point	4 00
Fairview		Mount Prospect	14 25	Mays' Landing	4 02
Honey Creek		New Alexandria		Millville	
Hopewell		New Cumberland	20 00	Pittsgrove	40 00
Indiana		Paris		Salem	105 73
Mount Vernon		Pennsboro'		Sweedeborough	5 00
Newberry		Pigeon Creek	40 00	Tuckahoe	5 00
Petersburg	9 25	Pine Grove	3 25	Williamstown	30 00
Princeton	7 00	Sistersville		Woodbury	
Rockport		Three Springs		Woodstown	7 14
Scaffold Prairie		Unity	22 65	Presbyterial bel-	
Scotland		Upper Buffalo	61 50	ance	270 03
Smyrna		Upper Ten Mile	11 97		
		Washington	133 82		882 79
		Washington 2d			

<i>West Lexington Presb.</i>		Dekora and Cal-	Edina ch	
Hopewell ch	\$6 00	donia ch	Etna	\$3 00
	6 00	Depere	Kehokv	
		Dodge Centre	Kirksville	
		Fond du Lac	Lancaster	
		Friendship	Memphis	
<i>West Virginia Presb.</i>		Horicon	Monticello	
Bethel		New Lisbon	Mount Zion	
Buckhannon	16 00	Newport (Kilbourn	St Francisville	10 00
Clarksburg	4 00	City)	Waterloo	3 35
Fairmont	5 00	Oxford		
French Creek	20 25	Plover & Stevens		19 70
Grafton	7 50	Point		
Hughes River	7 35	Poinette	<i>Zanesville Presbytery.</i>	
Kingwood	20 85	Portage	Bethel	
Morgantown	36 50	Robinsonville	Beulah	
Parkersburg	40 00	Rosedale	Bristol	
Ravenswood	7 00	Weyauwega	Brownsville	13 00
		Winnebago Rapids	Buffalo	18 50
	164 45	Winneconne	Cambridge	29 00
		Personal	Clarke	
<i>White Water Presbytery.</i>			Coshocton	15 36
Brookville			Cross Roads	
Cambridge City			Deerfield	3 00
Concord		<i>Wooster Presbytery.</i>	Duncan's Falls	
Connersville	20 00	Apple Creek	Evans' Creek	
Dunlapville		Berlin	Hebron	
Ebenezer		Canal Fulton	Hopewell	
Fairfield		Chester	Keene	
Greensburg		Chippewa	Linton	
Liberty	20 48	Clark	McConnellsville	
Metamora		Congress	Madison	21 00
Mount Carmel	14 35	Dalton	Marietta	
Pleasant Grove		Greene	Mount Pleasant	
Rei		Hopewell	Mount Zion	
Richmond		Holmesville	Muskingum	18 00
Ripley		Jackson	Newark	
Rushville		Jeromeville	Norwich	9 00
Sand Creek		Marshalsville	Oakfield	
Sardinia	8 00	Millersburg	Olive	
Sparta		Mt. Eaton, French	Pleasant Hill	10 25
Union	13 50	Mount Eaton	Rush Creek	
	76 33	Mount Hope	Salem, German	15 00
		Nashville	Salt Creek	14 00
<i>Winchester Presbytery.</i>		Unity	Senecaville	
No contributions.		Wayne	Sunday Creek	3 00
		West Salem	Uniontown	
<i>Winnebago Presbytery.</i>		Wooster	Washington	34 30
Assembly			Zanesville 1st	13 00
Beaver Dam	6 15		do. 2d	22 00
Bethel		<i>Wyaconda Presbytery.</i>		238 41
Burnett		Athens	MISCELLANEOUS	10,993 76
Cambria 1st	25 00	Canton		
		Des Moines	LEGACIES	65,263 38

SYNOPSIS OF PRECEDING STATEMENT.

Synod of Alabama . . .		Synod of North Carolina .	
" Albany . . .	\$2,344 15	" Northern Indiana .	\$366 34
" Allegheny . . .	1,493 26	" Ohio . . .	1,744 54
" Arkansas . . .		" Pacific . . .	155 35
" Baltimore . . .	4,550 92	" Philadelphia . . .	9,911 42
" Buffalo . . .	986 74	" Pittsburg . . .	5,309 40
" Chicago . . .	1,405 70	" Saint Paul . . .	208 05
" Cincinnati . . .	2,215 81	" Sandusky . . .	328 89
" Georgia . . .		" South Carolina . . .	
" Illinois . . .	1,419 80	" Southern Iowa . . .	646 44
" Indiana . . .	855 22	" Texas . . .	
" Iowa . . .	533 20	" Upper Misscuri . . .	
" Kansas . . .	159 50	" Virginia . . .	
" Kentucky . . .	1,416 85	" Wheeling . . .	3,351 17
" Memphis . . .		" Wisconsin . . .	331 89
" Mississippi . . .		Miscellaneous, . . .	10,993 76
" Missouri . . .	402 45	Legacies . . .	65,263 38
" Nashville . . .	91 55		
" New Jersey . . .	6,626 88		
" New York . . .	21,178 68		\$144,291 34

APPENDIX.

NOTICE TO APPLICANTS FOR MISSIONARY AID.

Applicants for missionaries and missionary aid, are respectfully and earnestly requested to pay particular attention to the following rules and regulations of the Board :

RULE 1. *Regular form in which applications are to come up to the Board as often as made.*

Applications to the Board for *Missionary appointments* and *pecuniary aid*, and also for the *re-appointment* of Missionaries *should always be made in writing by the Ruling Elders* of the church, *through the Presbytery or the Corresponding Executive Committee* of the Presbytery to which the church applying for assistance belongs—*accompanied with a recommendation* from said Presbytery or Committee, *of the Missionary to be appointed*, and *a specification of the amount of aid* indispensably necessary.

If there be *no Corresponding Executive Committee* in the Presbytery, the application must be fully sanctioned by two neighboring ministers, connected with the Presbytery to which the church belongs.

RULE 2. *Of the Board in relation to renewing, dating, and ante-dating Commissions. Passed, March 10th, 1851.*

In consequence of the constantly repeated applications of Presbyteries to ante-date commissions, some for three, others for six, and some even for twelve months, and without any apparent reason, other than want of attention and prompt action on the part of Presbyteries, and Committees of Presbyteries on Missions, thereby embarrassing the business of the Board, and depriving the Board of an accurate knowledge of the expenses of our missions, for which provision must be made weekly, therefore,

Resolved, 1. That the Presbyteries and Committees of Presbyteries on Missions be respectfully requested to have commissions of their missionaries renewed before the expiration of their term of service, if practicable to do so; and *in all cases to state definitely the time when they wish the Commission to be dated.*

Resolved, 2. That from and after the 1st day of May, 1851, the Board will ante-date no commission beyond two months from the time of the reception of the application at the Mission Rooms.

RULE 3. *Rules of the Board in relation to the careful examination of applicants : to information required of Presbyteries by the Board to assist it in its action : and to churches able to support the gospel for themselves.*

“On motion,

1. *Resolved*, That the Committee of the Board be directed to examine carefully into the propriety and justice of every application for new commissions, or for renewal of old ones; and whenever the sums applied for may be reduced, that the reduction may be made.

2. *Resolved*, That the Presbyteries be requested to state the amount raised by the churches or congregations forming missionary fields, in support of their pastors or missionaries, when they apply for commissions from the Board for them, in order to enable the Board to act more intelligently on the applications.

3. *Resolved*, That before a Presbytery entertain the application of any organized church or missionary field, it be requested to inquire whether said church or field has any reasonable prospect of becoming self-sustaining; and whether said church or field may not properly and profitably be united with some con-

tiguous church or churches, and the labour of a missionary, and the expense of his support, be saved to the Board, agreeably to the recommendation of the General Assembly.

4. *Resolved*, That all churches which have been long upon the Board, and are able to support the gospel of themselves, have their appropriations reduced; and that they be discontinued by the Board as soon as possible, in order that the Missionary funds of the Church may be husbanded, and more liberally and extensively applied to fields that are purely missionary, and in which the Church may expand and grow.

IMPORTANT NOTICE TO PRESBYTERIES AND CHURCHES APPLYING FOR AID.

It has always been regarded as the duty of churches applying for aid, to inform the Board, through the Presbyteries by which their applications are recommended, of the amount of salary they promise to pay their pastors, or stated supplies, in order that the Presbyteries and the Board may be able the better to judge whether the amount of aid asked for is reasonable and necessary. From some cause or other, this salutary custom has gradually fallen into disuse, at least so far as the Board is informed, and the information so obviously necessary is very generally withheld. In order to obtain this needed information in future, the Board adopted unanimously the following resolution, viz.

"Resolved, That the Executive Committee of the Board be, and they hereby are instructed to defer acting upon applications for missionary aid until they ascertain, if practicable, what amount of salary the churches applying for assistance from the Board have promised, or are willing to promise to their ministers."

In view of this resolution of the Board, we respectfully request all the churches desiring aid, to inform their respective Presbyteries of the amount of salary they have promised, or are willing to promise their ministers; and we also respectfully request all the Presbyteries, and Presbyterial Committees on Missions, to furnish this information to the Executive Committee of the Board when applications for aid are recommended. This will prevent delay and trouble, as the Executive Committee, under the instruction of the Board, will of course defer acting upon all applications until they obtain, if practicable, the information required.

This rule is so obviously proper, and indeed indispensable to the judicious disbursement of the Missionary Fund of the Church, that we confidently trust it will be cheerfully complied with by all the parties interested.

CLOTHING.

Boxes of Clothing for Missionaries.—For the information of those who may wish to furnish clothing, or other articles, for the comfort of our missionaries and their families, we publish the following:

Boxes of clothing when sent directly to the office of the Board, without any particular designation, will be forwarded to such missionaries as are understood to be the most needy; and the missionary to whom a box from any congregation or association is sent, will be requested to write to the donors, acknowledging the receipt.

We ask particular attention to the following directions for forwarding boxes.

1. In every box that is sent, put a *list* of all the articles, with their estimated value; put on the same paper the name of the individual, congregation, or association, from whom the box comes; also the post-office address of the person to whom a letter of acknowledgment is to be sent. Let this paper be put in the

box, where it will be readily seen on the box being opened. A letter should also be sent to the office of the Board, giving information of the time when the box was sent, and by what conveyance, to whom sent, the valuation, and any other things connected with the donation which it may be desirable should be known at the office.

Clothing Distributed Gratuitously.—Boxes of clothing form no part of a missionary's regular appropriation. The Board, therefore, need the same amount of funds to meet their engagements, as if no boxes were forwarded. It is very important this should not be overlooked. These boxes are of great value to many of the missionaries, and they need all that is sent to them; but we should be careful not to suffer these acts of kindness to lessen our pecuniary donations to the cause, which cannot admit of this without serious loss. Thus far there has been no pecuniary loss, but rather a gain, by the interest which has been excited in the preparation of these boxes. We fondly hope it will continue to be so, and that the interest in Domestic Missions will continue to increase until our whole land is supplied with gospel privileges.

Contents of Boxes.—As to what is to be put into these boxes, we are willing to leave the matter to the judgment of our good ladies, who so well know what is wanted in a family. Scarcely any article in common use will come amiss. Knives and forks, spoons, scissors, thread, yarn, silk, needles, pins, tape, buttons, garden seeds, etc., etc., in addition to articles of substantial wearing apparel, will be thankfully received. Flannel, muslins, calicoes, etc., not made up, are very acceptable.

PRINCIPLES UPON WHICH THE WORK OF DOMESTIC MISSIONS IS CONDUCTED BY THE GENERAL ASSEMBLY.

Resolved, That the Assembly would re-affirm all the principles upon which it has heretofore carried on its Domestic Missions—principles which have been exhibited in a review of all the published minutes, acts, and doings of the Church in her highest judicatories from the beginning, and which are drawn up and set forth in order, in the Report of the Board of Domestic Missions, May, 1852.

Resolved, That the great work undertaken for so long a time by the Assembly, is the expansion and full establishment of the gospel of our Lord and Saviour Jesus Christ, by his own Spirit and power, over all our vast country. And it is purely a missionary work—missionary in this respect, that ministers are sent out by the Assembly, and means furnished for their support, in whole or in part, while they are preaching the gospel, and gathering and establishing churches. So soon as individual churches, or groups of churches are established, and are able to support all the institutions of the gospel for themselves, they are no longer missionary in character, but immediately cease their connection with the Board, and fall into line with the great body of self-sustaining and contributing churches, and go to add to the solid material and power of the Presbyterian Church. Now the principles upon which the General Assembly conducts its Domestic Missionary work are these: 1st. It is, in the sense defined, a *missionary work*. 2d. The funds contributed for it are *missionary funds*. 3d. The men employed in preaching the gospel are, in their fields, *missionary men*. 4th. All the churches and fields aided and supplied, are *missionary churches and fields*. 5th. The funds supplied are funds for *temporary assistance*, and not for *entire nor permanent support*. The people aided are to *help themselves*, be it ever so little, from the beginning, and are to go on to independence. 6th. The grand end and aim of the Assembly is to *establish self sustaining churches and fields*, as fast and far as possible, and so to increase the *solid material and power* of the Church, and accumulate *strength to go forward expanding*. 7th. Ministers

and means are to be distributed according to the *relative importance and promise of different fields* and in view of the *necessities of the whole field*, that there may be *equality and no partiality*. 8th. The Assembly conducts this work through a *Committee or Board*, responsible to *itself alone*, under its advice and control; and which Board is required to exercise its sound discretion and judgment in deciding upon, and in conducting the business entrusted to it. 9th. *No debt* to be incurred in carrying forward the *missionary work*. The Assembly always acted upon this just and only safe principle, and a principle which has always been adhered to by our Church; and in the Assembly of 1803, the following resolution was passed: "That there ought to be no anticipation of the funds in future; or, in other words, that appropriations ought not to be made in any year beyond the amount which the funds arising in that year will be sufficient to satisfy." Page 208. 10th. And finally, agents for visiting the churches, and collecting funds for the work, may be employed by the Board."

Resolved, That the Board be directed to go forward and conduct the work entrusted to its care on these principles, as heretofore, and that they be commended to the attention and observance of all Presbyteries and churches in their applications for aid; and that the Board be also instructed to pay, as heretofore, due regard to the recommendations of Presbyteries. That all pastors and stated supplies be requested to take pains to circulate the Report, when published, and diffuse more information on the subject of Domestic Missions among their people.—*Minutes of the General Assembly, held at Charleston, South Carolina, May 26, 1852*, p. 215.

ACTION OF THE GENERAL ASSEMBLY ON DISCRETIONARY POWERS OF THE BOARD.

ON APPLICANTS.—In answer to the questions propounded by the Presbyteries of Union and French Broad, the Assembly would say, that though they do not recognize in the Board of Domestic Missions the authority to sit in judgment upon the orthodoxy or morality of any minister who is in good standing in his own Presbytery; yet from the necessity of the case, they must exercise their own sound discretion upon the expediency or in expediency of appointing, or withholding any appointment, from any applicant, holding themselves amenable to the General Assembly for all their official acts.—*Minutes 1830*, p. 16.

ON THE DISTRIBUTION OF FUNDS.—Overture No. 13. a memorial from the Presbytery of Logansport, desiring the Assembly to say whether the Board of Domestic Missions has the power of reducing the amounts recommended to be given in aid to any churches, under the care of any Presbytery, without consulting such Presbytery; and if so, whether the Board has not an equal right to take away the whole amount so recommended in any case. It was

Resolved, That while the Assembly expects the Board of Domestic Missions to pay great respect to the advice of the Presbyteries, touching missionaries labouring within their bounds, yet, in the distribution of its funds, the action of the Board must be controlled by the state of its treasury, and the relative importance of the various missionary fields under their care.—*Minutes, 1852*, p. 221.

Feeble Churches to be Combined.—*Resolved*, That each Presbytery in our communion be recommended to discourage the sundering of feeble churches now united in support of the gospel, and generally to combine together such feeble churches in appropriate fields of labour, that the Board of Domestic Missions may be relieved from the need of a large allowance in such cases and, where practicable, from the need of any allowance in aid of ministerial support.—*Minutes, 1846*, p. 206.

CHARTER OF THE BOARD OF DOMESTIC MISSIONS.

To all to whom these presents shall come :

KNOW YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Domestic Missions*, composed of ministers and laymen, members of the Presbyterian Church, the design of which is to afford aid to feeble Presbyterian churches in the support of pastors, to form new churches, and to supply destitute settlements with the stated ministry and gospel ordinances; and whereas, the aforesaid Board of Domestic Missions labours under serious disadvantages as to receiving donations and bequests, and as to the management of funds entrusted to them for the purposes designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received;

Therefore, William Brown, William Nassau, Sen., Matthew Newkirk, Solomon Allen, Alexander Symington, Ashbel Green, Cornelius C. Cuyler, William A. McDowell, and Thomas Hoge, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America," and as such, shall have perpetual succession, and be able to sue and be sued in all courts of record, and elsewhere; and to purchase and receive, take and hold, to them and their successors for ever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, and the same to sell, alien, demise, and convey; also to make a common Seal, and the same to alter and renew at their pleasure; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said corporation, and not inconsistent with the Constitution and laws of the United States and of this State: Provided always, that the clear yearly value of the real and personal estate held by the said corporation shall not at any time exceed the sum of two thousand dollars.

The Trustees above named shall hold their offices for one year from the date of their incorporation, and until their successors are duly qualified to take their places; who shall be chosen by the aforesaid Board of Domestic Missions, at such times, and in such way and manner as shall be prescribed by the said General Assembly of the Presbyterian Church in the United States of America, provided not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Domestic Missions, have full power to manage the funds and property committed to their care, in such manner as shall be most advantageous, not being contrary to law.*

ASHBEL GREEN,

President of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.

WILLIAM A. McDOWELL,

Corresponding Secretary and General Agent of the Board of Domestic Missions of the General Assembly.

* By an Act of the Legislature of Pennsylvania, in 1857, the word "Domestic" having been inserted in the corporate title of the Board of Trustees, we have inserted the word in the above copy of the original Charter.

I do certify that I have perused and examined the within instrument, and am of opinion that the objects, articles, and conditions, therein set forth and contained, are lawful.

Witness my hand, at Philadelphia, Pa., this eighteenth day of March, A. D. 1841. O. F. JOHNSON, *Attorney-General*.

We, the Justices of the Supreme Court of the Commonwealth of Pennsylvania, do certify that we have perused and examined the within Charter, or Constitution, and are of opinion that the objects, articles, and conditions, therein set forth, are lawful.

Witness our hands, this thirtieth day of March, 1841.

JOHN B. GIBSON,
MOLTON C. ROGERS,
CHARLES HUSTON.

I, Joseph S. Cohen, Prothonotary of the Supreme Court of the Eastern District of Pennsylvania, do certify that the within charter was duly presented to the Justices of the said Supreme Court, and by them duly allowed, as appears by the above certificate.

In witness whereof, I have hereunto subscribed my name, and affixed the seal of the said Supreme Court, at Philadelphia, this thirtieth day of March, one thousand eight hundred and forty-one.

[SEAL.]

J. SIMON COHEN.

To Francis R. Shunk, Esq., *Secretary of Commonwealth*.

Let the within instrument of writing be enrolled according to law.

DAVID R. PORTER.

Executive Chamber, *Harrisburg*, May 17th, 1841.

Pennsylvania, SS.

Secretary's Office.

Enrolled in Charter Book No. 6, pages 498, &c., containing a record of acts incorporating sundry religious, literary, and other charitable institutions.

Witness my hand, and the seal of the said office at Harrisburg, this seventeenth day of May, A. D. 1841.

[SEAL.]

FRANCIS R. SHUNK, *Sec'y of Commonwealth*.

"AN ACT to increase the yearly income of the Estate allowed to be held by 'The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.'

"SEC. 1. Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania, in General Assembly met, that 'The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America,' be, and they are, hereby authorized to receive, hold, enjoy, sell, and convey, for the purposes of their incorporation, Real and Personal Estate, the annual income whereof shall not exceed Thirty Thousand Dollars."

JAMES R. KELLEY,
Speaker of the House of Representatives.

D. FLEMING,
Speaker of the Senate.

Approved the eleventh day of April, A. D. 1866.

A. G. CURTIN.

A TABLE

Showing the number of Missionaries in commission in each Presbytery during the year.

Albany	3	Highland	4	Newcastle	5	Southern Min-	
Allegheny City	3	Hocking	1	New Lisbon	3	nesota	12
Baltimore	5	Hudson	2	Newton	6	St. Clairsville	5
Benicia	4	Huntingdon	8	New York	5	St. Louis	5
Blairsville	3	Iowa	3	New York 2d	1	St. Paul	12
Bloomington	14	Kaskaskia	9	Northumberland	6	Steubenville	7
Buffalo City	2	Knoxville	2	Ogdensburg	3	Stockton	1
Bureau	5	La'ayette	5	Ohio	1	Susquehanna	2
Burlington	5	Lake	4	Oregon	2	Toledo	9
California	3	Leavenworth	4	Oxford	1	Transylvania	3
Carlisle	5	Lewes	6	Palestine	7	Topeka	5
Cedar	9	Logansport	5	Palmyra	3	Troy	3
Chicago	10	Londonderry	1	Passaic	2	Upper Missouri	3
Chillicothe	6	Luzerne	9	Peoria	4	Vincennes	3
Chippewa	6	Madison	3	Philadelphia	3	Warren	6
Cincinnati	3	Marion	2	Philad'a Central	8	Washington	4
Clarion	5	Maumee	8	Philadelphia 2d	7	Western Reserve	2
Columbus	1	Miami	1	Potomac	5	West Jersey	6
Connecticut	3	Michigan	8	Potosi	2	West Virginia	8
Crawfordsville	3	Milwaukee	2	Puget Sound	1	White Water	1
Dane	9	Missouri	3	Raritan	2	Winchester	2
Des Moines	9	Missouri River	8	Redstone	2	Winnebago	11
Donegal	4	Mohawk	1	Richland	2	Wyandona	3
Dubuque	18	Monmouth	5	Rochester City	5	Zanesville	3
Erie	4	Muhlenburg	1	Rock River	6	Not settled	22
Fairfield	9	Muncie	4	Saltsburg	3		
Findlay	5	Nashville	1	Saline	5		
Fort Dodge	3	Nassau	3	Sangamon	4		
Fort Wayne	8	New Albany	2	Schuyler	6		
Genesee River	2	New Brunswick	2	Sidney	5		
						Total	539

A TABLE.

Showing the States and Territories in which the Missionaries have been in commission during the year.

California	9	Kentucky	4	New York	33	West Virginia	13
Colorado	1	Louisiana	2	Nevada	1	Washington	
Delaware	3	Maryland	14	N. Carolina	3	Territory	1
Dist. Columbia	3	Massachusetts	1	Ohio	54	Wisconsin	28
Florida	2	Michigan	9	Oregon	3		
Illinois	76	Minnesota	23	Pennsylvania	78	Total	539
Indiana	35	Missouri	25	Tennessee	7		
Iowa	65	Nebraska	6	Texas	1		
Kansas	12	New Jersey	25	Virginia	2		

FORTY-SEVENTH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1866.



PHILADELPHIA:
PUBLISHED BY THE BOARD.

1866.



BOARD OF EDUCATION.

THE Board of Education, in presenting to the General Assembly its Forty-seventh Annual Report, renders most fervent thanksgiving to God for the extraordinary mercy and goodness to the country and to the Church, which have crowned the year that is past; and for the expanded prospects of usefulness and favor that now lie open before the Church in the department of Education.

1. Ministerial Education.

The year in which we present you this Report is one so truly extraordinary in itself, and one so extraordinary as the termination of a series past and as the initiation of a series manifestly coming, that it would be guilty blindness to the sublime movements of the arm of the Almighty, to the light of the sword that has been flashing and the inscriptions upon it, and to the expanding fingers of the hand that is now dispersing sovereign gifts, were we to pass it by without some consideration of its lessons, as they bear upon the work of an education by God's Church of a competent ministry of his glorious gospel.

The country last year was quaking with the convulsions, and dark with the sulphurous clouds, of the most stupendous and important of modern wars. To-day it is finally, and for ever as to the former causes of trouble, at peace. The first statesman of the South, Mr. Stephens, has admitted before Congress that the most inimical portions of the South now regard the restoration of the Constitution and Government of the United States as the "only hope of their liberties." And the Church of the Lord Jesus Christ is beginning to behold the Divine meaning in these late awful judgments. Revivals of religion are quickening the masses of our people North and South, East and West; the beginnings of a mighty exertion of Divine energy which is to advance religion to a new and higher plane of honor and influence.

Such appears to be God's general motive in the permission of the hellish exhibitions of war. At least this may be discerned in the wars of greater or less extent that have hitherto occupied the track of his Church. And we may infer the more confidently that it will be so in the case of a war so extended geographically, so furiously contested, within regions where his Church must be so powerfully influenced by its course and end, and where principles were to be decided affecting so immensely the future of the New World, and

the position of large portions of the human family in the monarchies and despotisms of the Old World.

It was an element in the eternal covenant as to the royal priesthood of Christ that his sceptre should be "of iron," and that in the successive stages of his victorious career the raging heathen, the tumultuous and deluded people, and the conspiring powers of earthly governments, should be "dashed in pieces like a potter's vessel." The inspired history of the Church before Christ reveals plainly that the several eras of her great spiritual advancement have been eras of great wrath and judgment upon our sinful race.

And if we transfer our examination to the history of religion upon our own continent, we find it controlled by the same principle.

Passing over the period of the colonization of the various States, which was largely produced by the most unreasoning and savage persecutions in the old countries, how wonderfully may the hand of God be seen in the wars of the past hundred or more years. How important their results in awaking the Church, in gathering converts from the young, in raising up a fervent zealous ministry, and in diffusing the influence of the gospel far and wide.

THE BEGINNING AND MIDDLE OF THE LAST CENTURY was a period of continued anxiety and actual conflicts. From the borders of Canada to Florida, there were wars of England and the colonists against the Spaniards, against the French, and above all, in the distresses they created, against the everywhere-present, wily and cruel savage tribes of the country. The whole population was kept in a fever of anxiety and apprehension. Yet it was just then that the Spirit of the Lord brooded upon the troubled waters, and wrought wonders of salvation. It was the age of Jonathan Edwards, and the Tennants, and Samuel Davies; and of the successes of George Whitefield in his blasts of "the trumpet of the everlasting gospel," from Massachusetts to Georgia; and of the revivals among even the heathen inhabitants of the wilderness under the preaching of David and John Brainerd; and of the Moravians, Rauch and Zeisberger and Spanzenberg. Even the massacres of the Christian Indians at Mahony and elsewhere, but sent a more effectual cry into the ears of the Lord of Sabaoth, and brought down richer gifts of mercy and favor upon their "Tents of grace" (Gnadenhütten), and "Tents of peace" (Friedenhütten). The few literary institutions of the country were at times powerfully awakened. It was almost amidst the awful gloom that succeeded the disastrous defeat and massacre of Braddock's troops, in their advance upon the French and Indians at Fort Duquesne, that William Tennant wrote, in regard to "a memorable display of God's power and grace in the conversion of sinners," which he witnessed at Nassau Hall:* "I conversed with all the present members of the college, excepting one, who generally inquired with solicitude what they should do to

* *Log College*; pp. 367, 368.

be saved; nor did I ever see any in that case, who had more clear views of God and themselves, or more genuine sorrow for sin and longing for Jesus. This blessed work of the Most High so far exceeded my expectations, that I was lost in surprise, and constrained to say, Is it so? can it be so? Nor was my being eye and ear witness, from Monday till Friday, able to recover me from my astonishment. I felt as the apostles when it was told them the Lord had risen. They could not believe, through fear and great joy.

"My reverend brethren and myself were 'as those that dream.' There was little or nothing of the passions in the preachers during their public performances, nor any public discourses during the hours allotted for study; only, at morning and evening prayers, some plain and brief directions suitable for persons under spiritual trouble were delivered. Before I came away, several persons received something like the spirit of adoption, being tenderly affected with a sense of redeeming love, and thereby determined to endeavor after universal holiness.

"I cannot fully represent this glorious work. It will bear your most enlarged apprehensions of a day of grace. Let God have all the glory! It was indeed a tree of life to my soul. Yea, it is still to me as if I had seen the face of God."

The histories of that period tell us that scores of the converts of the various colleges, then existing, became zealous *preachers* of the gospel, many of them laboring with apostolic zeal to bear it to the new settlements scattered over the dark vast wildernesses of that early day.

The WAR OF THE REVOLUTION was a mighty instrument in the hands of God. It broke in pieces here the temporal power of the corrupt Georges; but it established the dominion of Him who "shall spare the poor and the needy, and shall save the souls of the needy." At first, the example of popular freedom which it set before the oppressed and half-heathen masses of the European capitals awoke the frenzied butchery and blasphemies of the French Revolution; and our national sympathies and gratitude for a time gave a fearful prevalence to the infidelity of France. But God forsook not the seed of so faithful believers, nor the heritage of so many prayers. During the war itself revivals began; and revival after revival followed during thirty years; the tide of the water of life swelling to the brim of the nation's boundaries, and, during the wondrous scenes of 1798 to 1805, filling the whole land with power such as had nowhere else been exhibited since the apostolic days. It is not needful to depict again those scenes. And then was kindled that wondrous flame of zeal for the extension of the glory of God, which soon blazed forth in the organization of numerous societies for the support of foreign missions, for the diffusion of the Bible and religious books, and for the education of young men for the ministry of the gospel, which so characterized that period,

and has filled the world with blessings. We may truly say that all denominations of Christians, and all lands upon the globe, have profited by the labors and influence of Alexander, and Spring, and Rice, and Mason, and Green, and McMillan, and Griffin, and Mills, and Judson, and Hall, and Bingham.

The WAR OF 1812 to '15 was a dark period in our national history; a new and final act of resistance to British oppression and wrongs. But the God of mercy again takes advantage of human sorrows, and calamities, and commotions, and fears, to pour down the blessed influences of his grace upon the souls of men. These were the days of the widely extended and wonderfully successful labors of Asahel Nettleton in the Atlantic States, and of Gideon Blackburn in the West; days when scores were converted under the ordinary labors of pastors in numberless quiet villages and country congregations. A historian of the revivals of that period, (Rev. Dr. Humphrey,) says: "About 1814 the clouds, laden with their rich refreshings, began again to gather over more of the churches. Those who kept near the throne in prayer, and had wisdom to discern the signs of the times, began to expect great things, and they were not disappointed. It was as if the Saviour had said, 'Ye shall see greater things than these.' Not greater displays of Divine power than they had witnessed a few years before at the opening of the century, but in their longer continuance, if not in their wider extent."

The results of this great religious movement were as conspicuous as those after the Revolutionary period. This was the era of great national organizations. The American Bible Society, the American Colonization Society, the Sunday-School Societies which were consolidated into the American Sunday School Union, the General Missionary Societies of the Baptist Church and the Methodist Church, and in due time the American Tract Society, were but the crystalization into regular, enduring and brilliant forms, of the salts of zeal and love and self-denial with which the Church universal upon this continent was saturated.

It needed the pressure of general calamity to give form also to the prevalent sense of the lack of heralds to proclaim the knowledge of salvation in this and other lands, and the want of more thorough and systematic training for the labors of the ministry of the gospel. It was during the same month of 1811 in which the naval fight occurred between the President and the Little Belt, that the General Assembly at Philadelphia appointed trustees to fix a theological seminary for the Presbyterian Church at Princeton, New Jersey, and elected Archibald Alexander its first professor. Andover Theological Seminary had been established in 1807; and the American Education Society took its permanent shape before the war ended. Other educational and theological institutions soon followed.

No language can more vigorously describe the grand interest of this period of American Church history, than the following extract from a sermon in 1826, by the Rev. Dr. Griffin.

“It is fourteen years since New England broke her slumbers, and now the mass of her population seems drenched in the missionary spirit. I saw the day cover the plains of Europe. I saw the westward-travelling light spread itself over these eastern States. Nine years ago I saw the rays of the morning tip our Presbyterian horizon. I saw the dawn blush deeper and deeper. I knew it would not return again to midnight. I knew the sun would rise. At length I saw his golden limb above the eastern woods, and from the course of day I knew that soon the heavenly flood would cover all the plains of Arkansas and the Pacific. Already the influence of heaven has dropt upon the wilderness, and the yell of the war-whoop is changed to notes of praise. We must not stop till every Indian tongue has joined the general song. We must not stop till our influence has cheered the whole extent of South America. And then we must go forth to the islands, and hold on our way till we meet our brethren in other fields, and unite with them in completing the harvest of the world.

“We owe the sincerest gratitude to God for giving us our existence in such a day as this. Many prophets and kings desired to see this day, and saw it not. One spirit has seized the Christian world to send the gospel, with a great company of its publishers, to all the nations of the earth. Missionary and Bible Societies, those stupendous monuments of Christian charity, have risen so rapidly and in so great numbers throughout Europe and America, that in contemplating them we are ‘like them that dream.’ These Societies have already accomplished wonders, and are constantly stretching forward to future achievements beyond the reach of imagination. On the burning sands of Africa, where Christian feet never before trod, there is the holy band of missionaries, struggling amid dangers and deaths, to lead the sable tribes of Ethiopia to stretch forth their hands to God. On the plains of Hindostan, a ‘consecrated host’ are translating the Scriptures into more than thirty different languages, spoken by a population greater than that of all Europe. On the borders of China they have produced a version which will give the oracles of God to one quarter of the population of the globe. In the northern islands a nation is born in a day. From the hills of Zion, from the top of Calvary, they are freighting every caravan of pilgrims with Bibles for all the countries of the East. Certainly the angel has begun his flight through the midst of heaven, ‘having the everlasting gospel to preach to every nation, and kindred, and tongue, and people.’”

We cannot consider in this place the apparent Divine purposes in our several minor and local wars. The object at present is to find out the main LESSONS OF THE GREAT CIVIL WAR which has just

come to a close, so far as they affect the duty of the Church in the training of her children, and the rearing up of a gospel ministry to meet the wants of the land and of the human race. Here we observe:

1. Supreme over all this scene of wholesale slaughter of armies of men by the huge artillery of the present military science, directing the channels of the rivers of blood that have inundated our soil, ordering the marches of powerful hosts, and their burning and black tracks of desolation, sits He of whom the prophetic vision says: "In righteousness He doth judge and make war." His eyes were as a flame of fire; and on His head were many crowns. And He was clothed in a vesture dipped in blood. And out of his mouth goeth a sharp sword, that with it He should smite the nations; and He shall rule them with a rod of iron. And he treadeth the winepress of the fierceness and wrath of Almighty God. And He hath on his vesture and on his thigh a name written: KING OF KINGS, AND LORD OF LORDS."

Blessed are they who can receive Jesus both as "a JUST GOD and a SAVIOUR!"

2. How great, how dangerous to the life of the Church and the nation, how deforming, must have been those sins which God found it necessary to extirpate, like a scirrhus and ulcerous tumor, at the expense of so much excitement, blood, pain, and exhaustion; in which the whole system, even to its smallest extremities, has shared. What an estimate is afforded to us by this war, which has enfranchised four millions of slaves, which, it has been estimated, has cost the entire nation, in what was employed, consumed, or destroyed, equivalent to ten thousand millions of dollars, which has left six hundred thousand men in bloody or untimely graves, which has unsettled the homes, changed the employments, altered the whole characters and lives of individuals and families beyond computation, which has at some time or other draped with mourning almost every house in the land, and wet with tears almost every eye—what an estimate does such a war afford us, of the greatness of our sins! What national and social offences against God, and wrongs to the various races of our fellow-men! But, particularly in relation to our present subject, what vast robbery of God in withholding our tithes and offerings; what stout words against the Lord in that we have called the rich and the proud happy; yea, they that have wrought wickedness have been set up in honor; we corrupted the covenant of Levi, and withheld our sons from ministering in the courts of the Lord, and taught them the ways of covetousness and pride. "The Lord will cut off the man that doeth this, both master and scholar, out of the tabernacles of Jacob, even him that offereth an offering unto the Lord of hosts." During the war, how anxiously did afflicted souls cry,

"O, thou sword of the Lord,
How long will it be ere thou be quiet?
Put up thyself into thy scabbard;
Rest, and be still!"

And the answer of the holy prophet still came back,

“How can it be quiet?
Seeing the Lord hath given it a charge.
Against Ashkelon, and against the sea shore;
There hath he appointed it.”*

But now that by so many judgments, to some extent at least we may say, the valleys are filled, and every mountain brought low, and the crooked made straight, and the rough places smooth, shall we not bring forth fruits meet for repentance? When the Lord has hewn down so many trees, and when so many unfruitful ones have been cast into the fire, shall *Christians* return to their old unbelief, and worldliness, and sloth, and covetousness? When the fan of the Lord is stirring this wind, and he is casting away the chaff to burn with fire unquenchable, shall careless sinners not repent?

3. Now, let “ALL FLESH SEE THE SALVATION OF GOD!”

The period subsequent to the Revolutionary war has been denominated “*the Great Revival Era*” of the Church in America. If we compare that with the civil war, as to the lives sacrificed, as to the territory involved, as to the property consumed, as to the debt accumulated, as to the principles decided, as to the interest expressed by the nations of the world, even the most distant, we might probably declare with truth that this was a ten times† more important war than that. And so, many trains of reasoning, such, for instance, as those from the experience of the Church, from the prophecies of Scripture, from the position God has assigned our nation among her sister nations in the earth, from the general fervent expectations of Christians in this and other lands, would seem to lead us to the parallel conclusion that the period subsequent to the late war *will be one ten times as great in revivals of religion.*

Already within the past few months, there have been witnessed revivals unparalleled, in the number of them, and in the number of souls awakened, since the years 1835 and 1814. The religious newspapers of every section and of every denomination are filled

* Jer. xlvii. 6, 7.

† The number of men was *fifteen* times as great. There were furnished to the Continental army by the Northern States, 188,754 men; by the Southern States, 43,037; *total*, 231,791 men. The number estimated by the government to have been engaged in the late war, was 2,154,000; on the part of the South, there were enlisted not less than 1,500,000 men; *total*, 3,654,000 men. There are single States in the Union that, with their present resources, could have fought and won the Revolution.

The national debt reported was *thirty-five* times as great, one year ago, and will be *forty* times, when fully settled. In 1791 the public debt amounted to \$75,463,476; in 1866, (Jan. 1,) to \$2,716,581,536. It is estimated that the debt, claims, &c., sum up over *three thousand millions of dollars.*—It may be added that the debt, Jan. 1, 1816, after the close of *that* war, was \$127,334,933.—The Secretary of the Treasury estimates the probable wealth of the country in 1870 at *twenty-seven thousand millions.*

with narratives of them. And yet these are probably but the beginning of the "day of power" which the Church is to witness. They will probably be greater each year, for a number of years to come; a protracted and potential shower of the great latter rain; a "spring tide" in the swelling of the river of life, under the influences of the conjunction of the spiritual sun and moon (for under such natural figures do the Scriptures represent Christ and his Church,) where the river expands into the broad estuary or frith of the latter day grace, and before it empties into that millennial sea of "the glory of the Lord."

Let brethren of the ministry be greatly encouraged to preach faithfully to the impenitent, and with power to give witness of the resurrection of the Lord Jesus. A time of refreshing has come from the presence of the Lord. Let the people clothe themselves in the beauties of holiness. Seek especially converts from the young, countless as the dew, and pure as it, and refulgent with the beams of the coming Sun of righteousness.

Let Christians pray with confident faith that Jesus is not dead, he is risen again, and is even at the right hand of God; who also maketh intercession for us. He sheds forth this which we see and hear; and is ready to add daily to the church such as shall be saved. The Rev. Dr. Spring records with regard to his experience in the revival of 1814: "Such self-abasement, such confession of sin, such earnestness and importunity in prayer, and such hope in God's almightiness, I have rarely witnessed. And what deserves to be recorded is, there was a *strong and confident expectation that the Holy Spirit was about to largely descend upon the people*. And so it was. He was even then descending. That cry: 'Where is thy hand, even thy right hand? Pluck it out of thy bosom,' was heard in heaven, and echoed by our great High Priest. The promise was made good, 'Before they call I will answer, and while they are yet speaking I will hear.'"*

And that faith should be fixed on the grandeur of the promises founded on the infinitely precious atonement made for the sins of man in the blood of the Son of God, "He shall see of the travail of his soul, and *shall be satisfied*." "THE GOD OF THE WHOLE EARTH SHALL HE BE CALLED."†

4. Since the nation and the Church has received unparalleled mercies from God, this should be an era of unprecedented efforts to fill our land and the world with the blessings of Christian beneficence and love. And as one of the chief ways of accomplishing this, we should make the greatest exertions, expending freely money, time and labor, in order to mould the rising generation, and the youth of those succeeding, into a harmony with the spirit of Christ's promises, God's providences, and the Church's hopes, with relation to the present age.

* *Personal Reminiscences*, i. 166—7.

† Isaiah, chapters li. to lv.

To pray for the young, to labor for the young, to found, endow, maintain institutions of education for the generations as they take their form and spirit in advancing upon the field of action: what object can be more important, what work can be more delightful, what seems so fundamental and essential among the departments of the Church's duty, what offices can meet with a more honorable and blissful recognition in the day when our Prince shall return to reckon with his servants, and the good and faithful shall enter into his joy!

When William, Prince of Orange, the founder of the liberties of Holland, had succeeded in delivering the brave population of Leyden, then almost exhausted with watching, fighting and starvation, he wisely erected the most enduring and noble monument, both of gratitude to God, and of testimony to their fidelity and courage. He *instituted and endowed a University* for the instruction of their sons, the perpetuation of the principles of liberty, and the advancement of science and religion.* And with the name of the University of Leyden are associated the memories of Grotius, and Boerhaave, and Descartes, and Oliver Goldsmith, and many other eminent men of Holland and of other countries. Here is an example to the sincere lover of his country and her youth!

Among the most interesting and efficient missionary societies of the Old World is that of Basle, which has many auxiliaries in other parts of central and western Europe. Its origin was memorable. During that terrible period of general warfare which prevailed throughout that continent fifty years ago, the city of Basle was once, in 1815, in imminent peril. A Russian army on the one side, and a Hungarian army on the other, poured upon her a tempest of flaming bombs. But, in answer to the prayers of God's people, He, whose word fire and hail and stormy wind obey, sent a mightier tempest, which extinguished these combustibles, and saved the city. The grateful people, in commemoration of God's mercy to them, *founded a Missionary Institution, embracing a School and Society*; which has, firstly, educated many young men to be missionaries to the perishing souls of the heathen world, within a college furnished with professorships adapted to that end, and has thus supplied several other societies with not a few of their most successful laborers; and which has, secondly, planted missions of its own in each of the four continents of the world, and maintained them with most gratifying success. Here is an example still higher than that of intelligent patriotism! Here is a pattern of faith and love towards the Lord Jesus Christ; a precedent for imitation by those that sympathize with his compassion for the lost; an illustration of wisdom that looks beyond the low ambition of this world to the blessings and the honor of that kingdom under whose sway "the

* MOTLEY; *Rise of the Dutch Republic*, ii. 579—82.

righteous shall flourish, and abundance of peace so long as the moon endureth!"

To sum up all that the Board of Education has to say to the Church upon this subject: the present is an era that has nothing of equal importance to compare with it in the history of this continent, or perhaps in the events of centuries. "*The whole world*," says the Count De Gasparin, an eminent French writer, "*is engaged in the contest.*"* "It interests the human race," declares the great English commoner, John Bright. The most distant Asiatic nations have been affected and interested by the fluctuations of our commerce, depending upon the issues of our battles, and have exhibited extraordinary concern in learning something of the institutions and principles of America. The "Evangelical Alliance of Christians of all countries," held at Geneva in 1861, sent us a message, saying, it "testifies to its brethren of the United States the lively sympathy which it experiences for them in the terrible crisis which is desolating their country;" and it lifted anxious prayers, which were heard in our behalf, and answered with power from heaven. And now, what we want is, that a *revival of religion, greater than any the world has ever witnessed*, shall shake the heavens and the earth; that it shall bring this whole nation into the obedience of the Lord Jesus Christ;—that the rising generation shall become a seed to serve Him with a faith and zeal that shall take its pattern from the apostolic age;—that our religious institutions, and especially the formative ones of the school, for either sex, the college, the seminary of theological instruction, shall be furnished with all the means necessary to give them, in dependence upon the Divine Spirit, the greatest possible efficiency for their various ends;—and that our nation, a sanctified regenerated nation, shall become what the confederated republics of Israel were of old, a peculiar people, the Lord its everlasting light, and its sons a company of heralds to publish the glad news of salvation, until every human soul, of all the nations and kindreds and people, shall humbly bow to the kingdom of the Lord Jesus Christ.

The Board of Education can present no topic, bearing upon the welfare of the youth of the Church, no subject affecting the training of her sons in the ministry, so important, or so manifestly suggested by the providences of the Almighty, as well as by considerations drawn from His word, as this one.

STATISTICS OF THE BOARD.

A survey of the complete statistics of the Board of Education, as to the items of the annual number of candidates under its care, and its annual receipts in money, will afford an impressive and useful illustration of the connection between a revived state of the

* *America before Europe*; p. 409.

Church on the one hand, and on the other a large increase in the number of the young men who consecrate themselves to preparation for the ministry, and a hearty and abundant supply of the pecuniary means necessary to the accomplishment of their heavenly aims. The following table has been compiled from a careful examination of the Annual Reports of the Board since 1833, and as to items previous to that date from the statement given by the Rev. Dr. Samuel J. Baird, in his history of the early years of the Board.*

<i>Year.</i>	<i>Candidates.</i>	<i>Total Receipts.</i>
1819	59	\$7,445
1820	67	3,855
1821	73	2,800
1822	90	4,457
1823	132	9,130
1824	230	17,646
1825	234	16,031
1826	251	5,622
1827	230	11,860
1828	186	16,230
1829	252	20,390
1830	55	6,000
1831	123	9,431
1832	270	12,901
1833	450	29,574
1834	612	44,585
1835	641	37,038
1836	608	50,064
1837	562	41,858
1838	526	33,094
1839	338	33,562
1840	270	23,273
1841	218	19,777
1842	300	24,530
1843	350	29,104
1844	408	31,057
1845	411	31,723
1846	385	34,953
<i>General Education.</i>		
1847	403	(\$3,000) 35,627
1848	377	(1,048) 32,126
1849	373	(3,395) 37,105
1850	384	(4,987) 33,448
1851	388	(5,896) 37,707
1852	372	(6,833) 39,735
1853	370	(9,883) 42,623
1854	342	(10,736) 46,137
1855	364	(9,934) 46,201
1856	382	(6,833) 48,169
1857	383	(6,068) 48,632
1858	385	(5,507) 52,693
1859	391	(5,799) 58,057
1860	492	(6,340) 71,132
1861	505	(5,690) 51,364
1862	375	(3,687) 43,244
1863	313	(3,794) 49,687
1864	265	(4,288) 47,726
1865	254	(2,212) 51,308
1866	296	(3,135) 46,752
		<hr/>
		\$110,065
		<hr/>
		\$1,527,463

* See p. 16.

The following summary of the above table, will afford a more satisfactory view of the growth of the Board, and of the periods of its most marked usefulness:

Years.	Average No. of Candidates.				Average contributions.			
1819—24	.	.	.	108	.	.	.	\$7,555
1825—29	.	.	.	230	.	.	.	14,026
1830—32	.	.	.	149	.	.	.	9,444
1833—40	.	.	.	501	.	.	.	36,631
1841—45	.	.	.	337	.	.	.	27,238
1846—50	.	.	.	384	.	.	.	34,651
1851—55	.	.	.	367	.	.	.	42,480
1856—61	.	.	.	423	.	.	.	55,007
1862—66	.	.	.	301	.	.	.	47,744

The number of candidates aided since the commencement, *from the Treasury of the Board*, has been 3400. During the first years of its existence, many of those counted above as candidates were sustained by societies only auxiliary to the Board, and which often did not report the names of their beneficiaries. The average length of time they were under the care of the Board, it would be almost impossible to ascertain. Some have been enabled to study continuously from the commencement of their preparatory course; a large number have begun with the Freshman or Sophomore year in College. Undoubtedly the aid thus afforded to those preparing for the ministry has *saved for the Church thousands of years of labor* that would otherwise have been spent in employments whose chief end was pecuniary support. The results, for the cause of religion, and in the conversion of souls, time cannot reveal, nor could millions of money equal in value.

Upon these statistics the following remarks may be made:

1. The two periods of greatest prosperity in the work of education, were the *revival* periods of 1833—40, and 1856—61. And God raised up instruments at those times to carry out his designs of blessing to the Church, especially Dr. John Breckinridge, Rev. Messrs. Kollock, Steele, Chester and others, at the former, and Dr. Cortlandt Van Rensselaer, and a number now living, at the latter of them.

2. The two periods were marked by peculiar judgments. The first was one of great commercial prosperity, succeeded by revulsions and bankruptcies.* It was the period of universal alarm on account of the Asiatic cholera, which then first visited our continent. The second period was one of commercial disasters, so sudden and so extensive as to be a means generally noticed in the churches, by which multitudes were forcibly arrested in a career of worldliness

* Among other calamities in 1835, was the great fire at New York, in which five hundred and twenty-nine buildings, worth seventeen millions of dollars, were consumed.

and folly, and humbled at the feet of Christ. The crash came "as if thunders from a clear sky had simultaneously broken over the whole land."* By judgments the inhabitants of the earth learn righteousness.

3. The number of candidates during the closing two years of the war, 1864 and 1865, was less in each than in any year except 1841, since the thorough organization of the Board thirty-three years ago; and the average of the past five years was less than for any equal period within the same time. But with the revivals of the past winter and spring, the number begins rapidly to increase.

4. Revival periods require special exercise of prudence, and careful examination of young men proposing to enter the ministry.

5. A glowing interest in the spread of the gospel is ever both a preparation for, and a result of spiritual refreshing. The first of the periods indicated, was a manifest era in foreign missions. Then several of the important American missions were founded, and many of the most devoted of modern missionaries went forth.† Home missions to the West and South flourished. Institutions for the relief of the various human woes were multiplied. The last mentioned period was simultaneous also with remarkable advancement in works of beneficence, both at home and abroad.

6. The willingness of Christians to consecrate property and money to raise up, educate, and send forth laborers into the world's harvest, is one of the most plain characteristics of a Church kindled afresh with heavenly love and zeal.

CANDIDATES.

The *statistics* as to the number of candidates for the past ecclesiastical year are as follows:

Number of new candidates received,	. . . . .	83
Whole number on the roll,		
in their Theological course,	. . . . .	168
in their Collegiate,	. . . . .	84
in their Academic,	. . . . .	44
	Total,	<u>296</u>
Entire number received from the beginning, in 1819,	. . . . .	3400

The *deaths* of two candidates have been reported to us; both spoken of as having been young men of exemplary piety; one of them, Mr. P. P. Irwin, having felt it his duty to engage in the defence of his country, died a martyr to her liberties, from the sufferings endured in the Andersonville prison.

Forty-six are reported as having finished their theological

* HUMPHREY; *History of Revivals*, pp. 275—80.

† The Report of 1834, by Rev. Dr. John Breckinridge, says, "sixty young men are supposed to be looking to the foreign missionary field."

studies. *Two* have been separated from their connection with the Board on account of having married during the progress of their studies. *Five* have voluntarily withdrawn from dependence upon our Treasury; *two* of whom have repaid in full the amount of their obligations to it.

PRESBYTERIAL STATISTICS.

The following table is an approximation towards an acquaintance with the general work of education on the part of the Presbyteries. A printed circular was sent to the Stated Clerk of every Presbytery in the Church, inquiring as to the number of institutions of learning under the care of our denomination, the amount of money contributed to them, the number of candidates for the ministry (whether under the care of the Board or not), their degree of advancement in study, and the amount of aid afforded to them as such from sources outside of the Board. Out of one hundred and eighty-five Presbyteries, sixty-five of the most important have furnished satisfactory replies; from a number of others none could have been expected. The result is given partly in the subjoined table, and partly in others. We may add the hope that next year a similar circular may be responded to by *all* the Presbyteries in the country, and thus a satisfactory view be afforded to the Church of its efforts in behalf of education.

It will be seen from this table that large amounts have been given by the Presbyterian Church to education which have not passed through the hands of the Board.

SYNODS.	PRESBYTERIES.	Academical Students.	College.	Theological.	Total.	Sum given to Candi- dates.	Sum given to Institu- tions.
ALBANY.....	Albany.....	3	3	6	12		
	Mohawk.....					...	\$660
	Troy.....	...	...	1	1		
ALLEGHENY.....	Allegheny.....	1	...	2	3	...	175
	Beaver.....	3	3	1	7	...	uncert'n
	Erie.....	...	...	2	2	...	uncert'n
BALTIMORE.....	Carlisle.....	...	1	2	3		
	Lewes.....	...	1	...	1		uncert'n
BUFFALO.....	Genesee River.....	...	1	1	2	...	
	Ogdensburg.....	...	1	4	5	\$300	\$400
	Rochester City.....	...	...	1	1	some.	160
CINCINNATI.....	Cincinnati.....	1	...	1	2		
	Miami.....	...	1	4	5		
ILLINOIS.....	Palestine.....	...	...	3	3	150	
	Peoria.....	...	...	...	...		\$1000
	Saline.....	1	1	1	3	...	1042
	Sangamon.....	1	1	3	5	150	
INDIANA.....	Indianapolis.....	...	2	...	2	...	674
	Madison.....	...	3	3	6	...	300
	New Albany.....	...	1	1	2	...	630
	Vincennes.....	...	...	1	1		
IOWA.....	Cedar.....	2	...	1	3		
	Dubuque.....	1	1	4	6		
KANSAS.....	Highland.....	...	...	...	...	...	uncert'n
	Topcka.....	1	...	1	2	...	\$5000
MISSOURI.....	Palmyra.....	...	1	4	5		
NEW JERSEY.....	Elizabethtown.....	...	2	4	6		
	Burlington.....	1	...	...	1		
	Monmouth.....	...	1	1	2		
	Newton.....	2	...	...	2	...	325
	New Brunswick.....	3	16	14	33	...	8000
	Susquehanna.....	1	1	1	3	...	8445
	West Jersey.....	...	2	...	2		
NEW YORK.....	Connecticut.....	...	...	...	...	...	150
	Nassau.....	1	1	1	3		
	New York 2d.....	...	1	2	3		
	North River.....	...	...	2	2		
	Western Africa.....	2	1	1	4		
NORTHERN INDIANA...	Fort Wayne.....	...	...	1	1		
	Lake.....	1	1	1	3	...	\$500
	Logansport.....	...	...	2	2	60	2000
	Muncie.....	...	...	...	...	...	500
OHIO.....	Marion.....	...	...	2	2		
	Richland.....	3	1	2	6		
PHILADELPHIA.....	Donegal.....	...	3	1	4		
	Newcastle.....	2	2	3	7		
	Northumberland.....	1	...	1	2		
PITTSBURG.....	Blairsville.....	...	1	2	13		
	Ohio.....	2	4	4	10	...	\$20,000
	Redstone.....	...	1	9	0		
ST. PAUL.....	Chippewa.....	...	1	...	1		
	Southern Minnesota.....	...	1	...	1		
SANDUSKY.....	Findlay.....	...	...	1	1		
	Maumee.....	...	1	...	1		
	Western Reserve.....	...	1	...	1		
SOUTHERN IOWA.....	Fairfield.....	...	...	1	1		
	Iowa.....	1	...	...	1		
	Missouri River.....	...	1	...	1		
WHEELING.....	Steubenville.....	...	...	3	3	...	\$50,000
	Washington.....	1	1	8	10		
	West Virginia.....	1	...	...	1		
WISCONSIN.....	Winnebago.....	2	...	...	2		
2	Total,	36	65	114	217	661	\$99,961

APPOINTMENTS OF THE GENERAL ASSEMBLY.

1. THE DAY OF PRAYER FOR YOUTH AND LITERARY INSTITUTIONS.

The last General Assembly recommended that, "in view of the marked manifestations of God's favor and blessing upon the observance in the past," the "*last Thursday in February*" be set apart as a "Day of Prayer for the outpouring of the Holy Spirit upon our children and youth, and especially those assembled in the schools, colleges, and all institutions of learning in the land; and that a collection be taken on that day for the College Fund of the Board." That this important appointment might be universally and cordially observed, a Circular was sent to all our churches, and literary and theological institutions, urging it earnestly upon their attention. Statistics were supplied through the newspapers showing the religious condition of the literary institutions of the country.* An appeal was made for earnest prayer and efforts for the conversion of the young. The interest felt among the instructors and friends of the young from year to year has seemed this year to express itself more intensely than ever in entreaties to God for their salvation. And surely it must have filled the hearts of multitudes of believers with gratitude, to witness the extraordinary answers sent to their petitions. It would fill a volume to recount them. And it may be said, we think, without exaggeration, that *never before in the history of the observance of the Day of Prayer, has it been so generally and so abundantly blessed, and followed by revivals of religion among the young, as it has been this year.* We anxiously hope for its renewed appointment by the Assembly, and for still more earnest efforts to secure the gifts promised in answer to united prayer, that *the next year* may be one of still much greater blessing from on high. "*According to your faith be it unto you.*" "*Herein is my Father glorified, that ye bear much fruit.*" "*Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain, that whatsoever ye ask of the Father in my name, He may give it you.*"

It has been a matter of regret that a larger number of churches did not take up *the collection* appointed for the General Education Fund, as our appropriations to institutions that need this aid have thereby been necessarily curtailed.

2. SABBATH FOR ANNUAL PRESENTATION OF THE OBJECTS OF THE BOARD.

It may be regarded providential that "*the first Sabbath of March,*"

* Correspondence was held from this office, directly or indirectly, with a large number of literary institutions. The answers from 28 of the principal colleges and academies in 10 States of the Union, showed that their students numbered 3,758; of which about 1,700 (not far below *one-half*) were supposed to be pious; and about 700 (less than *one-fifth*) to have the ministry in view. Previous to February there had been revivals in 7 institutions, resulting in probably 150 conversions.

appointed by the Assembly for the presentation of the general objects of the Board, comes so soon after "*the last Thursday in February.*" The *sermons* preached on that day will we earnestly hope prove the means of leading many parents and teachers to understand and feel their duty to the young; and direct many of such young men as are thoroughly qualified by piety, zeal, good sense, and practical talents, (*and no others*) into the work of preaching the gospel to our perishing race.

It has been observed with gratification by the Treasurer, that a larger number than usual of the smaller churches are beginning to waken to sympathy and contributions for this Board.

The Board desires here to solemnly declare to the Church, its ministry and people, its conviction, that *a faithful and general observance of these two great appointments of the General Assembly*—the seizing by the whole Church of an occasion, at a suitable season of the year, when the youth of the Church, and its institutions of learning, may be the subjects of special and earnest prayer, and the *use then of means* appropriate to the ends desired—IS VITALLY IMPORTANT TO THE FUTURE PROGRESS OF THE CHURCH'S GRAND PURPOSE IN THIS BOARD, TO RAISE UP AND QUALIFY A GOSPEL MINISTRY, FOR THE REDEMPTION OF A LOST WORLD.

OFFICE OF THE BOARD.

The position of Corresponding Secretary having become vacant, during the sessions of the last General Assembly, by the death of the lamented Rev. Dr. WILLIAM CHESTER, the Rev. Dr. P. D. GURLEY was elected to fill it at the meeting in June, and afterwards the Rev. Dr. WILLIAM M. PAXTON, in September; each having declined for satisfactory reasons to accept it, the Rev. WILLIAM SPEER was elected in December, and entered upon its duties with the beginning of the year. The Rev. THOMAS MCCAULEY, who was elected as Assistant to Dr. CHESTER, continues to occupy that position in connection with the present Secretary.

STATE OF THE TREASURY.

The Treasury of the Board has been sufficiently supplied, inasmuch as the number of candidates has been so much less than in most preceding years, with the means to meet the regular quarterly appropriations to those under its care; and moreover, to make liberal *extra* grants where they were needed. The expenses of living, in the present condition of our country, have been double those of previous times. Hence there would have been cases of real suffering among our students but for this timely aid of the Church. The Board has been most thankful, through the liberality of the Church, to be able to administer such deserving relief; and the reception of it must tend, in a grateful and honorable heart, to

endear the Church to it, and to inspire purposes of more complete and submissive consecration to the service of her Lord, the Author of all our mercies, and the Rewarder of every act of loving obedience to his will.

The Treasury of the Department of General Education has been unable, on the other hand, to meet the opportunities of useful appropriation in aid of struggling institutions of learning—institutions upon some of which are largely suspended the influence of our Church in their own sections of country, and the position and future occupations of many of the youth.

The following is a general view of the pecuniary affairs of the Board during the ecclesiastical year ending the 1st of May, 1866:

I. CANDIDATES' FUND.		II. SCHOOLS AND COLLEGES.	
Receipts, . . .	\$13,616 53		\$3,135 37
Balance, 1865, . .	18,313 53		3,498 56
	<hr/>		<hr/>
Payments, . . .	\$61,930 06		\$6,633 93
	41,027 70		3,807 86
	<hr/>		<hr/>
Balance, 1866, . .	\$20,902 36		\$2,826 07
III. AFRICAN FUND.			
Receipts, . . .	\$		
Balance, 1865, . .	1,039 35		
Payments, . . .	445 07		
	<hr/>		
Balance, 1866, . .	\$594 28		

Total receipts of the year from all sources, \$46,751.90. \$1913.05 less than last year.

That the above may be understood, it is necessary to explain that the existence of the large *balance* in our receipts arises from the fact that our *collections come in* mainly, and should come in almost wholly, *in the months of March and April*, just previous to our Report. This, then, does not indicate that surplus of receipts over payments, but is *the reservoir from which the supplies of the remainder of the year must be drawn*.

2. General Education.

The terrible trials through which the nation has passed of late years have, for obvious reasons, probably operated more severely upon the educational than upon any other work of the Church. Multitudes of the young men, scholars and teachers, exchanged the tuition of the quiet class-room for the discipline of the camp and

excitement and perils of a soldier's life. The very act of rebellion swept away from the Church about one half* of the scholastic institutions arrayed in the lists of the ardent Dr. Van Rensselaer, since they were within its territorial limits or controlled by its influence.

Other causes have combined to modify the views of those engaged in the Church's work of education. The difficulty of obtaining suitable teachers, the frequent changes in teachers and also in the pastoral relation, and the great efficiency of the common-school system in the Northern and Western States, are among the causes that have reduced the *parochial schools* to one-fifth of their former number. Still it is evident, *first*, that there are particular localities, there are sober and Christian communities, there are openings for aggression upon the strongholds of error and vice, which specially call for the establishment of these primary schools. *Second*, the difficulties in the way of the parochial school are peculiar to that level, and do not interfere with the more elevated sphere of the academy and the college. Indeed, where the parochial school cannot be sustained, it is the duty of the faithful pastor and intelligent layman, to give his influence towards casting the salt of a Christian influence into the fountains of juvenile education, and to labor to turn their youthful professors of religion into the larger channels of sanctified instruction.

The following are reports from a number of the Schools and higher Institutions under the care of the Church, or controlled by its influence.

1. PAROCHIAL SCHOOLS.

SYNODS.	PRESBYTERIES.	CHURCHES.
BUFFALO.	Ogdensburg.	Morristown.
ILLINOIS.	Saline.	Friendsville.
"	Kaskaskia.	<i>St. John's German Church, Fosterburg.</i>
INDIANA.	Indianapolis	Hopewell.
"	New Albany.	<i>German Church, Jackson co., Ind.</i>
"	Vincennes.	Upper Indiana.
KANSAS.	Topeka.	Burlingame.
"	"	Iola.
NEW JERSEY.	Newton.	Stillwater.
"	Buflington.	Burlington.
"	West Jersey.	Absecon.
"	"	Leed's Point.
"	"	May's Landing.
"	"	Williamstown.
NEW YORK.	Nassau.	<i>German Church, East Williamsburg.</i>
"	"	<i>German Church, Williamsburg.</i>
"	New York.	<i>German Church, Madison Street, N. Y.</i>
NORTHERN INDIANA.	Lake.	Valparaiso.
OHIO.	Zanesville.	<i>German Church, Newark, Ohio.</i>
PHILADELPHIA.	Philadelphia Central.	Trinity Church.
WISCONSIN.	Winnebago.	Kilbourn City Church.
"	"	<i>French, Robinsonville Church.</i>

* Thirty out of the fifty-nine Academies, and fourteen out of twenty-four Colleges, were in the South.

There are several reports from parochial schools which possess special interest.

One from Stillwater, New Jersey, shows an amount of religious instruction, mingled with the ordinary secular education, which must be blessed of God to pupils so much favored, and willing to receive it.

PAROCHIAL SCHOOL AT STILLWATER, NEW JERSEY.

It is highly proper that the Church should know how her cherished institutions prosper and what they are doing to banish darkness and supply the light of life. Here, this work of faith and labor of love has been continued in its established order, and has enjoyed the favoring smiles of our Heavenly FATHER.

By His mercy and grace we have been wholly shielded from the shafts of death, and in a good degree from the inroads of disease. For about two months of our third term we were nearly broken up by the measles, which greatly diminished our average for the year. One evil not yet overcome is irregularity of attendance. Ninety-four were enrolled during the year, of whom about thirty have been with us from the beginning, and made good their time; the balance come or stay at pleasure. Many of these have attended from homes two, three, and four miles distant. We have no regular accommodation for boarders, but quite a number from abroad find homes in families here, and so we are patronized. We can but feel that the Divine purpose is favorable to this enterprise, however the prince of darkness desires and seeks its ruin. The order of the school is the same as last reported, and our progress is still onward, as we trust.

Subordination, cheerfulness, and industry are our cherished themes. Prayer, sacred song, catechetical and Bible exercises mark our way; and, if we could say it without boasting, the Church should know that we can now go through her cherished outline of doctrinal truth, the Shorter Catechism, asking and answering all the questions without book; and also, that once a day we turn our attention to an outline of the inspired volume. We have now no difficulty in tracing the contents of each book in the Bible from Genesis to Job, and from Matthew to Titus, without referring to the open page, and hope at the close of another year to be able to read thus by outline from Genesis to Revelation. It is our aim to have the pupils read the Bible through with us each year, and in this we partially succeed.

In the various branches of study usually pursued in schools, we have classes from A, B, C, to Latin, Greek, the higher Mathematics, and Vocal and Instrumental Music.

One definite object we have in view in this report, is, *to ask an especial interest in the prayers of the Church*, that those who are here instructed may be sanctified through the truth. Brethren, pray for us—our only hope of reaching the end sought is the Divine blessing in answer to prayer.

Respectfully, yours in Christ,

In behalf of Session,

T. B. CONDIT.

Stillwater, April, 1866.

The earnest preceptor of the school at Hammond, New York, will, we hope, persevere in teaching "the Bible as a daily book of study," though it be "not popular." It is "as the new wine found in the cluster; and one saith, Destroy it not, for a blessing is in it."

PAROCHIAL SCHOOL AT HAMMOND, ST. LAWRENCE COUNTY, NEW YORK.

Report of Classical School taught by Rev. A. Phillips from August 7th, 1865, to March 30th, 1866.

NUMBER ATTENDING.—Average for term of eight months, 43. Whole number registered, 71—of which, girls, 46; boys, 25; ages from 7 to 21.

RELIGIOUS EXERCISES.

School organized, roll called, reading of New Testament, prayer.

1st Class—Bible study, with references or proofs. Time 20 minutes.

2d Class—Bible study, Gospel of John. Time 15 minutes.

3d Class—Bible study, two verses a day. Time 10 minutes.

1st Class recited Hebrews and Epistle of John.

2d Class recited seven chapters of Gospel of John, and reviewed the same.

School closed regularly with reading of Scriptures and prayer.

Of the 71, seven were communicants of the Presbyterian Church. Of these seven, two united while attending school.

The Bible knowledge thus acquired would likely not have been learned if they had not attended this school, as we have no knowledge of any school in our county where the Bible is a daily book of study. It is not popular, but the Lord sustains us.

STUDIES.—Reading and Writing, daily, by all. English Grammar, Geography, Natural Philosophy, Arithmetic, Algebra, Geometry, Latin, two classes, Greek, two classes, Book-keeping, Composition, French, History, Astronomy, Civil Government, and Chemistry.

A daily exercise in spelling by the whole school, using Webster's School Dictionary.

It was a term of close mental labor and hard study by myself, and of close application by a large majority of the school. *Six of the number have been licensed to teach public schools by the Commissioner.*

ANDREW PHILLIPS.

We insert another report at length, from a most interesting school in the State of Illinois. The previous Annual Reports have announced continued evidences of the blessings of God upon the faithful and affectionate labors of its principal. In 1862 he was permitted to write: "*Each year, in connection with the 'Day of Prayer,' we have enjoyed a season of revival in the school. This year, every pupil then in attendance, above fourteen years of age, gave pleasing evidence of their living interest in the Saviour.*" A number of the elder scholars having enlisted during the war, their devoted teacher, pastor and friend, determined to accompany them as chaplain of their regiment. He was absent some months. Now again, on his return, the blessing of the Holy Spirit follows his renewed labors as an instructor. Long may the school remain to be a light and a blessing to its region!

PAROCHIAL SCHOOL AT FRIENDSVILLE, ILLINOIS.

The Friendsville Parochial School closed its second term for the current year, March 28th. There has been an aggregate attendance, during the term, of 58 pupils; and during the seven months now closed, of 97. The interest and confidence of the public, you will perceive by this, is increasing. Students are here from many of the towns and villages around, as well as from the country.

Two thoroughly qualified teachers have charge of the School. Under their faithful instruction it is attaining to a gratifying efficiency and influence. The grade of studies is constantly rising. Two regular classes are now formed in Latin, two in Algebra, and one in Geometry, as well as several in all the English branches. There have been weekly lectures before the school, on "Biblical Antiquities," during the winter.

There are weekly Bible classes expressly for the students; male and female prayer-meetings on Monday evening; the daily morning and evening prayers; and the

regular services connected with the church. These go to make up the religious privileges of this school.

We are endeavoring to reduce the studies to a *system*, and organize a "regular course," to be entered on by all who attend the Institution. As time passes, and pupils have been longer under our tuition, and as the importance of education becomes more deeply felt in this region, we shall be able to shape things more and more towards this very desirable end.

Our building is up—a substantial frame, 54 by 36 feet; and the carpenters have engaged to have it ready for the school by September, 1866. With that finished, this "Parochial School" is established; and with the Divine blessing, it will accomplish a noble work for the glory of God, and the welfare of all this section of country.

The late awakening in this school has confirmed us more than ever in the conviction that we have the approbation of God. The last communion season opened, by a most auspicious conjuncture, on the Assembly's "Day of Prayer for Youth." There had been an unusual seriousness, and prayerfulness, for some time previously in the church. And, then, as though to arrest all hearts, on that day about noon, a young man from this village, but not a student, *was drowned*. In the evening, just as the congregation was gathering, his body came in, and was taken to the stricken household of his friends. What a loud sermon did the citizens hear on the streets, in that dark, slow, solemn procession! What a lesson as to the necessity of religion! The whole village seemed *awe-struck*. On Saturday his funeral occurred. A vast, hushed, solemn throng filled the house of God. They were besought to fly to Christ, in a sermon from 1 Sam. xx. 3 (last clause.) The meetings were continued during the following week; some 30 persons, *all youth, and almost all members of the school, remained at the inquiry meetings*. Fifteen have connected themselves with the church here, and others are expecting to do so at our next communion season. The work is going on still, and cases of great interest continue to come to the knowledge of the session. There is sin here; and soul-ruining heresies abound, such as Arianism, Socinianism, Universalism, &c. But God has not ceased to vindicate His truth, and silence blasphemers. O that He may dwell among us, and show us His mercy continually.

S. C. BALDRIDGE, *In behalf of the Session.*

2. ACADEMIES.

SYNODS.	PRESBYTERIES.	NAME AND LOCATION.
ALBANY.	Albany.	Charlton Academy, Charlton, N. Y.
"	"	Windsor Academy, Windsor, N. Y.
ALLEGHENY.	Allegheny.	Witherspoon Institute, Butler, Pa.
BUFFALO.	Genesee River.	Genesee Academy, Genesee, N. Y.
CINCINNATI.	Miami.	Miami Presb. Academy, Monroe, Ohio.
"	Oxford.	Oxford Female Coll., Oxford, Ohio.
ILLINOIS.	Palestine.	Edgar Academy, Paris, Ill.
"	Peoria.	Henry Coll. Institute, Henry, Ill.
IOWA.	Dubuque.	Lenox Coll. Institute, Hopkinton, Iowa.
KANSAS.	Highland.	Highland Academy, Highland, Kan.
MISSOURI.	St. Louis.	Lindenwood Fem. Col., St. Charles, Mo.
"	Palmyra.	Van Rensselaer Acad. Pigeon Creek, Ralls Co., Mo.
NEW JERSEY.	Newton.	Blairsville Academy, Blairsville, N. J.
"	"	Newton Academy, Newton, N. J.
"	Susquehanna.	Susquehanna Coll. Inst., Towanda, Pa.
"	West Jersey.	West Jersey Acad., Bridgeton, N. J.
NORTHERN INDIANA.	Logansport.	Logansport Acad., Logansport, Ind.
OHIO.	Richland and Wooster.	Vermillion Institute, Hayesville, Ohio.
PITTSBURGH.	Blairsville.	Elders' Ridge Acad., Elders' Ridge, Pa.
"	Redstone.	Dunlap's Cr'k Acad., Merrittstown, Pa.
ST. PAUL.	Southern Minnesota.	Rochester Fem. Sem., Rochester, Minn.

Several of the Academies and young ladies Seminaries that have drawn assistance from the Board of Education, and reported annually to it in days past, have grown strong, and ceased to present

themselves thus before the Church. Others have succumbed before the power of adverse influences. If not possible to restore them, the Presbyteries or Synods deprived of their influence should not rest until in each one their place is competently supplied.

It has been a source of great joy to the friends of religious education to witness the special mercy exhibited to these institutions of the Church in the recent outpourings of the Holy Spirit upon our land.

In connection with the remembrance of the wonderful work of grace manifested at Towanda, in *Northern Pennsylvania*, the report of the following named Institute will interest the Church. To it we would add our cordial recommendation of the Institute to the liberality of the Church, and to those having children to educate.

SUSQUEHANNA COLLEGIATE INSTITUTE.

The Susquehanna Collegiate Institute, now ranking as an Academy, but chartered with Collegiate privileges, was founded twelve years ago. A building, costing about \$15,000, (now worth at least \$20,000,) was erected upon a lot containing ten acres of land, situated on the hill-side back of Towanda, Bradford county, Pennsylvania—a healthy location, and commanding one of those beautiful views for which the “Winding River” is celebrated. Owing to the failure of certain subscriptions, and the cost of apparatus, etc., a debt of about \$4,400 was incurred, under which the property was about to be sold. Certain parties in Towanda, however, came forward, and by the promise and payment of an annual subscription, obtained a stay of judgment, and have since paid the whole debt. The Institute was also nominally endowed by scholarships, to the extent of about \$25,000; but owing to failures, compromises, etc., this has not netted over \$7,500; the income of which is now insufficient to meet the deficiency caused by the low rates of tuition, in comparison with the necessary advance in salaries of the preceptors. A combination of untoward circumstances has pressed heavily upon the financial prosperity of the Institute during the past two years. The war has drained this region largely of its young men, and younger sons; and even daughters, have been kept at home to do farm work; so that the Institute has been attended by fewer scholars, and younger, (paying a lower tuition); and yet it is obliged to keep up its full corps of teachers, and to advance their salaries forty per cent.

The importance of sustaining this Institution cannot be too strongly urged. It is the only Presbyterial Academy of like grade between Geneseo and Lafayette College, and its influence, not only for Presbyterianism, but for truth and religion, is widely felt. Already it has partly educated a number of candidates for the ministry, two of whom were licensed last year, and four or five more are now pursuing their preparatory studies. Every year it sends out from its Normal department teachers of common and select schools, who carry with them the moral and religious influence of their Alma Mater. We append, for further information in regard to this Academy, the annual report of the Executive Committee.

On behalf of the Executive Committee of the Trustees of the Susquehanna Collegiate Institute, I beg to submit our report of the School for the past year.

NUMBER OF PUPILS.—There have been connected with the Institute during the year, ending April 6th, two hundred and one pupils—one hundred and eight male and ninety-three female—with an average attendance of about one hundred and ten.

SCHOLARSHIP.—The studies of the male department are graded to about the Sophomore year of College; while the female department has a graduating course, on the completion of which diplomas are given. The term examination, just completed, exhibited great proficiency in the several classes, and ability on the part of the preceptors. It is a cheering evidence of the practicality of our religion that,

as was stated by the Principal, the religious awakening in the School has been felt in the increased diligence and orderly behavior of the scholars.

REVIVAL.—Towanda was graciously visited, about the first of the year 1866, with a wonderful outpouring of the Holy Spirit, which finally involved the whole county. In this the School participated, *and thirty-six of the scholars profess to have found Jesus*. Fully two-thirds of the scholars in attendance last term were professors of religion, or recent converts. This is the second revival which has visited the school within two years; that in 1864 began in the School, and was indeed confined to it, as no special religious awakening was manifest in the town.

IMPROVEMENTS.—During the past year we have built a kitchen wing, with a cellar under it, and have so gained in the main building much valuable space formerly occupied for culinary purposes. Two recitation rooms on the third floor have been divided into five dormitories—large, airy, and handsomely finished—a great improvement upon the “alcoves” of former days. The front “campus” has been neatly fenced, more trees set out, and the general appearance of the Institute and its surroundings materially improved. We still need \$1000 to \$1500 to complete the projected remodelling of the interior, which was not originally planned for dormitories, but can be economically altered without change of interior walls or of windows. *Who will help us?* The Presbyterian Church here is still heavily burdened, having paid over \$4,000 during the past year—debts, repairs, salary, etc.,—and having to spend nearly as much more this year, so that we must appeal to outside aid. These alterations are absolutely necessary in order to the prosperity of the Institute, as they would nearly double the accommodations for boarders, many of whom now room in the town. We are still encouraged to hope that in another year the Institute will be placed in condition for increased usefulness and financial prosperity. Hitherto we have verified the proverb, “The destruction of the poor is their poverty,” having lost scholars, and sunk part of our endowment, for the lack of a few hundreds of dollars, to be used in repairs, advertising, etc. Scholarships, entitling the holder to the education of one pupil at a time in any of the departments—Preparatory, English, Classical, or Normal—may be obtained by the payment of \$300, or by securing this amount to the Trustees, and paying the interest annually.

WILLIAM HARRIS,

Pastor First Presbyterian Church Towanda.

In *Indiana* also, God’s Spirit has been remarkably present with one of our thriving academies, whose *excellent* report we give, asking the prayers of his people for more and greater spiritual blessings upon it, and that they would render it substantial and liberal aid pecuniarily, to maintain and endow it as it should be.

LOGANSFORT PRESBYTERIAL ACADEMY.

This Institution was located in September, 1864, at Logansport, Indiana, in the geographical centre at once of the Logansport Presbytery, the Synod of Northern Indiana, and the northern half of the State. The city contains about 7000 inhabitants; and is at the intersection of the “Toledo, Wabash and Great Western,” the “Cincinnati and Chicago,” and the “Toledo, Logansport and Burlington Railroads.” The city and country adjacent being very healthy and rapidly improving, is receiving a strong tide of emigration. In the spring of 1864, it was found on investigation that with a Presbyterian population of 600 churches, and from twelve to fifteen thousand Presbyterian children, this entire division of the State had *but one* Academy, and *one* Parochial School, under the supervision of our branch of the Church. It was found at the same time that the Romanists had in the same territory eight or ten schools of considerable pretension to our one, and that they were making gigantic efforts to gain the educational control of this fertile and beautiful valley. Other denominations had also from four to six schools to our one. It became a religious necessity that this school should be established. In three months from the initiation, there was secured in favor of it, a good and available subscription of \$8,000. In four months, a property was purchased in the centre of the city worth \$20,000, costing the Board of Trustees only \$11,500. In seven

months the school was opened. The first term its pupils numbered one hundred and twenty-five. The second, one hundred and ninety. The third, with all the local free schools in operation, one hundred and sixty. It now appears that if the Institution could possess the pecuniary assistance necessary for enlargement and general accommodations, it could control in great measure the Protestant education of this vast section. It is especially in need of a "Hall" suitable for accommodating male students from abroad. The young ladies are provided with a most comfortable and Christian home in the Institute building, which is reserved for them alone.

The course of study is ample, and thoroughness is one of the first requirements. The Bible and Shorter Catechism are used daily in the religious exercises of the school. It has pleased God to add to the many other marks of his favor to this young enterprise, a precious outpouring of his Spirit upon the school, and the Church which fosters it specially. *About forty of the pupils have made a public profession of their faith in Christ: all the young men connected with the Institute being of that number.* Among the first of those exhibiting interest, out of the sixty who united with the Church, were some of the students of the Academy, and two of the most active members of its Board of Trustees. While yet our hands were busy laying its foundations, God set his seal upon it—and as our most earnest prayer has ever been, makes it his own.

J. C. IRWIN,

President Board of Trustees.

In the new and beautiful State of *Minnesota*, whose breezes have breathed renewed health into many a broken, consumptive frame, two seminaries for young ladies have been commenced; each under circumstances of much promise. The earliest of these, at St. Paul, was commenced in the year 1858, by the Rev. J. G. Riheldaffer. It is now, by the energy of its Principal, possessed of good buildings, and "takes rank among the best female seminaries and boarding schools in the West." Its teachers are accomplished and thorough. The other seminary was opened in 1864 with seventeen pupils, under the superintendence of the Rev. Sheldon Jackson, with the aid of Mrs. M. M. Rice and Mrs. M. R. Andrews. It has been greatly prospered in the rapid increase of its numbers and influence, in the sympathy and aid rendered it by friends in the East, and in the conversion of its pupils by revivals of religion. As it has received aid from the Board during the last year, the following report has been sent to us:

ROCHESTER FEMALE SEMINARY.

As the time has returned for another annual report of the Rochester Female Institute, we rejoice to be able to write progress.

Heretofore the majority of our pupils have been those who desire to teach in the public schools, and who continued with us only during the winter term, in the spring leaving to secure schools for themselves, thus preventing a systematic and continuous course of study; but now our pupils are those whose age and circumstances promise a continued attendance for a succession of terms, thus giving the prospect of greater permanence and efficiency to the school.

From the want of ample accommodations we have been able to receive only a limited number of boarding pupils.

The number of young ladies in attendance during the year, 150.

The number of teachers employed at present, 4.

The school continues to gain favor with the citizens of the place, and its reputation is extending into the adjacent counties.

But better than all, the favor of God is with us, and that for which we have earnestly labored and prayed has come to pass. *Sixteen of our pupils trust that they have passed from spiritual death to life in Christ.*

Since the week of prayer in January, there has been a growing interest in religious things.

The boarding pupils have, without an exception, been under the influence of the Holy Spirit.

The interest still continues in the school, and has extended to some extent among the members of our congregation. The young ladies are sustaining two weekly prayer meetings among themselves.

Thanking the Board for their generous assistance, and earnestly praying that their aid may yield still richer returns to the cause of Christ, we remain your fellow laborers in the Lord's vineyard.

MRS. M. M. RICE, }
MRS. M. R. ANDREWS, } *Principals.*

MAURY ACADEMY.

Maury Academy is in the town of Dandridge, and one of the central and most fertile and beautiful counties (Maury) of the State of *Tennessee*. We hail, with heartfelt gratitude to God, this as one of the earliest opportunities to endeavor to repair the sad ravages of war, and to exhibit to the churches of the South our Christian readiness to aid in repairing the wastes, and healing the wounds of the past few years.

The circumstances under which the grant to this Institution was made render it doubly valuable. Perhaps in the whole range of your operations you could not find a field so imperatively calling for help as the poor South. She has paid fearfully for her rashness. As in all other instances of a similar kind the good and the bad suffer together. War, ruthless war, is no respecter of persons. The very land seems to have suffered during the last four years. Farms are stripped of nearly all their improvements. Stock killed or driven away. Society torn asunder by sad alienations. The very Church broken and scattered. Years must elapse before prosperity, order, and the full enjoyment of our intellectual and moral privileges, can be restored. How important that the school and the church should be at work! A sanctified literature and a pure and a free gospel will make these valleys and hills to blossom and yield their fruits.

On the first of February I opened Maury Academy. Our number enrolled is thirty-six. We have classes ranging from the Latin down to three or four syllables in the spelling-book. The work is difficult. For the last four years there have been no schools. The very children have been fearfully demoralized by the war. Many of the fathers have fallen in the bloody strife. Others till lately have been exiles from home and family. In this condition of things parental and home education have been entirely neglected. From the tuition of the school in five months I shall not realize more than one hundred dollars. In consequence of your liberality I have invited the children of our poor families to enter the Academy. The progress of the school is commendable. Rest assured that I shall bring every appliance to bear upon the intellectual and spiritual improvement of the pupils. Next term, God willing, we expect a larger number to be in attendance. Even the wealthiest families are constrained to employ their sons in some department of labor. Often you hear the declaration, "When I make a crop, I shall send my children to school." Ah, dear sir, you have no idea of the desolation of this once prosperous land.

Our first quarter terminated April 16th. We had no vacation. The session will terminate on the last day of June. Our studies embrace Latin, Rhetoric, Natural Philosophy, and all the ordinary branches.

We greatly need text books, and the more simple apparatus of the school room. But the trustees are not able to repair the building, or to furnish the necessary furniture. Nothing but the naked walls escaped the desolating march of war. Still we shall do the best we can, hoping that in a few days a brighter sun will dawn upon us, and committing this and every other educational interest to the care of our Heavenly Father.

WILLIAM AIKIN.

Dandridge, Tennessee, May, 1866.

LINDENWOOD FEMALE COLLEGE.

Though there are many institutions under the care of the ministry, and supported by the patronage, of the Presbyterian Church, for the instruction of "the better half" of the human race; yet but two or three are at present formally connected with this Board. Of these, Lindenwood is one which has been cherished by the Board during some years past with special interest. The Romanists have made gigantic exertions to supply the State of *Missouri* with educational institutions of the first class. They possess fine sites, large and excellent buildings, and accomplished teachers, laboring under vows to God with great devotion of heart and strength. Several of the Protestant churches have also been energetically and successfully at work. Lindenwood is the only Seminary for young ladies under Presbyterian control in the State. We commend the accompanying report, *and its concluding requests*, to the *effectual* sympathies of Christians, especially those of the regions most interested.

This Institution is under the care of the Presbytery of St. Louis. The Presbytery appoints a Board of Directors, which is a corporate body existing under a charter granted by the Legislature of the State of Missouri.

Lindenwood derives its name from its beautiful grove of large Linden trees in the midst of which the College buildings stand. The ample grounds are the munificent donation of the late Major George C. Sibley and wife to the Presbytery of St. Louis for the purposes of a Female College.

It is located in the suburbs of the city of St. Charles, on the highest ridge of land between the Missouri and the Mississippi rivers; and is about an hour's ride from St. Louis, by the North Missouri Railroad, which also gives it direct communication with the upper portion of the State.

Through the energy, generosity, and untiring personal efforts of Judge S. S. Watson, of St. Charles, the College building, which is of brick, and three stories above the basement, 73 by 48 feet, was completed in 1857, and furnishes accommodations for about forty boarders.

The College was in successful operation when the national troubles from the civil war were thrust upon the country. During the war the exercises have been continued with such interruptions as could not be obviated.

With returning quiet, the friends of the enterprise cherish new hopes and ardent desires to accomplish what was originally designed in the organization of this School. They find themselves much embarrassed from causes entirely beyond their control, and they now are constrained to look abroad to the more peaceful and prospered sections of the Church for that pecuniary help which will place the College once more on an effective working basis.

This is the only school of its grade under the auspices of the Presbyterian Church in the rich and rapidly developing State of Missouri. Romanism is awake to the importance of church schools in this region, and is straining every nerve to control the education of the rising generation. The appeal is earnestly made to a generous Church for assistance in putting this enterprise upon a firm foundation as a barrier to the tide of infidelity and irreligion that threatens our land.

Further information can be obtained from S. S. WATSON, *St. Charles, Missouri*.

There are some beginnings of a very hopeful character in the way of academical institutions. One that we may note particularly, *as an example to other churches and presbyteries* of what an earnest pastor, and a large-hearted parishioner, can do within a brief period, is that at Onarga, *Illinois*. A correspondent of the *North-western Presbyterian* gives a sketch of this enterprise, which we adopt:

"In the spring of 1865, Mr. A. G. Wilson, a student in the Seminary of the North-west, was called to the pastorate of this church. Mr. Wilson has labored one year in this relation with great acceptance and profit to the people, and with increasing influence in the community. During the year, twenty-four members have been added to the church upon examination and certificate, and the congregation has doubled in attendance.

"True to ancient Presbyterian policy and practice, a policy and practice to which the Presbyterian Church has in its best periods and localities owed its most rapid growth, most matured strength, and greatest efficiency, the people at Onarga have sought to establish along-side of the church, the parish school and the Presbyterial Institute, in which those employed to give instruction are required not only to be religious teachers, but teachers of religion, thus recognizing the important truth, that the constant inculcation of the great doctrines and duties taught in the Bible, lie at the foundation of that moral training, which is an essential part of a safe and thorough education. By the liberality of one of the elders of our church at Onarga, Mr. William P. Pierson, a suitable and substantial school edifice has been erected, and furnished at a cost of about \$3000, and tendered free of expense, to the use and control of the church session and the Presbytery, for the purposes of a parish school and Presbyterial Institute. Schools of this character have been conducted in it during the past year under the superintendence of the Rev. Mr. Wilson and his sister, Miss E. Wilson, assisted by Miss Hanna, of Bloomington, Illinois. The school has been well attended. Its instruction and government have given universal satisfaction. The enterprise in its incipency, has thus far proven an entire success, and is worthy of the fostering care not only of the church and community at Onarga, but also of the Presbytery of Bloomington, within whose bounds it is located. Mr. Wilson, through the church and the school at Onarga, has before him one of the most important fields of ministerial labour in the State, and one, which, judging from his past efficiency and present devotion to his work, is full of hope and promise to our cause."

Besides those in the above reports we have heard of *revivals of religion in almost every academy or seminary under the care or influence of our Church*. The past winter has been one of great joy to hundreds of praying fathers and mothers, whose covenants with the Lord in baptism He has not forgotten. And faithful teachers and pastors have thus beheld youth, for whom they had labored and prayed, by God's grace enabled to lay the true foundation of all wisdom, "the fear of the Lord." Ten, twenty, thirty students, male or female, have been added to the communion of the church. At South Salem, Ohio, an academy under the care of the Presbytery of Chillicothe, in a region fragrant with the memories of the Fullertons and their noble compeers, ninety persons have been added to the church, more than thirty of whom were students of the institution. "Of about eighty students in attendance in the academy, more than sixty are now professors of religion, and others will still unite with the churches where their parents reside, or with other denominations." The regions desolated and sad with civil war now "put on beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness." The Rev. Dr. Scott writes to us from Morgantown, West Virginia, that "Monongalia Academy" and "Woodburn Female Seminary," both located there, have shared in the gracious outpouring of God's Holy Spirit. On "the day of prayer for colleges and schools, we had a union prayer meeting of all the schools in the town at our Academy, the pastors of the town

assisting. It was a very interesting meeting, the Spirit of God being manifestly present. Afterwards protracted meetings were held in the various churches. Twenty-four were added to the Presbyterian church here, of whom fifteen were from the Academy and Seminary. A few from each school united with other churches. We have good reason to hope for further additions to our own Church."

3. COLLEGES.

NAMES.	LOCATION.
Carroll College,	Waukesha, Wis.
Centre College,	Danville, Ky.
City College,	San Francisco, Cal.
College of New Jersey,	Princeton, N. J.
Hanover College,	Hanover, Ind.
Lafayette College,	Easton, Pa.
Lincoln University,	Oxford, Pa.
Washington and Jefferson College,	Canonsburg, Pa.
Westminster College,	Fulton, Mo.
<i>German Theological School of the Northwest,</i>	Dubuque, Iowa.

To several of our Colleges this has been a memorable year. God has put it into the hearts of his people to pour out munificently upon some of them the pecuniary means required to endow professorships, purchase apparatus and libraries, and erect more capacious and suitable buildings; thus largely increasing their effectiveness, heightening their reputation as centres of literary and scientific knowledge and influence, and multiplying their power for good in the land. Upon some of them He has, moreover, shed the more precious influences of heavenly grace, to lead the choicest and noblest of their young men to lay themselves as living sacrifices at the feet of the Redeemer.

PRINCETON COLLEGE.

The present most prosperous condition of this venerable mother of Presbyterian institutions of learning is thus described by a friendly hand:

"The students number altogether two hundred and thirty-eight, of whom eighty-five are from New Jersey, forty-five from Pennsylvania, thirty-eight from Maryland, seventeen from Delaware, and the remainder are from fourteen other States—also one from India and one from the West Indies. The apparatus of the College has been greatly enlarged and improved by the purchase of Dr. Torrey's chemical instruments and materials, beside a well-selected mineralogical cabinet, and specimens of natural history, fossils, &c. These latter include over five thousand specimens of Alpine rocks, presented by Prof. Guyot; three hundred species of fossils collected in the State of New York, through the liberality of Mr. Caleb H. Shipman, formerly of this city; and nearly one thousand specimens, with numerous casts of large and rare reptiles, presented by ex-Gov. Olden. The Libraries, altogether, include twenty-four thousand volumes. A fund of \$10,000 having been given by General N. Norris Halstead, of Harrison Township, (opposite Newark,) for the pur-

pose of building an Astronomical Observatory, the Trustees have purchased a site for the building, at an expense of \$4,500.

“Beside the endowment of a large number of scholarships by private individuals, (at a cost of \$1,000 each, enabling the founder to select the student to enjoy it,) the Professorship of Geology and Physical Geography has been endowed by the donation of \$30,000 from John I. Blair, of Warren county; a family, whose name is modestly withheld, has contributed \$35,000 as a fund for the support of the President; and over \$50,000 more have been added to the Sustentation Fund, by donations from other friends of the Institution. These amounts, with the Scholarships, raise the entire fund to more than \$135,000, thus insuring the stability of the College; and further contributions, which are looked for on behalf of other departments, will greatly promote the usefulness of the Institution.”

But that which will make the year at Princeton, which is now closing, one never to be forgotten in the history of many immortal spirits, is, that during its course they were first brought to see the glory of Christ as a Saviour, and the joy of believing in and serving him. The first remarkable manifestations of the presence of the Holy Spirit, it is stated, were in the prayer-meetings of the Sophomore Class; then in the Senior and Junior Classes. The work begun in the College extended to the town and vicinity. The pastor of the First church, with which a considerable number of the converts connected themselves, states that at the communion in April “forty-nine new members were added. Thirty-seven of these were admitted to the Lord’s table for the first time, and eight to baptism and the Lord’s table. The earliest indications of this work were noticed by the pastor in the autumn; it received further impulse and development at the beginning of the year; and the entire month of March has been a season of ingathering. Eighty new names have been added to the register of the church since the last report, one year ago, to the Presbytery. ‘Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth’s sake.’ ”

WASHINGTON AND JEFFERSON COLLEGE.

Since the last Annual Report of the Board, there has been no important change in the general condition of this Institution, reared by the labours, cemented by the prayers, and the noblest monument of the spirit and aims, of so many sainted men. But within the past month, the Rev. Dr. Jonathan Edwards, of Philadelphia, having been elected to the Presidency, has entered upon his work. The occasion of his inauguration was one of much gratification to the friends of the Institution. The fine abilities of the new President, his past experience in matters of education, and the cordiality with which he will be supported, are the presage of a new career of usefulness to Washington and Jefferson. We hope and pray earnestly that it will become potential for good over all that great and rich territory, stretching to the lakes on the North, to the valleys of the Alleghenies on the East, and still more remotely to the West and South; throughout which her control naturally extends, and scat-

tered over which her grateful sons are already found. *There is an imperative necessity now for an abundant endowment*; one worthy of the wealth Providence has lavished upon that region, worthy of the heavenly gifts He has imparted to its churches "from generation to generation," worthy of the work *a world waiting for gospel light* demands in the present "fulness of times."

In the town of Washington a *revival* of unusual power was granted from on high, since the commencement of the year; as one fruit of which some sixty souls were awakened, the larger part being from among the students of the College, and the young ladies of the excellent Seminary there under the care of Mrs. Hanna. At Canonsburgh there has been a less degree of interest, but several of the students have been brought to the knowledge of the Saviour.

LAFAYETTE COLLEGE.

Lafayette has, during the present year, gloriously emerged from her period of darkness and trial. Through the munificence of A. Pardee, Esq., this College has been handsomely endowed as to the Scientific Department. The report of the energetic president, Dr. Cattell, is so full and gratifying that we only add the expression of the most hearty gratification of the Board with this result; a feeling in which the Church of neighboring regions generally will join, in the hope that this Institution will be a powerful ally to the cause of truth in coming days.

Since the date of my last report the endowment of \$100,000 for the College has been completed, and Mr. PARDEE, the same generous friend who gave us \$20,000, added the munificent sum of \$100,000 for a SCIENTIFIC COURSE. The Board of Trustees have thus been enabled not only to provide for the comfortable support of the present Faculty of the College, but also to add eminent Instructors in the various departments of Physical Science, and to organize a thorough Scientific Course parallel to the Classical. This plan has been adopted by many of the best Colleges in our country to meet the wants of that large and increasing number of students who wish to study the Natural Sciences, Mathematics, Modern Languages and Literature, History, Rhetoric, Logic, and Mental and Moral Philosophy, as thoroughly as they are studied in any of our colleges, and who would be glad to enjoy the cultivation and learned habits and associations of college life, but who will not study Greek and Latin.

The Trustees of the College are deeply impressed with the thought that our present collegiate system has grown up under the fostering care of the Church, and that the relations of our old college studies to manly culture and religious training, have been studied by generations of Christian educators. They have therefore taken care that the new course shall not be removed from the old land-marks, and that as far as possible the old approved methods of instruction shall be used in all the departments of study. It will be found that the new course includes all the studies of the old except the Ancient Languages, and it is believed that the method of teaching the English and other modern Languages, which has been for some years in use in the College, may be so adapted to the students of the new course as to give in a good degree the same kind of discipline that is usually derived from the study of Greek and Latin.

In addition to this general course of instruction, which is designed to lay a substantial basis of knowledge and scholarly culture, optional studies are arranged for the Senior year and for a POST-GRADUATE COURSE, so that the students may, if they

choose, devote themselves to studies essentially practical and technical, viz., ENGINEERING, Civil, Topographical and Mechanical; MINING and METALLURGY; ARCHITECTURE; and the application of Chemistry to AGRICULTURE and the ARTS. There will also be afforded an opportunity for special study of TRADE and COMMERCE; of MODERN LANGUAGES and PHILOLOGY; and of the HISTORY and INSTITUTIONS of our own country.

It is perhaps scarcely necessary to add that the Trustees of the College, (selected for their responsible positions by the venerable Synod of Philadelphia,) intend that the whole Scientific Course shall have the Christian character which they have endeavoured to impress upon the studies of the College, and that science shall be here so taught as to become "the handmaid of religion." In not a few of the special schools established for scientific and technical studies in this and other countries, the instructions of able men have indirectly, if not directly, undermined the foundations of faith, especially in the existence of a personal God, and in the inspiration of the Scriptures. All the departments of this course will, therefore, be in the hands of Christian scholars, who will not fail to improve, in their various instructions, the opportunity constantly recurring of directing the student from Nature to Nature's God. But in addition to this, and also to the systematic and thorough study of the word of God *in all the classes*, special lectures will be given upon the connection of Science with Revealed Religion, that the student may be thoroughly informed upon the issues that are made, and be prepared to meet the arguments from Physical Science, by which our common Christianity is usually assailed.

In making this provision for a more thorough and enlarged Scientific Course in the interest of Christian education, we have not overlooked the importance of the old Classical Course, or suffered it to become in the least impaired. It will be conducted as heretofore, (we hope even with increased efficiency,) as the regular introduction to the special professional study of Theology, Medicine, and Law, and also as a thoroughly tried means of securing the culture and elevation of mind, and of imparting the useful and liberal learning which becomes a Christian scholar.

A kind Providence has raised up for us other friends, to provide increased facilities for instruction in the College. Besides the Astronomical Observatory, (mentioned last year as the gift of a citizen of Easton,) the handsome and commodious Chemical Hall, erected by the munificence of BARTON H. JENKS, Esq., is nearly completed, and is fitting up, with all the most approved modern appliances, for operation in inorganic, organic, and analytical Chemistry, and especially in Assaying and Metallurgy. By the liberality of JOHN I. BLAIR, Esq., we have added to our grounds over ten acres of valuable land, and the citizens of Easton have raised over \$20,000 for additional buildings.

For all of this we are grateful to God, who has thus turned the hearts of so many noble men towards us, and we humbly pray for his blessing, that Lafayette College may continue, with the many other excellent institutions of our Church, to send forth good influences, and may become, more than ever, an arm of the Church in the work of Christian education.

I am afraid of making this statement too long, or I would like to say something about the wants we still have—such as a chapel, library, dormitories, apparatus, &c., &c., but God who has been so good to us, and laid our foundations so broad and deep, will doubtless send, in his own time, the right men to supply these pressing needs.

Meanwhile, we respectfully but earnestly beg the prayers of God's people that all our young men may be taught of the Spirit, and go forth to their various spheres of duty fully prepared for every good word and work.

WILLIAM C. CATTELL, *President.*

Lafayette College, Easton, Pa., April, 1866.

HANOVER COLLEGE.

Hanover College was founded forty years ago next January, by a devoted and honored father in the Presbyterian Church, the Rev. Dr. Crowe; at first a grammar-school, six years later it was chartered as a College. It has been distinguished by having edu-

cated wholly, or in part, more than three thousand young men, by having enjoyed more than two-score revivals of religion, by the number of ministers at home and missionaries abroad from among its alumni, and by having been the mother of the New Albany Theological Seminary, which was afterwards removed to Chicago.

The following report from the Rev. Dr. James Wood shows that this Institution maintains its former spirit, though its operations have been interfered with considerably by the war.

Hanover College has been in operation as usual during the past year. The Faculty consists of a President and four Professors. The number of students is somewhat less than in several preceding years, owing chiefly to the diminution of candidates for the gospel ministry. We have generally had between thirty and forty of this class, but now less than twenty. This falling off in candidates, I regret to learn from your Circular, extends to the whole Church—a circumstance which ought to prompt the people of God to offer earnest prayer to “the Lord of the harvest to send forth laborers into his harvest.”

Hanover College has been preëminently distinguished as a College for educating ministers. There are now twenty-two students of this College in three of our Theological Seminaries, viz.,—eleven at Princeton, four at Allegheny, and seven at Chicago, and several are studying privately, and supporting themselves by teaching. Two candidates for the ministry, who would be now in our Senior Class, are also absent from College the present year, engaged in teaching, for lack of means to pay their current expenses. They are expected to return next year. The high price of board has likewise kept away a number of other young men, as I learn by letters of inquiry on this subject. If our candidates were as numerous as usual, and others had not been prevented from coming by the causes here indicated, the number of students would have been fully equal to that of any year since my connection with the College.

The religious interest has been greater than ordinary during a part of the year. Professors of religion have been revived, a spirit of prayer has been awakened, and the inquiry has been made by a few of the unconverted, “What must we do to be saved?” Two of the students have been received into the communion of the Church by a public profession of faith; and I trust there are a few others whose minds are tender with regard to their sinful and perishing condition. One has recently expressed to me a solemn purpose to lead a new life, and the students’ prayer-meetings are attended by several who are not members of the Church.

Our financial condition has not changed materially since my last annual report. Our indefatigable agent, the Rev. Levi Hughes, has, however, added to our current expense fund, and has made some addition to our permanent fund. On the whole, we have reason to thank God and take courage.

JAMES WOOD, *President.*

Hanover, April, 1866.

CARROLL COLLEGE.

This Institution has, through a long series of trials, been compelled to drop its place as a *college*. If the efforts of the brethren in the North-west prove successful, as there is every reason to believe they will, in founding a commanding college or university which will unite the aspirations of the several Synods of that important portion of our country, then the course proposed by the present intelligent principal of Carroll is the most judicious. It *may* be readily a classical academy “*of the first grade.*” And in that less ambitious but most useful position, we would bespeak for it the earnest co-operation of the Church in that region.

The school opened upon the 5th day of March, 1866, (a rather unfavorable season,) and now numbers thirty pupils, male and female. The ground here was already pretty well occupied by a very well conducted public school, an Episcopal school for boys, and a female seminary, as well as a Catholic school, &c.; so that the best friends of the Institution say we have done much better than they had expected.

I have at present no assistance in teaching and do not propose to employ any, except as may be required by increased numbers; probably not during the summer. I devote my whole time and energies to the work, and am doing all I can to make of it a *classical school of the first grade*. It is proposed by the friends of Carroll to organize the regular college classes as soon as possible.

The material is good. The fact of their being two departments with almost entirely different studies, under the charge of the same teacher, renders it rather difficult work at present; but I am willing to endure almost any amount of trouble if it may conduce to future good. None of them studied the classics, but I have one class well started now in the Latin Grammar. Also classes in Algebra, History, Chemistry, Philosophy, Botany, &c. I have also formed the members of the school into a Literary Society, for the purpose of cultivating their powers in composition, elocution and debate. Every five weeks we have a rigid examination of each individual scholar in all the matter passed over during that time, with grades, &c.

WALTER L. RANKIN.

Waukesha, Wisconsin, April, 1866.

CENTRE COLLEGE.

"Centre College, Kentucky," said the Rev. Dr. Van Rensselaer, in 1853, "is the oldest institution in the Presbyterian Church, on a denominational basis. Indeed, it is somewhat remarkable that the first Synodical College should have been established at Danville, and the first Presbyterian Academy at Bardstown, by the Presbyterians of Kentucky." During the terrible trials of the past few years, the country and the Church have had reason to be thankful for the influences that have proceeded from Centre College, and from its offspring, the Danville Theological Seminary. Its honored President, the Rev. Dr. Wm. L. Breckinridge, wrote in January, with reference to the last year: "The Institution has about held its ground as to the number of students, perhaps gained a little; but the persons change very much, and come and go constantly. Things are looking better now than for some time past, as to numbers. But the agitation of the public mind on political and ecclesiastical subjects must subside before we can do here as formerly." The hearty sympathies of the Church are with its ministers and institutions in Kentucky. And countless prayers have been lifted, and will be lifted up to God, that He would save it from disunion, strife, and destruction, and that He would remember His covenant with the fathers, so eminent for their faith and works of good, that are now in their rest; and bless the sons after them. Surely we have a pledge of this in the information recently received, that a powerful revival of religion has been granted to the churches at Danville. It is stated: "The people of God were greatly strengthened and revived. Great numbers of unconverted people were awakened—more than one hundred persons publicly manifested concern for their souls. About seventy have made profession of

faith in the Lord Jesus, sixty of whom have been united with the two Presbyterian churches in this place—others will unite soon. Of this number about a dozen are students of Centre College; eight or ten are heads of families. Of the pupils of Caldwell Institute, under Professor Hart, all who were not previously professors of religion, except four, were under religious impressions, and the most of them are indulging a hope in Christ, and will soon unite with the church here or at their homes."

HIGHLAND UNIVERSITY, KANSAS.

This Institution, which is yet in its inceptive state, occupies a peculiarly interesting position as a direct offspring of the Foreign Missionary work. The light planted upon the far distant prairies of Kansas by Presbyterian missionaries a generation ago, to guide the heathen wanderers to the knowledge of the truth, as those have gradually been driven away, has remained to shine for blessing and good to the advancing generations of our own race. We may be assured that the blessing of a faithful God will abide within its walls, and that its influences shall yet be felt over the still more remote wastes now so rapidly and wonderfully rising into power through the uncounted gifts of gold and copper and silver placed there, for his own wise purposes, by the Great Creator. The following report has been received for the last year. We commend the claims of its "great necessity" upon the consideration of those who would sow good seed where it will be likely to grow.

There have been in attendance during the year about one hundred students. There have been usually three teachers employed. One engaged in giving instruction in the classics. This department is as yet small. About fifteen have been studying Latin, four studying Greek. Another teacher has given instruction in Mathematical and English studies. A goodly number have been pursuing these branches, viz., Algebra, Geometry, Natural Philosophy, Grammar, Rhetoric, &c. A third teacher is employed in the Primary Department. The school is in a very fair condition. All that we need to make it a University in reality, as well as in name, is an *Endowment*. We can make but little more progress unless we have the *beginning of an endowment fund*—say \$25,000.

If we had had the means to pay two Professors a year ago, there would now be a Freshman Class. As you well know it would be folly to undertake regular College classes without a sufficient number of competent men to take them through a regular course of liberal education, and the competent men cannot be got without *some* salary. In short, an *Endowment is our first and last and great necessity*.

It gives me great pleasure to inform you of a *great and powerful work of grace* that was manifested in our midst a few weeks ago. *About forty*, the most of them in the school, were hopefully converted. May we not take this as an indication that God intends to make this Institution an instrument for good? While God is sending us a revival here, may He also lead our brethren in the East to contribute out of their abundance to this young Institution, and thus place it upon a permanent foundation.

WILLIAM BISHOP,
President of Board of Trustees.

From *City College*, San Francisco, we have no report. The Secretary of this Board, as one of those connected with the initial

steps of this movement, feels in its progress the warmest interest. One of the first ministers* sent by the Presbyterian Church to California, in February, 1849, was partially aided by the Board of Education, with the view of founding an institution of learning in connection with our Church on that coast. The Presbytery of California, and the Synod of the Pacific, never lost sight of that object until, under the able management of the Rev. Dr. Burrowes, this College was established. It has now an endowment fund and property worth considerably over a hundred thousand dollars, and two years ago had a hundred and sixty-six students. It has our most fervent hopes and prayers for its success in affording a thorough education to the youth of the Pacific Coast, and for its influence in kindling a gospel light that shall shine upon distant shores and islands around all that vast Sea.

MISSIONARY WORK OF THE BOARD.

There is one portion of the operations of this Board, in connection with General Education, so peculiarly interesting that its materials may be included together at the close of this department of the Report.

A vast field lies open before the Church in this country, which can be reached neither by the Board of Domestic, nor by that of Foreign Missions. Foreign populations, drawn by affinity of language and customs to the various regions, lie separate from us and our institutions, until that which was but a yielding sponge at first, becomes at length transformed into flint; and that, too, flint that may strike fire and spread conflagrations when we are least prepared for them. Germans, French, Portuguese, Norwegians, Swedes, Spaniards, have enlisted the attention of politicians. Laws have been translated into their several languages. Schools have been supported for them out of public funds. Some of the evangelical denominations are now directing efficient efforts towards planting churches among them. But comparatively little has been done for reaching the generation that is most hopeful, their youth. We regard it then as a special work of God's kind providence that has placed within our care several *schools* of this class, and one institution which, by His favour, has now ripened into a *theological seminary*. And, while calling the attention of the Church to these institutions for foreign populations, we should perhaps also include in this missionary work of the Board what it is called to do for Lincoln University, an institution which affords access to the higher branches of education to the colored race of our country, and will we hope be an important instrument in raising up colored preachers for America, and evangelists for the dark mountains of the continent whence they came.

* Rev. Albert Williams.

There are now under the care of the Board of Education six German schools; one in the city of New York; two in the city of Williamsburgh, Long Island; one in Newark, Ohio; one in Jackson county, Indiana; and one in Fostersburg, Illinois. A German theological seminary has been planted, in connection with our Church, in Dubuque, Iowa. And we have a French mission school at Robinsonville, Wisconsin.

These, we trust, are but the beginning of what the Church will do when brethren of the ministry, and presbyteries, become fully awake to the importance of these educational efforts. These foreign populations make up the mass of the inhabitants in some portions of our country. Even New England is stated to be now full one-half foreign in its people! Our position as a denomination will be largely decided by the measure of our active interest in the foreign races of the West and the North-west. Here is abundant fuel to kindle the flagging missionary spirit of our churches. This is a sphere of influence great beyond estimate upon the political and moral future of our country. Foreign-born civilians and military men are now holding some of the highest offices in the country outside of the President's Cabinet. Our theology is being moulded to a very important degree by the profound scholarship of the races to which we refer. The influence here of the people of the continent of Europe will be manifold increased by the extinction of the blighting power of slavery; the triumph of the principles of liberty, whose conflicts they have watched with the most animated interest; by the spreading open of new and vast territories for immigration and spheres for profitable employment; and by the convulsions impending in Europe which will hurl larger masses and deeper strata of population upon these now quiet and inviting shores than have ever before been beheld here. The forethought of the patriot, the concern of the friend of social and domestic order, the compassionate zeal of the Christian, all must regard with the deepest interest any measures that relate to the giving of the gospel to the foreign races from the European continent.

Yet, it will be asked, how are these to be reached? The Board cannot act organically and send out men to teach. It is not a Board of Missions, either in this or other countries. It can only be done through the all-pervading, sincere and zealous spirit of Christian fidelity in the ministers, the elders, and the members of the Church. This will seize particular opportunities, will enlist presbyterial and synodical influence, and will thus place them in a position where the Board can supply its funds, and appeal to the Church's sympathies and prayers and coöperation. All is at last resolved then into the *personal responsibility* of each commissioned servant of Jesus Christ, and each professed follower of Him who came to seek and to save the lost.

GERMAN MISSION SCHOOLS.

The vast German population of the United States, scattered from the factories and gardens of the Atlantic shore to the sheep-pastures of Texas and the vineyards of California, is one so influential in all the elements of national and ecclesiastical power, that we are not called upon to urge, by any remarks on the subject, the importance of endeavoring to reach it by all the missionary agencies within our control. What has been previously said in regard to the general subject of the importance of the missionary work of the Board bears primarily upon our duty to the German schools, which God has in his all-wise providence placed under our fostering care. And let us ask in their behalf the earnest prayers of all that are "waiting for the kingdom" of Christ. Should our labors but raise up one Martin Luther, or one August Francke, or one Friedrich Krummacker, for the benefit of their countrymen in America, they would be all far more than repaid.

The following reports will explain what these schools are aiming to do for their people.

GERMAN PAROCHIAL SCHOOL, WILLIAMSBURGH, L. I.

I believe that a great deal of good is done, by God's grace, by the instruction of the teacher to the scholars in our Parochial School. The instruction in both languages, German and English, is educating them both to become good citizens and also faithful members of the Church.

During the past year there were *one hundred and twenty scholars* daily on average.

Occasionally I visit our School, and see that progress is made. The singing of spiritual hymns is most beautiful—it is like a sacred concert. They all sing with their heart and soul.

They are educated for the Church. The larger class I catechise during the winter twice a week, and of them several have shown a desire to live for Christ, and having been examined lately before the session, have been admitted to communion. We are thus encouraged to proceed to lead this youth to Jesus, who is also the Saviour of the young.

Recommending this missionary work to your prayer,

Yours,

JOHN NEANDER.

Williamsburgh, L. I., April 1866.

GERMAN PAROCHIAL SCHOOL, EAST WILLIAMSBURGH, L. I.

The average number of scholars in our Parochial School is forty-five.

General schedule of study is reading, writing, arithmetic, geography, the grammar in both the English and German languages, and Natural Philosophy; with singing, catechising in the Shorter Catechism, and Bible history, in both the Old and New Testaments.

One pupil has gone through our list of studies, and is now attending an Academy, preparing for the ministry. We hope another will soon follow.

The pastor gives instruction in the Scriptures. Most of the pupils are very promising, some hoping they have experienced a change of heart. *Eleven* have confessed Christ in connection with the Church, and we look for others. Our field is very prosperous, and we feel much encouraged.

ERNST L. LANGE, *Secretary.*

GERMAN PAROCHIAL SCHOOL, MADISON STREET, NEW YORK CITY.

School Attendance.

April, 123; May, 135; June, 121; July, 117; August, vacation; September, 123; October, 130; November, 123; December, 117. 1866.—January, 115; February, 117; March, 118.

Standing of the School.

1st Class. 1, Biblical History, Old and New Testament. In regard to this study I am glad to testify that all the children of the 1st division are very fond of it, and never have I seen better school attendance than in these hours. Particularly the history of Jesus, which, as narrated in the German book, is a very interesting and favorite theme, both for scholars and teacher.

2, Catechism, Westminster Shorter.

3, Arithmetic. 4, Reading. 5, German language. 6, English language. Since I have been teacher of the school, which is four months, I am more particular in teaching English. One day English, the other German, is taught; and besides there are translations out of the English into the German language. 7, Geography combined with natural science.

2d Class. 1, Biblical History, Life of Jesus, and the Gospels. 2, Catechism, the Ten Commandments, the Confession of Faith, the Prayer of the Lord, the words of initiation of the Sacraments of Baptism and the Lord's Supper. 3, Reading. 4, Arithmetic. 5, German language.

3d Class. Elementary branches; with sundry small prayers learned by heart.

This is the report from the day-school, but I would like to say also a few words about the Sabbath-school.

This has gained much in numbers and interest. Before January, 1866, there was a regular attendance of 150 children; now the number has increased to 380. This is very encouraging for the Church, as well as for the School, because it shows that a good Christian feeling prevails in the congregation.

CHARLES KOCH,

Teacher of the Parochial School, and Superintendent of the Sabbath-School.

GERMAN PAROCHIAL SCHOOL, NEWARK, OHIO.

This School was opened in September, 1865, with twelve scholars, and soon increased to thirty-three.

The daily sessions of the School are opened with the reading of the Bible and prayer.

The Catechism is recited three times per week. The usual branches of a common school are pursued.

Circumstances induced me to change my field of labor, but I have a strong hope that my successor may continue this promising School with much benefit to the Church, and the families of his congregation.

PHILIP ROSER.

GERMAN PAROCHIAL SCHOOL AT FOSTERBURGH, ILLINOIS.

The Parochial School at St. John's church numbers *thirty-two* scholars.

They are all the children of industrious but not wealthy farmers, and must receive all the book knowledge they ever will get in the line of the ordinary studies of the Common or Parochial School.

Our school exercises are singing, reading the Bible, and prayer at the opening; then the usual school duties, reading, writing and arithmetic, with the excellent Catechisms of our Church. In this section the children are required to help their parents work at so early a period, that they have but little opportunities to study. If it were not for this Church School, many would enjoy no school advantages at all.

We hope that the good seed we are thus striving to sow, will in time bring forth, some thirty, some sixty, and some an hundred fold.

HENRY BLANKE.

GERMAN PAROCHIAL SCHOOL AT BROWNSTOWN, INDIANA.

My report is as follows: That our Parochial School has in the end accomplished much for the last twelve months. It has proved a good auxiliary to the Church in preparing the young to become members and active workers in their Master's cause; which aid strengthens me very much, and gives good reason for me to rejoice, especially in the progress of knowledge which they have attained. The Presbyterian Catechism of our Board of Publication is memorized from beginning to end by many of them. They read the Scriptures fluently in both English and German, and the larger ones take great delight in gathering lesser children into the School. Of these, *two, I hope in the Lord, will become candidates for the gospel ministry.* They have joined the church, and are very promising young men. Such manifestations of God's love in our midst cheers me very much, and also affords very great joy to the congregation.

The School never was in a better condition than it is at present. At one time during the war it caused me to grieve to see so very few in attendance; but now that the war is over, the once happy smiles return again. We will number for the year about forty-five or fifty of an average attendance. Of these, *five joined the church*; still leaving a goodly number looking forward to a union with us.

In conclusion, I may say that the Presbytery has recommended the School again to the Board, satisfied that it is a useful nursery for the Church in bringing young people to the true fold of Christ.

Yours in the Lord,

F. X. KOPF.

GERMAN THEOLOGICAL SCHOOL OF THE NORTH-WEST.

This truly interesting Institution sprang from the efforts of a devoted minister, a member of the Reformed Church in Holland, the Rev. A. Van Vliet, who, in 1852, went to Dubuque in Iowa, to preach to a German congregation there, and was deeply impressed with the necessity of raising up ministers, speaking their own tongue, to preach to the German immigrants of the West. And it is indeed calculated to awaken the most anxious sympathies of a Christian heart to witness their abandonment of religious and moral restraint, their Sabbath rioting, their contempt for the "priests" of whatever creed, and their association into infidel clubs under the control of scheming and corrupt leaders. But, by the grace of God, "a banner" is now "displayed, because of the truth." Around it we hope many faithful soldiers of the cross may rally and fight. Nor can the victory be doubtful, while we follow Jesus as the "Captain of our salvation." Therefore we exhort our German brethren to be of good courage, to "expect and attempt great things for the Lord." Pecuniary help is greatly needed to meet the exigencies of this rapidly expanding work; and we emphatically urge its wants upon the attention of those who have means *to lend to the Lord*, in faith that He will not forget his promises as to "an hundred-fold" recompense, in this time and in the world that is to come.

From a report by Professor Van Vliet we make the following extracts:

I can but say to the honor of God that we have been blessed far above what I expected. We commenced the year with seven students, now we have sixteen. Myself, the assistant teacher, and all the students, have enjoyed good health; so that we all were enabled to perform our duties without interruption. The young men pursue their studies with zeal and energy. The increase of students made

more expenses necessary, so that we are dependent on aid from abroad. If you could do, some way or other, something for us, we should feel very much obliged to you. We feel especially the need of a good Library. We pray that the Lord will bless your efforts in our behalf.

A. VAN VLIET.

FRENCH MISSION SCHOOL, ROBINSONVILLE, WISCONSIN.

The French population of the United States has been an element of importance in its history scarcely sufficiently estimated. But for the gracious purposes of the Almighty, carried out by inadequate means, and in spite of the immense efforts of the French sovereigns, the whole of our territory west of the Allegheny mountains would have been to-day a separate and powerful French country. To the French we owe much of our present position. The French made the first discoveries of our great lakes and rivers. The French enabled us to succeed in our first struggle for national existence. The majority of the first Presidents of Congress were French. The French gave us many of our most valuable arts and manufactures. French Huguenots were the first Protestant missionaries in the New World. A French Huguenot planted the American Bible Society. The earliest, surest, and most successful Roman Catholic missions in the New World were French; and the missionary zeal of French priests, and the energy of the French Propaganda, is one of the chief objects of anxiety as to the future religious history of our nation.

There are now large districts of our country which are almost exclusively French, especially in the North-west and South-west. Mission schools might be established, under the care of churches and the superintendence of wise, pious and patient instructors of our denomination, in several of our cities; especially in New York, New Orleans, St. Louis, and San Francisco; and in a number of regions where those people are found. As yet we have but one such school.

The French Mission School at Robinsonville, Wisconsin, was originated under the pastoral labors of the Rev. Henry Morell, a missionary of our Domestic Board, in the course of his labors among the mixed population of French, Belgians and French Canadians, who occupy in large numbers the region around Green Bay and the shores of Lake Michigan. He found there a most interesting colony of Belgians who had emigrated to this land of religious freedom, bringing with them their French Bibles and hymn-books. They welcomed Mr. Morell among them with great joy, and they have doubled their numbers under his faithful labors. The school-house was built in 1862, and a superior teacher, Mr. Nicholas Claudel, was employed. The following annual report will show the spirit in which the school is carried on, and the ground for hopes of much future blessing from God upon it.

In relation to our Mission School, I feel much gratitude toward Divine Providence for all the encouragements it has given us during the past year, notwithstanding the many trials through which we have had to pass. Our merciful Saviour has upheld us, and has shown to us that our labors are not in vain. During this year, we have taught forty-nine pupils from six to fifteen years old. One has gone to a higher school at Green Bay; two have moved away; ten have been withdrawn by their parents, the most part from the impression that they were educated enough, being able to read and write tolerably well. However, some intend to send them again when their circumstances shall allow it; *eight have been withdrawn on account of the express order of the Romish priest*, who has positively refused the privilege of his Church to those who send their children to our School; one has died and was received into the Saviour's bosom in the heavenly mansions. This leaves us with twenty-seven pupils at the end of the year. But as the good weather is at hand, this number will rapidly increase.

The branches of education which have been taught during this year are: Spelling and reading both in French and in English; the French and English grammar; geography; arithmetic; French and English conversation; both doctrinal and experimental religion; knitting and sewing for the little girls.

Seventeen have learned the Shorter Catechism; ten have learned the infant Catechism; twenty-seven have learned to read tolerably well, who did not know any thing at the beginning of the year. The progress in the other branches has been also very encouraging.

In regard to religion, almost all the pupils have given satisfaction as to their interest in religious matters; but especially *eighteen of them appear to have pretty deep religious impressions*. Many have been sick during the summer, and some of them have exhibited quite a Christian resignation and submission to the holy will of the Lord, and have manifested their readiness to die, if so was the will of God, in order to be with the Saviour in heaven.

For instance, a little lad about seven years of age, was sick with the small-pox. From the beginning of his sickness he said, that he was not sorry of being sick, for soon he was to be with the Saviour in heaven. He always wanted to hear the reading of the word of God, and requested his father to pray by him. I asked him one day whether he prayed himself, he said: "Yes, I pray all the time when I am able." He recovered from the small-pox, but when his parents were not suspecting any more danger about him, toward the evening one day, he requested his father to read for him the 2d. chapter of Daniel, and to pray for him to the Lord who had so wonderfully preserved his servants through the burning furnace. As soon as this was done, the child fell into a convulsive fit, and in about fifteen minutes he was in the Saviour's arms. The parents who had recently left the idolatry of Rome, have been admirably strengthened by the piety of this child. Being thus sure that their beloved son had been the object of the gracious love of God, and that he had changed a world of sin and sorrow for the glorious mansions in heaven, they were not only comforted, but also encouraged to forsake all for the Saviour, in whom their hearts now find all delights; they have felt the power of his precious blood.

A little girl of six years of age fell sick also with the same disease, at the time of her severest pains, one Sabbath day, her sister, a girl two years older, began to fix their dolls with the intention to recreate her a little in her affliction; but she said: "*No, no, I do not want that. You need not to offend God on my account.*" To-day is the Lord's day. You know that Mrs. Morell told us, and read from the Bible, that the Lord gave us the Sabbath day to seek him, and that we ought not do anything on that day."

Another little fellow about ten years old is remarkably gifted for piety and learning. He attended our school just for one year. He began with the letters; now he reads well both in French and in English. He writes tolerably well, has begun to learn geography, and has made considerable progress in arithmetic. He knows the Shorter Catechism very well. He reads the Bible like a man. At home he reads it to his mother, who still is a Roman Catholic, and explains to her all that he knows about religion. He says: "I like to go to school to learn about Jesus, because when I shall be a man I want to preach his gospel." Not long since he asked Mrs. Morell, "How many books must I learn to be a minister? I desire to be one." She asked him why he desired to be a minister. He said: "Because I want

to bring others to love and to pray to the Saviour." She told him that he could not understand now all that he has to learn to be a minister, but that he needed the gift of the Holy Ghost that Jesus has promised to give to his servants; and if he would pray earnestly for it, the Lord would give it to him. I hope this is a good sign, if it pleases the Lord to spare him and to continue his blessings upon him, that he may be a blessing in his generation. May God in his mercy bless this work more and more, let every heart that loves the Saviour pray for it.

In the love of Christ I am truly yours,
Robinsonville, Wisconsin, April, 1866.

HENRY MORELL.

LINCOLN UNIVERSITY.

(Formerly Ashmun Institute.)

This pioneer Seminary for the instruction of young colored men is assuming a stable position. The plans for endowing it are in successful progress. As there are necessarily some of its inmates who are received previous to conversion, the information of a revival of religion there is gratifying. Our prayer is that this Institution may be a model for many more of the same character. We observe that the Legislature of North Carolina has granted a charter for one in that State—the *first* of the Colonies to declare her independence of the British yoke, and a State we should be glad to see continue the lead in the path of every generous enterprise, but especially in that of humane efforts to elevate and improve this long oppressed race.

This Institution is a College and Theological Seminary for colored men, and is located on the Philadelphia and Baltimore Central Railroad, forty-five miles from Philadelphia, and near the town of Oxford, Chester county, Pennsylvania. By it the Trustees design to bring the benefits of a thorough English, Scientific, and Classical training within the reach of every colored youth of competent abilities and good moral character, and to provide a complete theological education for those who have the gospel ministry in view.

As the Ashmun Institute, it has been in successful operation for nine years, and during the past year the number of applications for students of decidedly intellectual promise for admission to its classes, has been much greater than the funds of the Institution or the present capacity of the buildings can accommodate.

Over forty students have been in actual attendance, of whom *twenty-six* have entered this year. Seventeen were candidates for the ministry (in various churches) at the time of their entrance. The students have manifested great zeal in study, and their efforts have been attended with the most satisfactory results. No occasion for discipline has arisen, and good order and quiet have constantly prevailed. The Institution has been visited by a *refreshing work of grace* the past winter, and *fifteen students* have been hopefully converted; so that at this time almost every one is reckoned among the followers of Christ.

The Bible is a text-book through the entire course.

The various Protestant denominations are represented among its students. A class will be formed in September for the study of such parts of a theological course as may be taken with advantage by those who have not passed through a classical and scientific training, but who desire some preparation for immediate usefulness. The studies of this class will be Sacred Rhetoric, and the composition and delivery of Sermons, Biblical History and Pastoral Theology. The next session will commence on the 12th of September, 1866, with accommodations, it is hoped, for *one hundred and fifty students*.

The enterprise has assumed much greater importance and larger proportions than were originally contemplated, and therefore it has been felt desirable, for various reasons, that the management of the Institution should devolve upon a greater number. In order to meet this, and to give an unqualified catholicity to the enter-

prise, an amendment has been secured to the original charter, by which the Legislature of Pennsylvania authorizes the accumulation of an *endowment*—changes the name—gives power to confer literary degrees—and increased the trusteeship from *nine to twenty-one*.

For satisfactory reasons—chiefly in honor of the illustrious patriot, statesman and philanthropist, the loved and the lamented ABRAHAM LINCOLN, who, when living, delighted to serve the long oppressed and neglected people for whom this Institution has been provided, and who, in dying, sealed his devotion to an emancipated race—it was considered an appropriate expression of gratitude, that the enlarged plans and combined buildings of this educational scheme should bear the worthy name of him, who did so much to lift the crushing loads from the mind, and the heart, and the body, and the *manhood* of the African. Hence in view of the rapidly expanding work now before the Institution—because of its hard-earned experience—its complex demands, and its ample powers to make provision for the thorough education of students in every department of a classical, scientific, theological, and professional training—the Legislature of Pennsylvania has conferred upon it the title of THE LINCOLN UNIVERSITY.

The election of the Trustees is, as formerly, in the hands of the Presbytery of Newcastle, which, at its recent meeting, cordially chose a Board, in which there are representatives from several of the Evangelical denominations. Efforts are being made to secure an endowment of *one hundred thousand dollars*. Agents are now presenting the claims of this Institution to the Christian public.

Twenty thousand dollars will endow a Professorship, giving the donors the right to name the chair. *Twenty-five hundred dollars* will endow a Scholarship, giving the donor the right to name the Scholarship, and to send a student to the University free of further charge.

It requires *one hundred and fifty dollars* per year, to sustain a student in the University.

One thousand dollars will endow a *tuition Scholarship*, giving the donor a right to name the Scholarship, and to send a student to the University, *free of tuition*; his boarding, &c., will have to be provided for otherwise.

The attention of pastors of colored churches, and teachers of colored schools and academies, is called to the above statements, and their coöperation invited, to the end that they may secure for the youth of their congregations and schools, the advantages offered in Lincoln University.

Applications for admission should be addressed to either of the undersigned.

Rev. ISAAC N. RENDALL, *President*.

Rev. LORENZO WESTCOTT, *Professor*.

Oxford, Chester co., Pa.

CONCLUSION.

In concluding this Report the Board of Education would stimulate the Church, and encourage it, by reminding it of *its historic character and obligations*; the covenant of fathers, whose bones yet are instinct with a power to wake the dead to life, with their children. The Presbyterian Church is the simple Church of the primitive Christians; a Church of humble faith, of works of love, of followers and imitators of Jesus of Nazareth, of an order of New Testament presbyters and elders and deacons founded upon an eldership of Israel, ancient as the patriarchal age. It is the Church of the Waldenses; seeking its authority through the generations of true believers, often few in number, souls that have eaten of the tree of life, rather than through that abominable succession, through the Middle Ages, of dogs and sorcerers and whoremongers, and murderers and idolators, and whatsoever maketh and believeth a lie, that

have never entered the gates into the city. It is the Church that was last to obscure its rays in Scotland and Ireland; and that burned again brightest and purest when the Reformation was kindled. It is a Church that sent the first missionaries to the New World, indoctrinated and inspired by the wondrous zeal of John Calvin in person. It is a Church not celebrating its centenary life, but its many progressive centuries. It is the Church which gave the blue field of the Covenanters to the stars of the flag of the American States; which has been the most patient friend of the oppressed, and is the most solid hope of future freedom. It is the Church which originated and communicated to Jonathan Edwards the monthly concert of "United Extraordinary Prayer for the Revival of Religion and the Advancement of Christ's Kingdom on Earth." It is the Church which suggested, from its missionary Synod in India, the "Week of Prayer" in January for the same end; which the Evangelical Alliance of all Christians has now made universal in all parts of the Church on earth. It is the Church which, in 1809, led the way in the formation of the Philadelphia Bible Society, the first of the kind in the New World; and the Church which gave the founder and first President, Elias Boudinot, to the American Bible Society. And yet these things are but a small part of what it is, and of what it has done. Yet it is not expedient, doubtless, for us to glory. It was not we, but Christ in us. It has been all of grace, sovereign grace. He that glorieth, let him glory in the Lord. Our emulation is to provoke others to love and to good works. Our ambition is to preach the gospel in the regions beyond them.

With these traditions of the past, and this spirit now, what shall *the Presbyterian Church* do for the work of Education during this memorable year, and in this era of wondrous energy and advancement in the general movements of society? One Church (the Methodist Episcopal), fully rising to the level of the occasion, declares it will raise *five millions of dollars—chiefly to be expended in education*. One man in it has promised alone to found, and endow completely, a theological seminary, at an outlay of two hundred and fifty thousand dollars, increasing it, if necessary, even to half a million. How do the ordinary contributions of Christians "lick the dust, and move out of their holes like worms of the earth" compared with this?

Would God that the period following the termination of this most stupendous war of the continent or of the age, might be *the greatest era in the history of the Church in America*; when, sanctified by the great afflictions through which we have been led, united and strengthened by sorrow, and mightily revived by universal and unprecedented outpourings of the Holy Ghost, she should rise to learn the meaning of her Lord in these chastisements, and address herself in earnest to WORK OF THE CONVERSION OF THE WORLD! Would that worthy and enduring monuments of gratitude, *like the Schools*

at *Leyden and at Basle*, might rise in the North and in the South ! Would that coming ages might point to us as *the first nation of the world* that truly fulfilled the prophecies of the word of God, and set up the standard of Christ to the people, and brought their sons in their arms and carried their daughters upon their shoulders, to bow down and serve Him as the Saviour and Redeemer, the Mighty King !

And what will *individual believers* do in aid of this cause so vital to the Church's life ? We have witnessed munificent gifts of tens of thousands to Lafayette College, to Washington and Jefferson, and to others, by noble men. Are there not others ready to aid the schools, academies, seminaries, colleges, male and female, which a few hundreds or thousands from the abundance of numerous professing Christians around them, would establish upon the foundations of centuries, and erect into light-houses to guide many a storm-tost, precious bark into channels of blessing and salvation, and to a final anchorage within the yet to us cloudy vail of the haven where storms of earth and hell enter nevermore ?

Are there not in some families living sons to be "baptized for the dead" of the war from which we have emerged—those giving blood for their country and its liberties ; these to consecrate active powers to a kingdom which is not of this world, and its rewards on high ? Are there not duties to the young around you, which gleam with a new sacredness in the present crisis, as we might call it, of the kingship of the Lord Jesus ? Are you not called to pray for the advancement of the objects connected with the raising up of a far more numerous and zealous ministry to preach Christ to all the world, as you have never prayed before, since prayer at this time goes so straight to heaven, like smoke at the dawn of day ? And let every one remember, that as the little grains of sand, which in the fire of the furnace are made transparent and effulgent glass, and become fit for the noblest uses, possessing even the wonderful power to bring down the stars from heaven and reveal to us the secrets of those distant worlds ; so the duties of every day, and the trivial details of every employment, may be hallowed by the flame of piety ; even afflictions will be transformed into blessings ; and through the earthly acts of self-denial and charity, God our Saviour opens to us the enjoyments of heaven itself. How encouraging to keep in mind that we "serve the Lord Christ." How sure the recompense from the hands of Him who is no blinded divinity, such as the heathen imagined, that she could not see the persons of the parties in her presence, but Who is *omniscient* ; Who weighs not the actions or their present results, but Who "weigheth the spirits," and will bestow a recompense of eternal riches and joy.

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY ON THE REPORT OF THE BOARD OF EDUCATION, FOR 1865—6.

On Friday, May 18th, 1866, the Rev. Dr. Stanton, Moderator of the General Assembly, meeting at St. Louis, Mo., announced the following as the Standing Committee of that body on Education:

Ministers—Rev. Messrs. Joseph T. Smith, D.D., Edward P. Humphrey, D.D., William Bishop, and C. W. Findley.

Elders—Messrs. William Mason, Robert S. Clarke, and Ormond Beatty.

On Thursday, May 24th, this Committee reported a minute and resolutions, to be acted upon by the General Assembly.

This paper first presented a summary of the Forty-seventh Annual Report of the Board. It then suggested the following resolutions:

1. *Resolved*, That we see reasons for deep concern in the fact that the number of candidates under the care of the Board and of the Presbyteries, for the past year, and for several preceding years, has been so small, (not more than half of the number of some past periods,) yet we are filled with gratitude and hope for the future, in view of the recent wide-spread revivals of religion and the conversion of multitudes of young men.

2. *Resolved*, That in consideration of these revivals, Presbyteries are required to be specially careful in the examination of candidates, as to their character, motives and general suitableness for the work of the ministry.

3. *Resolved*, That the attention of the ministry and the churches is earnestly called to the great importance of the observance of the day of prayer for youth, schools, and colleges, on the last Thursday of February; and to the first Sabbath in March, as a period for solemnly addressing parents and children as to their duties, and for offering petitions to God for the outpouring of his Spirit upon these several objects: and the Assembly urges a substantial remembrance of the wants of the Board by taking up collections for its funds, in its departments of General and Ministerial Education.

4. *Resolved*, That in the present dispersed condition of Presbyteries in some portions of the land, aid may be granted by the Board to institutions and candidates requiring it, on satisfactory recommendations from ministers known to it; and that no extra aid be given to any young man unless the same is reported to the Presbytery, and to the Faculty of the institution in which the candidate is pursuing his studies.

5. *Resolved*, That the General Assembly desires the Board of Education to give all the encouragement and aid possible towards the permanent endowment of institutions of learning, centrally located, promising in results, and under ecclesiastical supervision.

6. *Resolved*, That the objects of this fundamental Board are commended to the prayers as well as the contributions of the Church, having as the final end in view, a general revival of religion, and the preaching of the gospel to all the world.

7. *Resolved*, That copies of the Report be sent to the sessions of churches, with a view to its facts and principles being brought more fully before parents, and those interested in the young.

On motion of the Rev. Dr. A. O. Patterson the Report of the Committee was received.

Remarks were made upon topics suggested by the Report of the Board, and the resolutions, by Rev. William Speer, Secretary of the Board, (in accordance with the invitation of the Assembly,) Hon. William M. Francis, Rev. J. C. Caldwell, Rev. Dr. J. T. Smith, Rev. S. T. Wilson, Henry Day, Esq., Rev. Messrs. Robert Herron, Andrew Shiland, J. A. Henry, William M. Ferguson, and Alexander Scott, H. S. Banks, Esq., Rev. Dr. Joel Stoneroad, and Rev. John Crozier; after which the Report of the Committee was adopted.

TREASURY REPORTS.

1865.					
May 6.	To Cash paid Ministerial Education Fund,	\$41,027 70		1865.	Balance in Ministerial Education Fund,
"	"	General	3,807 86	"	"
"	"	African	445 07	"	"
			<u>\$45,280 63</u>		
	Balance on Ministerial Education Fund,	20,902 36		1866.	\$22,851 44
"	"	General	2,826 07	May 6.	Rec'd for Ministerial Education Fund,
"	"	African	594 28	"	"
			<u>24,322 71</u>	"	"
					<u>46,751 90</u>
					<u>\$69,603 34</u>

\$18,313 53
3,498 56
1,039 35
\$22,851 44

43,616 53
3,135 37

46,751 90
\$69,603 34

The undersigned examined the accounts of William Main, Treasurer of the Board of Education of the Presbyterian Church in the United States of America, and found them correct, leaving in his hands a balance of twenty-four thousand three hundred and twenty-two dollars and seventy-one cents.

Philadelphia, May 6, 1866.

WILFRED HALL, Auditor.

GENERAL RECAPITULATION.

	Balances in 1865.	Receipts in 1866.	Total Income.	Payments.	Balance.
1. Ministerial Education Fund,	\$18,313 53	\$43,616 53	\$61,930 06	\$41,027 70	\$20,902 36
2. General Education Fund,	3,498 56	3,135 37	6,633 93	3,807 86	2,826 07
3. African	1,039 35		1,039 35	445 07	594 28
	<u>\$22,851 44</u>	<u>\$46,751 90</u>	<u>\$69,603 34</u>	<u>\$45,280 63</u>	<u>\$24,322 71</u>

ABSTRACT OF PAYMENTS.

Abstract of Payments on account of the Board of Education, from May 6, 1865, to May 6, 1866.

MINISTERIAL EDUCATION.

Expenditures on account of Candidates, viz.		
In their Theological Course,	\$22,501 25	
“ Collegiate “	7,359 63	
“ Academical “	3,855 73	
	<hr/>	\$33,716 61
African Fund,		445 07
Missent,		300 00

GENERAL EDUCATION.

Expenditures on account of Schools,	\$1,193 88	
“ “ Academies,	2,413 98	
“ “ Colleges,	200 00	
	<hr/>	3,807 86

OFFICE DEPARTMENT.

Balance of Salary of late Corresponding Secretary, Rev.		
Wm. Chester, D.D.,	\$167 00	
Corresponding Secretary's salary for four months,	833 33	
Assistant's salary,	1,500 00	
Treasurer and Book-keeper's salary,	1,500 00	
	<hr/>	4,000 33

AGENCIES.

Corresponding Secretary's removal expenses,	\$500 00	
“ “ travelling “	33 83	
Assistant's “ “	287 11	
	<hr/>	820 94

MISCELLANEOUS.

Part expense publishing Home and Foreign Record,	\$676 60	
Printing and binding Annual Report,	570 75	
Postage, including that on Annual Report,	227 59	
Rent of Rooms,	250 00	
Interest,	90 00	
Printing Early History of the Board, circulars, blanks, &c.	180 25	
Stationery,	53 53	
Care of Rooms,	42 00	
Sundries,	71 95	
Expenses at Pittsburgh, discount, postages, &c.,	21 63	
Discount and Exchange,	5 52	
	<hr/>	2,189 82
		<hr/>
		\$45,280 63

MEMBERS OF THE BOARD OF EDUCATION.

FIRST CLASS, ELECTED IN 1863—TERM OF SERVICE WILL EXPIRE IN 1867.

MINISTERS.	RESIDENCE.
M. W. Jacobus, D. D. . . .	Allegheny, Pa.
William M. Paxton, D. D. . . .	New York.
C. W. Shields, D. D. . . .	Princeton, N. J.
J. C. Backus, D. D. . . .	Baltimore, Md.
Villeroy D. Reed, D. D. - - -	Camden, N. J.
Frank Chandler,	Freehold, N. J.
Edwin R. Bower,	Springfield, Ohio.
Isaac N. Rendall,	Oxford, Pa.

LAYMEN.	RESIDENCE.
John Newland,	Saratoga Springs, N. Y.
Nathaniel D. Ewing,	Uniontown, Pa.
F. G. Bailey,	Pittsburgh, Pa.
Morris Patterson,	Philadelphia.
H. D. Gregory,	Philadelphia.
Jas. Schoonmaker,	Pittsburgh, Pa.
James F. Gayley, M. D. . . .	Philadelphia.
Henry Day,	New York.

SECOND CLASS, ELECTED IN 1864—TERM OF SERVICE WILL EXPIRE IN 1868.

MINISTERS.	RESIDENCE.
Lyman H. Atwater, D. D. . . .	Princeton, N. J.
P. D. Gurley, D. D. . . .	Washington, D. C.
William L. Breckinridge, D. D. . . .	Danville, Ky.
John McCluskey, D. D. . . .	Hightstown, N. J.
Joseph McElroy, D. D. . . .	New York.
D. X. Junkin, D. D. . . .	Newcastle, Pa.
L. J. Halsey, D. D. . . .	Chicago, Ill.
Thomas McCauley,	Philadelphia.

LAYMEN.	RESIDENCE.
John N. Brown,	Baltimore, Md.
J. D. Reinboth,	Philadelphia.
Henry W. Green,	Trenton, N. J.
Daniel Lord,	New York.
James S. Knowlson,	Troy, N. Y.
Henry Coe,	New York.
William B. Canfield,	Baltimore, Md.
E. B. Fuller,	Trenton, N. J.

THIRD CLASS, ELECTED IN 1865—TERM OF SERVICE WILL EXPIRE IN 1869.

MINISTERS.	RESIDENCE.
Charles Hodge, D. D.	Princeton, N. J.
Cyrus Dickson, D. D.	Baltimore, Md.
James M. Macdonald, D. D.	Princeton, N. J.
George Burrowes, D. D.	Easton, Pa.
F. De W. Ward, D. D.	Geneseo, N. Y.
L. Merrill Miller,	Ogdensburg, N. Y.
Samuel J. Niccolls,	Saint Louis, Mo.
J. M. Stone,	Princeville, Ill.

LAYMEN.	RESIDENCE.
George Sharswood, LL.D.	Philadelphia.
John B. Skinner,	Buffalo, N. Y.
H. Lenox Hodge, M. D.	Philadelphia.
Thomas S. Ridgway,	Shawneetown, Ill.
James S. Andrews,	Philadelphia.
Samuel S. Watson,	Saint Charles, Mo.
Franklin F. Westcott,	Bridgeton, N. J.
Ezra M. Hunt, M. D.	Metuchin, N. J.

FOURTH CLASS ELECTED IN 1866—TERM OF SERVICE WILL EXPIRE IN 1870.

MINISTERS.	RESIDENCE.
Morris C. Sutphen,	New York.
George Hale, D. D.	Pennington, N. J.
Joseph H. Jones, D. D.	Philadelphia.
Loyal Young, D. D.	Butler, Pa.
William H. Green, D. D.	Princeton, N. J.
Daniel Stewart, D. D.	Johnstown, N. Y.
Jonathan Edwards, D. D.	Canonsburg, Pa.
A. A. E. Taylor,	Georgetown, D. C.

LAYMEN.	RESIDENCE.
James Lenox,	New York.
John F. Loy,	Pittsburgh.
M. Ryerson,	Newton, N. J.
Stephen Colwell,	Philadelphia.
William P. Van Rensselaer,	Rye, Conn.
Edwin B. Miller,	New York.
Wilfred Hall,	Philadelphia.

OFFICERS OF THE BOARD OF EDUCATION.

Charles Hodge, D.D., LL.D., *President*.
 George Sharswood, LL.D.,
 C. W. Shields, D.D.,
 Cyrus Dickson, D.D.,
 Stephen Colwell,
 H. D. Gregory,
 William Speer, *Corresponding Secretary*.
 Thomas McCauley, *Assistant to the Secretary*.
 William Main, *Treasurer and Recording Secretary*.
 Wilfred Hall,
 Morris Patterson, } *Auditors*.

The Board meets on the first Friday of every month at 3½ o'clock, P. M.

EXECUTIVE COMMITTEE.

George Sharswood, LL.D., <i>Chairman</i> ,	H. Lenox Hodge, M.D.,
John McCluskey, D.D.,	James S. Andrews,
George Hale, D.D.,	Henry D. Gregory,
Villeroi D. Reed, D.D.,	Rev. Thomas McCauley,
James F. Gayley, M.D.;	Wilfred Hall,
William Speer, <i>ex-off</i> .	William Main, <i>ex-off</i> .

TRUSTEES OF THE BOARD OF EDUCATION.

First Class, elected in 1864—Term of Service will Expire in 1867.

Morris C. Sutphen, Henry D. Gregory, Morris Patterson.

Second Class, elected in 1865—Term of Service will Expire in 1868.

P. D. Gurley, D.D., C. W. Shields, D.D., James F. Gayley, M.D.

Third Class, elected in 1866—Term of Service will Expire in 1870.

George Sharswood, LL.D., William Speer, William Main.

Letters and communications for the BOARD OF EDUCATION, relating to candidates for the ministry, their appropriations, etc., or to schools, academies, and colleges, may be addressed to Rev. WILLIAM SPEER, Corresponding Secretary, or to Rev. THOMAS McCAULEY, Assistant, No. 907 Arch Street, Philadelphia.

Remittances of Money may be sent to WILLIAM MAIN, Esq., *Treasurer*, 907 Arch Street, Philadelphia.

Payments may also be made to William Rankin, Jr., Esq., Mission House, New York: Rev. James Allison, or J. D. Williams, Esq., Pittsburgh; or A. Davidson, Esq., Louisville, Kentucky.

Addresses or sermons on the subject of Education, reports of State superintendents, of committees, or of trustees of schools, academies, and colleges, catalogues of literary, scientific, or theological institutions, or any documents bearing upon this general subject, will be thankfully received at the Presbyterian Education Rooms, No. 907 Arch Street, Philadelphia. A suitable acknowledgment will be made, as far as possible, of all such favors.

RULES AND REGULATIONS OF THE BOARD OF EDUCATION

OF THE PRESBYTERIAN CHURCH, U. S. A. 1865.

Ministerial Education.

The special attention of Presbyteries, Teachers, and Candidates, is called to these rules, which refer to the department of Ministerial Education; inasmuch as difficulties and delays, both in the reception and quarterly payments of students, as well as other inconveniences, sometimes occur through inattention to them.

I. ON THE RECEPTION OF CANDIDATES.

ART. 1. Every person looking forward to the ministry is required to present the testimonials of a Presbytery before he can be assisted by the Board.

ART. 2. If any young man wishes to avail himself of the aid of the Board, he should make known his desire to his pastor, or some member of the Presbytery to which he naturally belongs; who, if he approves of it, shall make application to the Presbytery for his examination.

ART. 3. The examination shall be on his personal and experimental piety, on his motives for seeking the holy office of the ministry, on his attachment to the standards of the Presbyterian Church, in relation to his general habits, his prudence, his studies, his talents, his gifts for public speaking, his disposition to do all in his power to maintain himself, and his willingness to observe the rules of the Board.

ART. 4. An Education Committee, appointed by the Presbytery, may examine and recommend applicants during the interval of the meetings of the Presbytery; and the appointment of such a Committee has been found by many Presbyteries highly expedient, not only to meet exigencies that may arise, but especially for the purpose of corresponding with, and watching over the education of students.

ART. 5. If the examination be sustained, a *detailed report shall be made to the Board* by the Stated Clerk, or the Chairman of the Education Committee of the Presbytery, of the name of the applicant, his age, residence, church-membership, stage of education, place of his studies, need of aid, to whom appropriations to be sent, and whatever else may seem proper.

FORM OF THE REPORT OF A PRESBYTERY.

At a meeting of the Presbytery of _____ held at _____ on the _____ day of _____ 18____, the person whose name is given in the following report, having been examined in conformity with the plan submitted by the Board of Education of the Presbyterian Church, is hereby recommended to receive aid from its scholarships.

_____, *Stated Clerk.*

Name.	Age.	Residence.	With what church connected.	Stage of education	Place of study.	Lowest amount required	To whom appropriations to be sent, and to what place.

[When the Report is made by the *Education Committee*, the above form may be altered to correspond.]

ART. 6. No person shall be received by the Board unless he has been a member in good and regular standing in some Presbyterian church at least six months; and

in addition to giving good evidence of his capacity for the acquisition of knowledge, he must have spent at least three months in the study of the Latin language.

ART. 7. Applicants will be received under the care of the Board at any of its regular monthly meetings, and, as a universal principle, the Board will refuse to receive no one who has been regularly recommended by a Presbytery in conformity to these rules.

ART. 8. When a student, who has been pursuing, under the care of the Board, his studies preparatory to the ministry, shall be ready to enter the theological seminary, he must submit to an examination by his Presbytery on all the points required by the Form of Government; and if such examination be sustained, he shall thenceforth, and not till then, be considered officially a candidate for the ministry.

Previously to entering upon theological studies, all young men who have the ministry in view shall be regarded simply as students on probation, under the general watch and patronage of the Presbyteries.

[The Board would respectfully say, that the recommendation of a young man is so solemn an event to himself, and involves so deeply the character of the Church and the success of the cause of Education, that it demands the most serious and deliberate consideration; and if the application be of doubtful expediency, it should be postponed till a full and satisfactory trial can be made.]

II. ON SCHOLARSHIPS AND APPROPRIATIONS.

The Board act upon the principle that the Church is bound to make provision for the education of such of her sons as are called of God to the work of the ministry, and are in circumstances to require her aid; and also, that those who receive her aid shall, at stated intervals, prove themselves entitled to it. The Board desire to rest this relation between the Church and her sons on the ground of mutual obligation and responsibility.

ART. 1. The appropriations of the Board are made under the form of *scholarships*, with the purpose of bearing witness, on behalf of the Church, to the importance of high literary attainments in all who have the ministry in view, and to the necessity of possessing these attainments as a condition of securing and retaining the scholarships.

The scholarships are intended to express, on behalf of the candidates, the equivalent returned to the Church in the form of adequate literary and theological preparation for the sacred office.

ART. 2. No student shall receive the avails of a scholarship until the testimonials of his Presbytery are received by the Board; and new testimonials will always be required at the commencement of the theological course.

ART. 3. *Every person on a scholarship shall forward, or cause to be forwarded, quarterly, a report from his teacher, showing his standing for piety, talents, diligence, scholarship, prudence, economy, health, and general influence, and no remittance shall be made to any until such report is received.*

ART. 4. Appropriations shall be made quarterly, on the first Friday of February, May, August, and November.* When any one is recommended by a Presbytery at a period intervening between the quarter-days, his first appropriation shall be a proportional part of the quarterly allowance.

ART. 5. The maximum of scholarships shall not, in ordinary circumstances, exceed one hundred and fifty dollars to theological students, one hundred and twenty dollars to collegiate students, and one hundred dollars to academical students.


ART. 6. No payment shall be made in advance.

ART. 7. Tuition and boarding shall always be first paid out of the appropriations, and the Board will, in no case, be responsible for debts of students.

ART. 8. As the scholarships of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

III. GENERAL RULES AND DIRECTIONS.

ART. 1. Every student shall be considered as under the pastoral care of the Corresponding Secretary of the Board, and of the Associate Secretary and General Agent.

*  The quarterly reports should be sent so as to reach the Rooms before those days.

ART. 2. Every student is required to procure a thorough course of study, preparatory to the study of theology; and when prepared, to pursue a three years' course of theological studies.

ART. 3. If, at any time, there be discovered in any student such defect in capacity, diligence, prudence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Board to withdraw their appropriations. Students shall also cease to receive the assistance of the Board when their health shall become so bad as to unfit them for study, and for the work of the ministry; when they are manifestly improvident, and contract debts without reasonable prospects of payment; when they marry; when they receive the assistance of any other Educational Board or Society; when they fail to make regular returns, or cease, by a change of circumstances, to need aid.

ART. 4. If any student fail to enter on or continue in the work of the ministry, unless he can make it appear that he is providentially prevented, or cease to adhere to the standards of the Presbyterian Church, or change his place of study, contrary to the directions of the Executive Committee, or continue to prosecute his studies at an institution not approved by them, or withdraw his connection from the Church of which this Board is the organ, without furnishing a reason which shall be satisfactory to the Executive Committee, he shall refund, with interest, all the money he may have received of this Board.

ART. 5. When any student shall find it necessary to relinquish study for a time, to teach, or otherwise increase the means of support, he shall first obtain the consent of the Executive Committee; and if he shall not be absent from study more than three months, his appropriations will be continued; but if longer, they will be discontinued, or continued in part, according to circumstances.

ART. 6. The periodicals of the Board shall be sent, gratis, to all students who desire to receive them.

ART. 7. When the official relation between the student and the Board ceases, or is about to cease, he is expected to notify the Board in due time, stating the reason.

ART. 8. When a student has ceased, for a period longer than a year, to receive aid from the Board, he shall be required to present new testimonials from his Presbytery, or its Education Committee, before his name can be restored on the roll.

ART. 9. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and requisitions of the Board.

ART. 10. As all intellectual acquisitions are of comparatively little value without the cultivation of piety, it is affectionately recommended to every candidate to pay special attention to the practical duties of religion, such as reading the Scriptures, secret prayer and meditation, attendance on religious meetings upon the Sabbath and during the week, endeavors to promote the salvation of others, and the exhibition, at all times, of a pious and consistent example.

ART. 11. No appropriation can be made to a candidate for a second or subsequent year, without a report and renewed application from the Presbytery under whose care the candidate is placed: *the renewed application to be based upon a re-examination of the candidate.*

ART. 12. Every person on a scholarship shall forward, or cause to be forwarded, annually, a report from his teacher, or teachers, to the *Presbytery* under whose care he is, showing his standing for piety, talents, intelligence, scholarship, prudence, economy, health, and general influence.

IV. OF AUXILIARIES.

ART. 1. Every Presbytery is considered an auxiliary to the Board, so far as that relation is implied by the transmission of an annual report of their Education operations to the Board, as the organ of the General Assembly. [This is according to a standing order of the Assembly, of long continuance, and is made with the view of embodying in the Annual Report to the Assembly all that is done by the Church on the subject of Education.]

ART. 2. Those Presbyteries which co-operate directly with the Board by the adoption of these regulations and in the collection of funds for the general treasury, shall be entitled to claim aid for all the candidates regularly received under their care, however much the *appropriations* necessary may exceed the *contributions* of said Presbytery.

General Christian Education.

Under the following rules and regulations, the aid extended by the Board to institutions of learning shall, in all ordinary cases, be applied to assist in making up the deficiency in the salaries of the *instructors*.

I. PRIMARY SCHOOLS.

ON THE ORGANIZATION OF THE SCHOOL.—1. Every school applying for aid to the Board of Education, must be under the care of the session of a Presbyterian church, and be subject to the general supervision of the Presbytery.

2. In addition to the usual branches of elementary education, the Bible must be used as a text-book for daily instruction in religion, and the Shorter Catechism must be taught at least twice a week.

3. The teacher must be a member in good and regular standing, of the Presbyterian Church.

4. The school must be opened with prayer, and reading of the Bible; and singing, as far as practicable, must be taught in the school, and united with the other devotional exercises.

ON APPLICATION FOR AID.—1. All applications must be approved by the Presbytery or its Education Committee.

2. Such applications must state to the Board of Education what amount has been raised, or is expected to be raised, for the purposes of the school, and what amount is needed from the Board. Also the number of scholars in the school.

3. The application must be renewed, through the Presbytery, annually, if aid is needed.

APPROPRIATIONS.—1. The maximum of appropriations from the Board shall not, in ordinary cases, exceed \$75 per annum, and it is expected that in many cases a less amount will be sufficient.

2. An annual deduction will be made on the amount of the appropriation according to the prosperity of the school.

3. Appropriations shall be paid semi-annually, on the reception of a report from the session of the church, giving the statistics, and stating the financial and general condition of the school.

II. ACADEMIES.

The above rules shall apply *mutatis mutandis*, to academies under the care of Presbyteries. The amount of appropriations to academies shall be determined by the Executive Committee, according to the circumstances of each case.

III. COLLEGES.

1. Every college applying for aid to the Board of Education, must have an ecclesiastical connection with the Presbyterian Church; and the Bible and the standards of the Presbyterian Church must be used as books for instruction in the truths and duties of religion.

2. Appropriations shall be paid semi-annually, on the reception of a report from the Trustees, giving the statistics, and stating the financial and general condition of the college. The amount of appropriations shall be determined by the Executive Committee, according to the circumstances of each case.

The General Assembly of 1865, adopted the following:

3. *Resolved*, That the Board be charged by the Assembly with the duty of looking carefully over the claims of the educational institutions which may apply (to the Church at large) for aid or endowments, and in view of their location and prospective success and usefulness, to recommend to Christian liberality only those which, in the deliberate judgment of the Board, give encouraging promise of speedy and permanent usefulness.

IV. MISCELLANEOUS AND TEACHERS' DEPARTMENT.

When the aid of the Board is desired for *students* in schools, academies, or colleges, *not having the ministry definitely in view*, it shall only be granted on HIGH TESTIMONIALS from two ministers and an elder of the Presbytery—1st, of previous religious training; 2d, of moral character; 3d, of intellectual capacity; 4th, of diligence and desire of knowledge. The rules of the Board relating to persons who have the ministry in view, shall apply to these cases, so far as the difference of circumstances will admit. The amount of aid usually granted in this department is \$50 per annum.

LEGACIES.

Legacies have been of the most important use in carrying on the educational operations of the Presbyterian Church. The total amount received from this source for the last thirty-four years has been \$118,583 55. Without this aid there would have been a deficiency in the income of several years.

If any persons wish to leave legacies, either to assist CANDIDATES FOR THE MINISTRY, OR FOR EDUCATIONAL INSTITUTIONS, they are requested to insert the *correct corporate name* of the Board.

FORM OF A DEVISE OR REQUEST.

All that the Board deem it important to furnish is their CORPORATE NAME, viz., "*The Trustees of the Board of Education of the Presbyterian Church in the United States of America.*"

The State laws differ so much, that no one form will answer in all the States.

The following form may be used in Pennsylvania, and in some of the other States:

"I give and devise to the *Trustees of the Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars, to and for the uses of the said Board of Education, and under its direction, to be applied to assist Candidates for the Ministry, or (as the testator may prefer,) in the support of Educational Institutions, either by a permanent fund or otherwise."

(When real estate or other property is given, let it be particularly described.)

LEGACIES IN 1865—66.

Estate of	Rev. Henry V. Rankin, Ningpo, China,	\$50 00
"	James K. Caldwell, Mercer, Pa.,	20 00
"	Rev. A. Boyd, Tarentum, Pa.,	50 00
"	Miss Mary C. Moore, Clarksville, Pa.,	50 00
"	Mary Brown, West Nottingham, Pa.,	45 84
"	William Welles, Columbia, Bradford, Pa.,	190 00
"	Daniel Lyle, Washington, Pa.,	477 60
"	Mary Anderson, Philadelphia, Pa.,	836 49
"	Wm. Fulkerson, Lewis township, Northumberland County, Pa.,	267 00
"	Thomas Dickey, Lebanon, Ohio,	715 28
"	Rev. A. R. Hamilton, Dresden, Ohio,	49 75
"	Frank Beer, Ashland, Ohio,	10 00
"	Rev. J. Steel, Bloomingville, Ohio,	349 10
"	Mrs. Jane Hall, Lebanon, Ohio,	100 00
"	James Cox, Baltimore, Md., balance of Legacy,	2 10
"	Mary Russell, White Clay Creek, Del.,	1819 00
"	B. J. Blythe, Indianapolis, Ind.,	550 00
"	Nath'l Wright, Albany, N. Y.,	300 00
"	Linus H. Mooney, Newark, N. J.,	475 00
		<hr/>
		\$6357 16

FORM OF A QUARTERLY REPORT

FOR TEACHERS OF SCHOOLS, PRINCIPALS OF ACADEMIES, AND FACULTIES OF COLLEGES AND THEOLOGICAL SEMINARIES.

It is necessary, in the *first* place, that a candidate be *examined and recommended by his Presbytery, or its Educational Committee*. And it is required by the Assembly that this Presbyterial examination be renewed *annually*, and also the recommendation to the Board; (where the individual cannot be present, this examination may be accomplished by correspondence.)

The following *Quarterly Report* is designed to be furnished *by the professors or teachers of the institutions* at which candidates are engaged in study. They must be received in order, dated and signed, before pecuniary remittances can be sent. Appropriations are made regularly for the quarters ending on the first Fridays of February, May, August, and November. When any one is recommended by a Presbytery, at a period intervening between the quarter-days, his first appropriation shall be a proportional part of the quarterly allowance. The Quarterly Report should be *sent by mail* early enough to reach this office *before these quarter days*.

In using this form, 5 may be considered *medium*; and the different grades above and below mediocrity may be marked from that point by the several intervening numbers up to 10, and down to 1;—the former (10) indicating the highest grade, and the latter (1) the lowest. Persons making Reports are respectfully desired to take pains in marking the grades, as questions of importance often turn upon them. If a system for marking grades in scholarship is adopted in the Institution, let it be added to this form, or placed under the head of Scholarship. If preferred, the grades may be designated by the words *high, medium, and low*.

NAMES.	Piety, what grade.	Talents, with grade.	Diligence, what grade.	Scholarship, what grade.	Eloquence, what grade.	Economy, what grade.	Prudence, what grade.	Zeal, general influence, and enterprise, what grade.	Health.	Whether they can be consistently recommended for continued patronage.	Reduction of appropriations or otherwise.

[This Report should not be seen by the Candidate.]

<i>Phy of Rochester City.</i>		<i>Phy of Miami.</i>		<i>Phy of Fort Wayne.</i>	
Phelps	\$8 01	Clifton	\$66 60	Decatur	\$5 00
Rochester 3d	44 30	Dayton 1st	115 15	Fort Wayne	48 24
Wheatland	5 00	Xenia	22 40	Hopewell	3 50
	57 31		204 15	Kendallville	20 00
SYNOD OF CHICAGO.		<i>Phy of Oxford.</i>		Lagrange	5 00
<i>Phy of Bureau.</i>		College	14 00	Swan	5 00
Edwards	2 00	Hamilton	43 04		86 74
Genesee	6 30	Oxford 1st	11 16	<i>Phy of Lake.</i>	
Galena	4 00		68 24	Valparaiso	14 00
Pleasant Ridge	1 00	<i>Phy of Sidney.</i>		<i>Phy of Logansport.</i>	
Malden	2 00	Bellefontaine	26 00	Centre	7 00
Sheffield	2 00	Piqua	23 65	Delphi	10 00
Personal	10 00	Urbana	13 16	Indian Creek	3 00
	27 30	West Liberty	18 00	Rock Creek	2 50
<i>Phy of Chicago.</i>			80 81	Sugar Creek	3 80
Centre	25 20	SYNOD OF INDIANA.		Wea	11 00
Chicago, North	200 41	<i>Phy of Indianapolis.</i>			37 30
Fullerton av	40 00	Bethany	3 00	<i>Phy of Muncie.</i>	
Marengo	12 00	Bloomington	5 00	Muncie	7 70
Mendota	26 90	Hopewell	14 45		
Willow Creek	26 19	Indianapolis 3d	158 00	SYNOD OF IOWA.	
	330 70	Knightstown	19 45	<i>Phy of Cedar.</i>	
<i>Phy of Rock River.</i>		Lafayette	21 00	Blue Grass	2 00
Albany	5 00		220 90	Cedar Rapids	33 50
Middle Creek	16 00	<i>Phy of Madison.</i>		Cedar Valley	1 00
Sterling	20 43	Bethel	8 00	Davenport	30 00
Zion	2 00	Hanover	25 4	Fairview	1 80
	43 43	Lexington	5 10	Fulton	2 00
<i>Phy of Schuyler.</i>		Madison 1st	52 00	Iowa City	10 00
Doddsville	10 00		90 45	La Claire	3 00
Ebenezer	15 00	<i>Phy of New Albany.</i>		Linn Grove	7 00
Hopewell	7 00	Corydon	7 00	Mechanicsville	13 00
Macomb	20 00	Jackson (German)	6 50	Mount Vernon	4 00
	52 00	Sharon	3 00	Muscatine (German)	10 00
<i>Phy of Warren.</i>		Bedford	5 75	Princeton	8 00
Lenox	3 00		22 25	Red Oak	8 75
Monmouth	19 05	<i>Phy of Vincennes.</i>		Walcott	2 00
North Henderson	12 20	Bruceville	3 50	Wilton	5 00
Kelshsburg	2 00	Charleston	10 00		141 05
Prairie	6 00	Petersburgh	5 00	<i>Phy of Dubuque.</i>	
Warren	4 00	Princeton	5 00	Bellevue	7 00
Personal	10 00	Upper Indiana	11 50	Dubuque 1st	38 70
	56 25	Vincennes 1st	11 00	do German	15 00
SYNOD OF CINCINNATI.		do 2d	26 55	Epworth	4 00
<i>Phy of Cincinnati.</i>		Washington	8 60	Frankville	13 00
Cincinnati 1st	21 00		81 15	Lime Springs	2 50
do 5th	59 37	<i>Phy of White Water.</i>		McGregor, German	5 00
do 7th	112 00	Cambridge City	8 00	Peosta	4 20
do Central	125 00	Connersville	9 00	Prairie	3 00
Cummins ville	7 35	Laurenceburg	10 00	Scotch Grove	11 00
Glendale 1st	47 70	Mount Carmel	2 00	Sherrill's Mount	6 30
Hopewell	11 38	Richmond	7 10		109 70
Lebanon	37 94		36 00	<i>Phy of Toledo.</i>	
Loveland	4 04	SYNOD OF NORTH'N INDIANA		Newton	33 00
Pleasant Ridge	8 44	<i>Phy of Crawfordsville.</i>		Salem	11 00
Somers et	4 50	Bethany	6 00	Toledo	6 00
Springfield 2d	71 03	Lebanon	10 00	Vinton	4 00
Walnut Hills 1st	22 85	Newhope	4 00		54 00
	532 60	Thornton	8 10	SYNOD OF SOUTHERN IOWA.	
<i>Phy of Chillicothe.</i>		Warren	5 00	<i>Phy of Des Moines.</i>	
Chillicothe 1st	39 65	Waveland	33 40	Albia	6 00
Concord	10 00		66 10	Charlilton	5 00
Eckmansville	8 00			Des Moines	26 00
Greenfield	12 35				37 00
Hillborough	42 75				
Marshall	3 00				
Red Oak	5 00				
Union	10 50				

<i>Ply of Fairfield.</i>		<i>Ply of Saline.</i>		North Salem \$25 50	
Bethel	\$2 50	Olen	\$3 93	Southeast Centre	13 10
Bloom field	1 35	Pisgah	5 00	Thompsonville	5 00
Eddsville	2 45	Salem	2 25		
Fairfield	4 00	Shawneetown	12 50		186 02
Kirkville	2 30			<i>Ply of Hudson.</i>	
Libertyville	2 00		23 68	Goshen	31 22
Martinsville	3 60	SYNOD OF KANSAS.		Hamptonburg	23 52
Sigourney	5 00	<i>Ply of Leavenworth.</i>		Middletown	14 00
Troy	4 60	Elm Grove	2 00	Monroe	6 00
		Leavenworth	12 00	Monticello	12 55
		Westminster	21 00	Mount Hope	16 00
				White Lake	4 00
<i>Ply of Iowa.</i>			35 00		107 29
Round Grove	4 25	<i>Ply of Topeka.</i>		<i>Ply of Long Island.</i>	
Univ'y	7 05	Saline	2 50	Amagansett	6 50
Westminster	62 40			East Hampton	51 89
		SYNOD OF KENTUCKY.		Fresh Pond	7 00
		<i>Ply of Ebenezer.</i>		Huotington 1st	19 74
<i>Ply of Missouri River.</i>		Presbytery	200 00	do 2d	7 62
Brownsville	16 00	Burlington	10 00	do South	13 15
Council Bluffs	23 15	Washington	10 00	Jamaica	32 50
Muddy Creek	3 00			Middletown	35 64
Nemaha River	2 00		220 00	Moriches	10 00
Weeping Water	2 00	<i>Ply of Louisville.</i>		Sag Harbor	63 25
	46 15	New Castle	10 00	Smithtown	7 07
				Southampton	30 00
SYNOD OF ILLINOIS.				Sweet Hollow	9 25
<i>Ply of Bloomington.</i>		<i>Ply of Muhlenburg.</i>		West Hampton	16 00
Atlanta	3 55	Henderson	151 25		339 61
Chatsworth	6 15	<i>Ply of Paducah.</i>		<i>Ply of Nassau.</i>	
Champaign	18 00	Princeton	17 00	Astoria	78 83
Clinton	11 10			Brooklyn Central	89 03
Crow Meadow	5 00	<i>Ply of West Lexington.</i>		do Lawrence St.	2 00
Deer Creek	5 33	Bethel	13 50	do Thrope Avenue	15 10
Farm Ridge	7 00	Hopewell	8 00	Newtown	56 50
Galloway	5 60			Ross Street Church	41 40
Onarga	6 35		21 50	Williamsburg (German)	3 00
Tolono	1 00	<i>Ply of Transylvania.</i>		Williamsburg Ainslie st.	11 73
Towanda	15 00	Columbia	5 00	do South Third st.	54 36
Waynesville	8 80	Danville 1st	145 50		354 95
		do 2d	247 00	<i>Ply of New York.</i>	
<i>Ply of Kaskaskia.</i>		Harrodsburg	33 70	Alexander	14 06
Greenville	13 85	Lancaster	15 50	Jersey City 1st	59 34
Moro	4 00	Mount Pleasant	17 65	New York City 1st	3502 55
Zion	3 25			do Fifth Av. & 19th	
Personal	11 70		464 40	street	5895 10
	32 85	SYNOD OF MISSOURI.		do 42d street	34 40
<i>Ply of Palestine.</i>		<i>Ply of Palmyra.</i>		do Brick	853 09
Arcola	5 00	Shelbyville	2 00	do German	8 00
Charleston	15 00			do Rutgers st	168 00
Kansas	17 35	<i>Ply of Potosi.</i>		do University Pl'ce	491 00
Prairie City	1 00	Ironton	12 00	do West 2d st	103 31
	38 35			Palisades	15 42
<i>Ply of Peoria.</i>		<i>Ply of St. Louis.</i>		Yorkville	27 00
Canton	13 50	Kirkwood Church	28 35		11,171 33
Delavan	10 00	German Churches	12 00	<i>Ply of New York Second.</i>	
Henry	21 50	Little Berger	5 00	Sing Sing	50 00
Lewistown	150 00	St. Louis, 2d	246 00	South Greensburg	83 00
Peoria 2d	30 00		291 35	West Farms	5 00
Prospect	20 00			Westminster (Yonkers)	44 71
	245 60	SYNOD OF NEW YORK.			182 71
<i>Ply of Sangamon.</i>		<i>Ply of Connecticut.</i>		<i>Ply of North River.</i>	
Decatur	79 85	Bedford	43 00	Fishkill	8 00
North Sangamon	10 00	Bridgeport	40 00	Hughsonville	8 10
Petersburg	54 65	North Salem	3 00	Kingston	12 00
Springfield 1st	100 00	Patterson	6 27	New Hamburg	11 13
do 3d	68 00	Red Mills	5 05	Rondout	45 00
	312 50	Rye	45 10		84 23

BOARD OF EDUCATION.

65

SYNOD OF NEW JERSEY.		Pleasant Grove Yellow Frame		\$10 00		<i>Pby of Richland.</i>	
<i>Pby of Burlington.</i>				18 57			
Burlington	\$43 26			275 49		Ashland	\$62 84
Camden 1st	100 00	<i>Pby of Passaic.</i>				Bloomfield	1 50
Columbus	3 00	Chatham Village	30 88			Chesterville	13 60
Mount Holly	17 75	Chester	5 00			Clearfork	3 00
Plumstead	1 00	Morristown 1st	420 14			Fredericksstown	11 25
Providence	75	Mount Freedom	10 00			Hayesville	4 00
Tuckerton	8 02	Newark 3d	58 86			Martinsburg	6 00
	173 78	Paterson 1st	51 25			Mount Pleasant	5 00
<i>Pby of Corisco.</i>						Ontario	2 00
Evangasimba	15 00	<i>Pby of Raritan.</i>		588 13		Utica	7 00
<i>Pby of Elizabethtown.</i>		Amwell 2d Church	10 00			West Carlisle	5 00
Baskinridge	30 00	do United 1st	16 00			Vermillion Institute	15 10
Elizabeth 1st	249 35	Frenchtown	20 00				136 29
Elizabethport	10 00	German Valley	20 00			<i>Pby of Wooster.</i>	
Lamington	54 00	Kingwood	16 00			Apple Creek	14 50
Liberty Corner	20 00	Lambertville	26 11			Berlin	7 00
Metuchin	12 70	Milford	3 00			Chester	2 55
New Providence	20 00	Musconetcong Valley	6 00			Dalton	39 85
New Vernon	38 00	Solebury	5 00			Holmesville	3 00
Perth Amboy	5 00	<i>Pby of Susquehanna.</i>		122 11		Jackson	22 97
Plainfield 1st	20 00	Orwell	3 00			Millersburg	5 00
Pluckamin	10 00	Rome	1 00			Mount Eaton	3 00
Princeton Seminary	6 50	Rushville	4 00			Wooster	78 36
Westfield	31 00	Towanda	45 00				176 23
Woodbridge 1st	20 00	Wyalusing	12 50			<i>Pby of Zanesville.</i>	
	526 55	<i>Pby of West Jersey.</i>		65 50		Brownsville	10 00
<i>Pby of Luzerne.</i>		Blackwoodtown	61 05			Buffalo	10 25
Kingston	15 35	Bridgeton 1st	100 00			Coshocton	9 85
Mahanoy	13 75	do 2d	38 00			McConnellsville	75 00
Newton	5 00	Cold Spring	30 00			Madison	12 00
Seranton	239 00	Deerfield	5 00			Muskingum	7 60
Summit Hill	10 00	Fislerville	5 00			Norwich	3 00
Wilkesbarre	50 00	Greenwich	26 25			Pleasant Hill	4 50
Wyoming	3 25	Pittsgrove	30 23			Salem, German	5 00
	326 35	Salem	41 42			Zanesville 1st	12 00
<i>Pby of Monmouth.</i>		Tuckahoe	3 00				149 20
Jamesburg	25 00	Williamstown	15 00			SYNOD OF PITTSBURGH.	
Manalapan	25 00	Woodbury	8 21			<i>Pby of Blairsville.</i>	
Matawan	17 42	<i>SYNOD OF OHIO.</i>				Beulah	31 85
Millstone	21 50	<i>Pby of Columbus.</i>				Blairsville	51 21
Shrewsbury	5 25	Dublin	6 65			Congruity	40 25
Tom's River	12 78	Lithopolis	5 00			Ligonier	24 00
Village Church, Freshold	60 00	Lower Liberty	2 00			Murraysville	14 95
	165 95	London	5 00			New Salem	16 10
<i>Pby of New Brunswick.</i>		Mifflin	13 31			Poke Run	16 00
Dutch Neck	16 00	Mount Pleasant	13 00			Pine Grove	17 95
Ewing	6 00	Mount Sterling	1 25			Salem	19 10
Heightstown	14 18	<i>Pby of Hocking.</i>				Unity	29 45
Laurenceville	75 75	Athens	30 00				260 86
Morrisville	5 00	Barlow	3 70			<i>Pby of Clarion.</i>	
New Brunswick 1st	69 20	Burlington	1 55			Bethesda	115 00
Princeton 2d	64 00	<i>Pby of Marion.</i>				Bethel & Jacksonville	15 00
Pennington	62 57	Bucyrus	10 50			Brookville	15 00
Shrewsbury	25 00	Delaware 1st	30 00			Callensburg	5 28
South Amboy	7 50	Eden	3 00			Clarion	9 50
Titusville	16 00	Iberia	5 00			Kirkwood	9 00
Trenton 1st	121 00	Kingston	5 00			Leatherwood	13 90
Trenton 3d	36 45	Little Mill Creek	4 50			Licking	33 00
do 4th	80 00	Marysville	5 00			Middle Creek	5 00
	598 65	Milford	4 00			Rehoboth	4 25
<i>Pby of Newton.</i>		Pisgah	4 00			Oak Grove	5 00
Belvidere	30 00	Radnor	2 00				229 93
Clinton	8 90	Richland	2 80			<i>Pby of Ohio.</i>	
Greenwich 1st	29 30					Bethany	40 25
Harmony	23 00					Bethel	50 00
Lower Mount Bethel	7 00					Centre	36 00
Marksboro	15 09					East Liberty	235 94
Newton	107 00					Fairview	6 25
Oxford Furnace	20 00					Gravel Run	10 00
Phillipsburg	26 63					Hopewell	14 76
						Laurenceville	52 66
						Long Island	6 00
						Miller's Run	15 00

<i>Pby of Steubenville.</i>		St. Clairsville	\$38 00	SYNOD OF WISCONSIN.	
Amsterdam	\$3 60	Short Creek	10 50	<i>Pby of Dane.</i>	
Annapolis	7 35	Wheeling Valley	10 50	Fancy Creek	\$3 00
Bacon Ridge	10 00	Woodsfield	4 00	Hazel Green	3 65
Bethlehem	4 00		179 79	Madison	25 64
Centre Unity	4 00	<i>Pby of Washington.</i>		Oakland	4 00
Corinth	8 00	Claysville	5 00	Platteville	5 55
Deersville	4 00	Cross Creek	30 00	Richland Centre	2 50
East Springfield	8 70	Cross Roads	15 55	do City	2 50
Fairmont	1 80	East Buffalo	14 75		46 84
New Hagerstown	16 00	Fairview	7 00	<i>Pby of Milwaukee.</i>	
New Philadelphia	7 00	Forks of Wheeling	62 00	Holland	12 00
Steubenville 1st	26 85	Lower Ten Mile	10 00	Port Washington	13 00
do 2d	39 55	Mount Prospect	19 75	West Granville (German)	5 00
Two Ridges	43 00	West Alexandria	16 00		30 00
Waynesburg	8 00	Wellsburg	15 00	<i>Pby of Winnebago.</i>	
	191 85	Wheeling First Church	53 25	Cambria	20 00
<i>Pby of St. Clairsville.</i>		Washington 1st	57 12	Depere	20 57
Bealsville	9 48		305 42	Kilbourn City	12 50
Beech Springs	16 06	<i>Pby of West Virginia.</i>		Portage	10 00
Concord	12 00	Grafton	5 00	Robinsonville	5 15
Crab Apple	40 00	Parkersburg	45 00	Weyauwega	2 60
Kirkwood	6 00	Ravenswood	6 00	Winnebago Rapids	8 25
Martinsville	16 00		56 00		79 07
Mount Pleasant	17 25				

SYNOPSIS OF RECEIPTS FOR CANDIDATES' FUND.

SYNODS.	AMOUNT.
Albany - - - - -	\$1,254 80
Allegheny - - - - -	861 54
Baltimore - - - - -	2,266 36
Buffalo - - - - -	275 67
Chicago - - - - -	509 68
Cincinnati - - - - -	1,017 05
Indiana - - - - -	450 75
Northern Indiana - - - - -	211 84
Iowa - - - - -	304 75
Southern Iowa - - - - -	185 15
Illinois - - - - -	745 26
Kansas - - - - -	37 50
Kentucky - - - - -	884 15
Missouri - - - - -	305 35
New York - - - - -	12,426 14
New Jersey - - - - -	3,241 68
Ohio - - - - -	618 98
Pittsburg - - - - -	2,945 63
Philadelphia - - - - -	4,856 88
Pacific - - - - -	48 40
Sandusky - - - - -	99 65
St. Paul - - - - -	75 00
Upper Missouri - - - - -	2 00
Wheeling - - - - -	810 26
Wisconsin - - - - -	155 91
	<hr/>
Legacies - - - - -	\$34,590 38
Miscellaneous - - - - -	6,357 16
Refunded - - - - -	2,393 99
	<hr/>
	\$43,616 53

II. FUND FOR SCHOOLS, COLLEGES, ETC.

SYNOD OF ALBANY.		<i>Ply of New York.</i>		SYNOD OF PITTSBURGH.	
<i>Ply of Albany.</i>		New York 1st	1239 05	<i>Ply of Redstone.</i>	
Saratoga Springs (S)*	25 55	<i>Ply of New York 2d.</i>		McKeesport	5 00
		Sinn Sing (S)	50 00		
SYNOD OF ALLEGHENY.		<i>Ply of Nassau.</i>		SYNOD OF PHILADELPHIA.	
<i>Ply of Beaver.</i>		Hempstead	31 93	<i>Ply of Donegal.</i>	
Clarksville	1 00			Leacock (S)	35 23
		<i>Ply of Long Island.</i>		Waynesburgh (S)	63 25
SYNOD OF BALTIMORE.		East Hampton	16 50		98 48
<i>Ply of Baltimore.</i>				<i>Ply of Philadelphia.</i>	
Baltimore 1st	100 00	SYNOD OF NEW JERSEY.		Philadelphia 4th (S)	25 00
do Westminster	44 56	<i>Ply of Burlington.</i>		do 10th	74 16
	144 56	Cream Ridge (S)	10 00		99 16
<i>Ply of Carlisle.</i>				<i>Ply of Philadelphia Central.</i>	
Harrisburg (S)	19 00	<i>Ply of Passaic.</i>		Philadelphia 2d	52 30
		Elizabeth 2d	18 11		
SYNOD OF NEW YORK.		<i>Ply of West Jersey.</i>		<i>Ply of Philadelphia 2d.</i>	
<i>Ply of North River.</i>		Absecon	3 00	Neshamony (S)	3 50
Bethlehem (S)	17 00	Leed's Point	1 00	Germantown 1st (S)	55 00
Matteawan 1st (S)	151 00				
	168 00		4 00		58 50

* Special.

SYNOPSIS OF RECEIPTS FOR SCHOOLS, COLLEGES, ETC.

SYNODS.	AMOUNTS.	SYNODS.	AMOUNTS.
Albany - - -	\$25 55	Philadelphia - -	\$308 44
Allegheny - - -	1 00		
Baltimore - - -	163 56		\$2,041 15
New York - - -	1,505 49	Miscellaneous - -	1,094 22
New Jersey - - -	32 11		
Pittsburgh - - -	5 00		\$3,135 37

TOTAL OF RECEIPTS.

FUND FOR CANDIDATES,	- - - - -	\$43,616 53
SCHOOLS, COLLEGES, &C.,	- - - - -	3,135 37
		<u>\$46,751 90</u>

THE

Twenty-ninth Annual Report

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY IN MAY, 1866.

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MISSION HOUSE, 23 CENTRE STREET.

1866.

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TWENTY-NINTH ANNUAL REPORT.

THE Board of Foreign Missions have received from the Executive Committee a Report of the work of Foreign Missions, as conducted by them during the last year. The Report has been considered and approved by the Board, and it is now submitted to the General Assembly.

They would also report the death of five respected members of their body : Rev. George W. Janvier, D. D., Rev. Robert C. Grundy, D. D., Mr. George L. Sampson, Mr. Charles C. Lathrop, Mr. Thomas W. Lockwood and Mr. Ebenezer Platt.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee present to the Board of Foreign Missions their Report of the missionary work under their charge, for the year ending April 30, 1866.

FINANCES.

The receipts from all sources have been \$207,526 65 ; the expenditures \$210,376 58 ; leaving a balance against the Treasury of \$2,849 93.

This statement shows that the financial year closes with a debt on the Treasury. It is with more regret than surprise that the Com-

mittee report that the receipts of the Board have fallen short of those of the preceding year. Owing to the unusual rates of exchange, then unprecedentedly high, contributions correspondingly large were given by the churches, and the fiscal year closed with a balance in the Treasury. These rates for the current year, if not so high, have been in the aggregate large, consuming over \$40,000 of the receipts for mere exchange. This has not been taken sufficiently into the account by the friends and patrons of the Board, so that a less sum has been received from the churches and donors than in 1863-4, when the amount paid for exchange was \$4,000 less than for the past year.

The different missions have been conducted mainly on the same economical basis as during the war. This principle, if continued much longer, will prove injurious to many stations. The Committee have been unable to respond to several appeals for enlargement, and the work abroad has now reached a stage, where expansion is vital and advancement is urgently demanded.

Unless exchange shall rule lower, or the liberality of the Church assume larger proportions, the work, with its barely necessary and anticipated growth, cannot be continued on its present basis. Retrenchment in some form must be adopted, and this would be attended with serious evils. But He who times all things for the interests of His Son, and for the establishment of his kingdom on the earth, will in the future as in the past, take care of this cause and raise up friends for it.

The Committee are happy to acknowledge donations from the American Tract Society and the American Bible Society, and also from friends in India and China, as specified in the Treasurer's Report. These gifts of friends and well-wishers to the cause of missions, have, especially in India, been large the past year; and these, with the "grants in aid" from Government, have been of great service to schools and other important missionary operations in that country.

The Fund for the children of missionaries is the same as formerly reported. It should be largely and speedily increased to meet the

benevolent aims of its donors and sufficiently aid those who are, and will be, dependent on it.

PUBLICATIONS.

The *Home and Foreign Record* continues to be published as the organ of the different Boards of the Church. The space occupied in it by the Board is the same as in former years.

The *Foreign Missionary* is issued in a pamphlet form, and 3,350 copies are monthly circulated. It is sent free to ministers, and when requested, to donors of ten dollars and upwards.

Of the small newspaper, *Foreign Missionary*, made up mainly from the larger work, 30,500 copies are monthly distributed. These are sent free to Sabbath-schools which make regular collections for the Board of Foreign Missions.

Of the last Annual Report, 2,600 copies were published and a copy sent free to each minister, and to each Honorary Life Member and Director, whose address is furnished with an intimation of a desire to receive it.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

To the Omaha Mission,

Mr. S. Orlando Lee and his wife,
Miss Joanna Mills.

To the Indian Orphan Institute,

Miss C. Welch.

To the Mission in Brazil,

Mr. George Chamberlain.

To the Missions in Siam,

Rev. Jonathan Wilson and his wife,
Rev. Patrick L. Carden and his wife.

To the Missions in India,

Rev. William J. P. Morrison,
Rev. George S. Bergen,
Rev. James M. Alexander and his wife,
Miss Henrietta Morrison.

To the Missions in China,

Rev. Henry V. Noyes and his wife,
Rev. Joseph A. Leyenberger and his wife,
Miss C. B. Downing.

UNDER APPOINTMENT AS MISSIONARIES.

Six candidates for the ministry were reported last year as under appointment. Five of these have sailed for their respective fields, the sixth it is expected will soon be sent out. During the year, four candidates for the ministry have been appointed, who hope soon to leave for the fields of labour to which they have been designated.

MISSIONS AMONG INDIAN TRIBES.

Chippewa and Ottawa Missions.

GRAND TRAVERSE, on Grand Traverse Bay, Michigan, mission commenced, 1838; missionary labourers—Rev. Peter Dougherty and his wife; Mr. George Craker, farmer, and his wife; Miss Susan Dougherty, teacher; Mrs. Ann Morgan, assistant.

LITTLE TRAVERSE, 50 miles from Grand Traverse; station commenced, 1852; missionary labourers—Mr. Andrew Porter and his wife; Miss Ann Porter, teacher.

The yearly reports of these stations have not been received. From the correspondence of the brethren, the Committee learn that the usual labours of the mission have been conducted without interruption. The number of scholars in the school at Grand Traverse, in January, was twenty—ten boys and ten girls, who are spoken of by Mr. Dougherty as “very nice children and improving.” At their examination, then just closed, “the children showed good improvement. The parents and friends appeared well-pleased.” More than the usual number of applications for admission to this school, which is a boarding-school, were made last fall, but they could not all be received. The school at Little Traverse is a day-school, but the scholars have a lunch or plain dinner given to them at the school. The number of scholars reported September 30th was twenty-four—fourteen boys and ten girls. Their studies are the common branches of English, and their progress is much the same as described in former reports.

Considerable uncertainty exists as to the continuance of these schools, as the small sum received from the Government for their support will cease, the fund from which it was appropriated being exhausted. There are other funds, however, belonging to the Chippewas, from which aid may perhaps be obtained. These schools have no doubt been the means of conferring great benefit on these bands of Indians in past years; and their being closed would be a matter of sincere regret.

No special reports have been received concerning the churches. The latest reference to the church at Grand Traverse, by Mr. Dougherty, reports no additions to the communion in January. The meetings were kept up as usual. At the communion in October, at Little Traverse, administered by Mr. Dougherty, fifteen communicants were present; some were absent from the station. The number of church-members, when last reported, was forty-four at Grand Traverse, and twenty-three at Little Traverse.

The missionaries are not able to speak hopefully of the prospects of their work. The causes often heretofore described continue to limit their usefulness—the indifference of many of the people to the education of their children; the distance of many families from the station, which makes it impracticable to keep a day-school at Grand

Traverse; the influx of white settlers; the opposition at Little Traverse of the Romanists; and an unsettled feeling on the part of many of the Indians as to their remaining in that part of the country. Yet the daily labours, example and prayers of the brethren cannot be in vain. The past history of both these stations has been marked by abundant tokens of the blessing of God, and the results heretofore secured are a rich reward for all the self-denying labour expended by the brethren in this field. Nearly one hundred and fifty members have been admitted to the church at Grand Traverse, since the mission was established; most of them, native converts, received by baptism. The future must be left to the disposal of Providence. The work of the mission, however it may be modified, will not be given up, except at the clear indication of the Divine will; but with the blessing of God, circumstances may easily be so ordered, and gracious influences be so dispensed, as to make the future record of the mission one of great encouragement.

Indian Orphan Institute.

HIGHLAND: 5 miles from the Missouri river, in Kansas, and 25 miles above St. Joseph, Mo.; mission commenced, 1835; missionary labourers—Mr. William S. Robertson and his wife; Mrs.— Washburne, Miss C. Welch, Miss Margaret Rubeti.

Of the teachers in the school last year, Miss Hamilton's services were continued to the 1st of June, and Miss Lilley's to the 21st of October. Mrs. Washburne, a widowed daughter of the Rev. John Lilly, formerly a missionary among the Seminoles, became connected with the Institute on the 1st of June, and Miss Welch on the 19th of October. Some changes occurred, also, among the scholars; a few running away, some being removed by their relatives, as the time of their being in school expired, while some new scholars were received. On the 30th of July, eighteen boys and eleven girls were reported; and, on the 26th of December, twelve boys and nine girls. Letters lately received from the superintendent speak of a considerable number of Indian children, who will probably apply for admission; and if they should, they will be received, as a large part of their support would be defrayed from the funds of the Indians in the charge of the U. S. Government.

The instruction and training of these scholars, both in school and in out-door work, for the boys, and in-door work for the girls, have been much the same as in previous years, as described in former reports. The teachers have been faithful in their duties, and the progress of the scholars in their studies and in forming habits of industry has been encouraging. Their acquaintance with religious truth has been advanced, and in the month of March the school shared the influences of a precious work of grace which had blest the church at Highland, two miles distant. Most of the scholars were under serious impressions, some were deeply anxious concerning their salvation, and three of the girls were rejoicing in the hope of eternal life through Jesus Christ.

The Christian training of a little company of Indian scholars is a

work requiring faith and patience, attended with little to attract the notice of the world, and prosecuted in the face of many discouragements ; but it is a work which has the Divine promise of success in a greater or less degree for the comfort of those who are engaged in it. Mr. Robertson gives a pleasant example of good accomplished by this school, when he speaks thus of three Indian young women in one of his letters : “ Last Sabbath, —— and —— were here, and as I saw them standing beside —— and thought what they would have been without the Gospel, I felt if that were the only result, the only fruit of the money, toil, prayers and tears, of the past years of this mission, they had not been spent in vain.”

Omaha Mission.

BLACKBIRD HILLS : 100 miles northwest of Omaha City, Nebraska Territory ; mission commenced, 1846 ; missionary labourers—Rev. Robert J. Burt and his wife ; Mr. Isaac Black, teacher, and his wife ; Miss Joanna Mills, teacher. Connected with this mission for the present, but appointed with reference to the proposed school among the Winnebagoes, Mr. S. Orlando Lee and his wife.

At the expiration of Miss Diamant's time of teaching, in June, she returned to her home. Miss Mills became connected with the mission in the latter part of the same month. The health of Mr. Black was feeble during the latter part of the year, but he was able to be of much use in out-door duties. The two ladies, Mrs. Burt and Mrs. Black, have been occupied beyond what should have been expected of them—engaging cheerfully in whatever kind of work had to be done. They were glad to be assisted by Miss Mills. The superintendent was faithful and indefatigable in the discharge of his varied duties ; a testimony which the Committee take the greater pleasure in recording, in view of his not continuing much longer in the service of the mission. He will be followed by their kind regards and best wishes for his usefulness.

The number of scholars, as reported on the 21st of November, was twenty-eight boys and twenty-four girls ; on the 26th of February, the whole number was fifty-two—probably boys and girls in the same proportion. This is two more than the complement of the school, but its good name among the Indians is so well established that it would be easy to admit more scholars, were it consistent with the plan of the school. They are engaged in the usual studies of a common English education, while the boys give a part of their time to the varied work of the farm, and the girls to the occupations suited to their age, in the routine of household matters. Thus, they are receiving an invaluable, practical training for the duties of life.

It is difficult to convey a correct impression of the manifold matters which require attention in one of these Indian boarding-schools, and of the many discouraging things which mark their history ; but there is progress, though as watched from day to day it seems imperceptible. Good lessons are taught and learned, good habits are exemplified by teachers, and slowly acquired by scholars, religious impressions are made which will not be lost. A striking example

of this occurred within a few months. One of the scholars, a young girl, died in July; she was the daughter of an Indian who had lately died in the army. Referring to these things, Mr. Burt says further: "He was an old Bellevue scholar. So far as we know, he was prepared to die. His life was a very exemplary one, and he was one of whom we all thought much, because of his upright and Christian course." It will be remembered that this Omaha school was for many years kept at Bellevue, under the charge, at first of the Rev. E. McKinney, and afterwards of the Rev. W. Hamilton. His little daughter could not speak much in her last sickness, but expressed herself as willing to die. In late letters, there is reference to some degree of interest in religious things, among some of the Omahas, which it is hoped will become more marked, and result in the conversion of many souls.

The plan of establishing several day-schools for the Omaha children has been under the consideration of the Indian Agent, Col. Furnas, who has the welfare of these Indians much at heart. His views, it is understood, are those of the Indian Department. They are obviously correct; but as such day-schools should be taught by native teachers, under proper superintendence, it may be some time before they can be established. Some of the more advanced scholars, formerly or now connected with the boarding-school, may perhaps be found qualified for teaching the simpler branches—reading, writing, and cyphering. Day-schools might become tributary to the boarding-school, the more promising scholars in the former being drafted into the latter; and the boarding-school in its turn should send out teachers for the day-schools. One thing is settled and certain, that these Indians must become educated and civilized, or they cannot long withstand the pressure of adverse influences attending the presence of the white population in their vicinity.

The last Annual Report contained a reference to a part of the Winnebago tribe of Indians, living for the time on the Omaha Reservation, and their desire to have a school similar to the Omaha boarding-school. No definite arrangements were made for their securing a part of the Omaha reservation, until late in the year, and as the treaty for this object had then to be ratified by the U. S. Senate, it was not until March, that proposals could be made and considered by the Indian Department for the establishment of a boarding-school and eventually of several day-schools among this interesting and sadly-oppressed people. If these proposals are accepted by the Department, measures for the erection of suitable buildings will be pressed forward as rapidly as the difficulties to be overcome will permit.

Mr. Lee, as mentioned above, was appointed with reference to missionary efforts among the Winnebagoes, and he reached Blackbird Hills early in May. He will soon be joined by his wife, who remained for a time in their former home. Before the late rebellion, they were teachers in one of the Choctaw mission schools. He has rendered much service in the school and on the farm of the Omaha mission, while he has given attention to various matters in preparation for a school among the Winnebagoes.

MISSIONS IN SOUTH AMERICA.

Mission in New Granada.

BOGOTA: the capital of the country; population 40,000; occupied as a missionary station, 1856; missionary labourers—Rev. Thomas F. Wallace and his wife.

There has been but little change in the character and work of this mission. Mr. Wallace has been steady at his post during the year, seeking to do a preparatory work that will be seen in future results. In that he is encouraged.

The late political disturbances have in no way interfered with missionary plans and operations, but have tended rather to the furtherance of the Gospel. On the part of many, a deeper hatred or indifference to Romanism, has been wrought by priestly interference and attempted revolution. The desire of the hierarchy for power has been thwarted, and their influence is on the wane. Not a few of the thinking men, and a large number of the middle and lower classes have no respect for the priests, and but little more for their oppressive and crushing system. Infidelity abounds. Seeing the necessities of the people, Mr. Wallace has sought in various ways to preach the Gospel and reach all classes.

Preaching in English has been kept up regularly—part of the time, two services weekly. The attendance has been much larger than that of the previous year. Besides this, the missionary has visited the sick, directed the dying to Jesus, and aimed to lead those who have been reared in other lands, under Christian influences, to exemplify the doctrines of the cross. These labours have been appreciated. Preaching in Spanish was begun in September last, under favourable circumstances; but soon the room in which the service held had to be given up, and, as no other sufficiently large could be procured, this part of missionary labour had to be discontinued. The desire to resume this service is great; not only among those who wish to be present, “but among numbers of influential men in high official positions, who, while they care but little for religion themselves, wish to encourage anything that will counteract the influences of the priesthood, lessen erroneous and superstitious errors, and dispel the fanaticism from the minds of the people.”

Much has been done in a quiet and private manner to commend the religion of Jesus. Conversation has been had with many, and the missionary has had in this department, an earnest co-worker and helper in a native young man, who meets from time to time, with some of his young friends and relatives, and reads to them tracts and portions of the Scriptures. A school has recently been opened under pleasant auspices. Colportage was sustained for some time. It is desirable, however, to have a Bible and Tract Depository in Bogota as a centre, from which can go forth to all parts of the Republic the literature most needed, for its spiritual prosperity.

Another missionary it is expected, will soon be sent out to this field. A chapel and mission premises are very much needed. A desirable property, at a reasonable rate has been offered by the authorities; which, if the necessary funds can be raised, will be purchased and will do much to give our cause a name and a standing in that region.

Mr. Wallace closes his report by saying, "it is not what perhaps, the Church at home would regard as flattering, or perhaps even encouraging. But we who are here, and can see the change that is being wrought on the minds of the people, are greatly encouraged and have high hopes. We have no right to complain, as Isaiah did, "I have laboured in vain. I have spent my strength for naught."

Mission in Brazil.

RIO DE JANEIRO: the capital of the country: population variously stated up to 400,000; occupied as a mission station in 1860; missionary labourers—Rev. Ashbel G. Simonton and *Rev. Jose Manoel da Conceicao*; one native colporteur.

SAO PAULO: 220 miles W. S. W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary labourers—Rev. Alexander L. Blackford and his wife. RIO CLARO; among German settlements in this province; occupied for missionary labour in 1862; missionary labourers—Rev. Francis J. C. Schneider and his wife.

Under the direction of the Mission—three native colporteurs, supported by the American Bible Society and the British Bible Society.

Missionary operations have been continued steadily in this country during the year, and with increasing favour. The blessing of the Lord has accompanied the efforts put forth in the proclamation of his truth, and not a few have been added to the Church. The lives of all have been mercifully preserved, and no part of the work has been arrested by the failure of health.

Mr. George W. Chamberlain was appointed an assistant missionary by the Committee in October last. Having been on the ground and engaged for some time in kindred work, he has been enabled to enter at once upon direct evangelical labour. He has made good progress in the study of the language, and will soon be licensed by the Presbytery of Rio de Janeiro to preach the Gospel.

Two preaching services and a Bible Class have been regularly maintained on the Sabbath, as also, preaching every Thursday night. The attendance on these services has been most cheering, being limited, at times, only by the size of the hall. A Sabbath-school was maintained a part of the year. The Lord's Supper was regularly administered every two months, and, with one exception, there were additions to the Church. On these interesting occasions, all who were admitted to sealing ordinances on profession of their faith, were from the Romish persuasion. The Church embraced at the last report, thirty-three names; to its membership have been added fourteen on profession, and one by certificate. Fifteen adults and seven children were baptized.

In Sao Paulo and the adjoining regions, the truth has been proclaimed, and many have heard it from the lips of the preacher and through the printed page. A Church was organized in March, and six persons received on profession of their faith. These were all converts from Romanism. Thus far, their lives have given satisfactory evidence of their sincerity. Some five or six others have shown such steady and active interest, as to induce the belief that they have experienced a thorough work of the Spirit in their hearts. An encouraging and a hopeful field in connection with this station, is the village and district of Brotas, 170 miles in the interior, and on the very borders of civilization. In this parish, Sr. Conceicao formerly laboured as a Romish priest, and here with the other brethren, he spent a part of the year visiting and preaching. At the late visit of Mr. Blackford and the ex-priest, a Church consisting of eleven members was organized. Others have expressed their desire to profess publicly their faith in Christ. In that community the Gospel is making most decided progress. Rev. Mr. Schneider will devote a portion of his time and labour to this field.

The work at Rio Claro has been as usual, mainly among the German settlements. Mr. Schneider has been assiduous in his endeavours to lead his countrymen and others, from a cold formalism and chilling faith to the spirit of the Gospel, and to a cordial reception of its saving truths. Though labouring amidst trials and discouragements, he has the evidence that his strength has not been spent wholly in vain, as some have been and are interested in the great salvation.

Colportage has been employed as an agency in circulating God's truth, and much good has been done. The colporteurs and missionaries have visited many towns and villages (in the Western and Northern parts of the province), and have put into circulation altogether over 1,100 copies of the Scriptures. Another agency for good, is the publication of a semi-monthly religious paper, called the *Imprensa Evangelica*; of which, 450 copies are circulated. This sheet has carried truth to many who would not otherwise have heard it, and it has done something to nurture a feeling of toleration among the people, and to make them better acquainted with the character of Protestantism, as well as some of the evils of Romanism.

In December last, the members of the mission formed themselves into a Presbytery, called the "Presbytery of Rio de Janeiro," which is to be in connection with the Synod of Baltimore. *Jose Manoel da Conceicao* was ordained, after examination, to the full work of the Gospel ministry.

The brethren in their preaching tours, have found no obstacle to their work. Many listened with interest to the simple message of salvation. Though Romanism is the dominant and state religion, yet infidelity abounds, and upon the masses, the Papaey has but a feeble hold. Few advocates of the system are found. The Constitution, while decreeing that the religion of the Empire is, and shall

be Catholic, or Apostolic Roman religion, yet tolerates other religious beliefs—excepting that which denies the existence of God, or the immortality of the soul, and prohibits the erection of Churches having the exterior form of a temple. A wide construction is given to this latter restriction, and chapels have been reared by Protestant settlers, of a plain exterior, but every way suitable for public worship. The great want of our mission in Brazil is, a chapel in Rio de Janeiro, and in some other localities. The work is reaching that stage, in which a building better than some small and inaccessible hall should be had, to show both the growth and the permanency of the mission.

The influence of the United States upon Brazil, is every year increasing, and there is a growing disposition upon the part of thinking men, and those in authority in that land, to look into the reasons of the greatness and rapid development of the United States. This opens the door wider for the missionary; hence, “the separation of Church and State; the Sunday-school, the Christian Sabbath and the Bible in the hands of all the people, are topics upon which the missionary, and, above all, the American missionary can, with far more ease than formerly, secure hearers.”

“We enter upon the New Year,” says Mr. Blackford, “with most hopeful prospects, a wide field rapidly opening up, the people famishing for the bread of life, and the cry for help sounding from many parts. There is reason to believe, that in nearly every place where the Word of God has been carried, there are some who embrace and love it.”

MISSIONS IN WESTERN AFRICA.

Liberia Mission.

MONROVIA: Rev. Messrs. Amos Herring and Thomas H. Amos; Mr. B. V. R. James, teacher.

KENTUCKY: Rev. H. W. Erskine; Mr. D. C. Ferguson, teacher.

HARRISBURG: Mr. Simon Harrison; Mr. F. A. Melville, teacher.

MOUNT COFFEE: Mr. Thomas E. Dillon, licentiate preacher.

SINOU: Rev. James M. Priest; Mrs. Mary Parsons, teacher.

MARSHALL: ———.

SETTRA KROU: Mr. Washington McDonough.

The Rev. Thomas H. Amos arrived in this country in July, on a visit for his health. A short time before leaving Liberia, he was called to part with his wife by death. Regaining his health, and having again entered into married life, Mr. Amos returned with his family, embarking for Monrovia in the latter part of March. The Rev. A. Herring has relinquished the charge of the church in Monrovia, of which, for several years, he was the “Stated Supply;” he will hereafter fulfil the duties of a colporteur in that city and vicinity, as far as his advanced years permit.

The church in Monrovia has made a unanimous call for the

services of Mr. Amos, as their pastor, and agreed to take measures for paying such part of his salary as the pecuniary ability of its members will enable them to contribute. With this understanding, and the hope that the congregation will become larger, and eventually self-supporting, Mr. Amos goes back prepared to accept the call of the church, and to enter upon his important duties depending on God for his blessing, and hopeful of successful results in his ministry.

The labours of the Rev. Messrs. Priest, Erskine and Dillon, the last at Mount Coffee, after the removal by death, of Mr. Miller, have been continued during the year, and not without some encouragement. At Marshall, a pleasing work of grace was manifested, and at the communion season in October Mr. Erskine, who had visited the church to administer the communion, was permitted to baptize twenty persons, a number of them recaptives. The statistics of the churches are as follows: At Monrovia, 34; Kentucky, 56; Harrisburgh, 13; Mount Coffee, 25; Sinou, 70; Marshall, 56. Total, 254.

Schools—Alexander High-School.

In educational work, Mr. James' school in Monrovia was the chief agency employed last year. Its condition is satisfactory, though the feeble health of Mr. James and his other pressing duties have prevented his giving full attention to its instruction; he was aided, however, by an assistant teacher. Of the small schools at Kentucky, Harrisburgh and Sinou, only partial accounts have been received.

The Alexander High-School building, under the supervision of Messrs. James and Melville, has been so nearly completed that it might be opened in a short time; but, after diligent inquiry, the Committee have not been able to find a suitable person to place at the head of this school. They hope soon to be directed to the choice of a competent superintendent—one who can take the charge both of the manual labour and the instruction of the scholars. It occupies an eligible site, on the south bank of the St. Paul river, near the first rapids, about fourteen miles from Monrovia. A small tract of land has been obtained by purchase from the Liberia government, on which the school-building is erected, and the scholars will be expected to spend a part of their time in out-door work, thus benefiting their health, reducing the cost of their support, and acquiring practical knowledge to fit them for the duties of future life. Some youths of good promise are waiting until the school is reopened, anxious to avail themselves of its advantages. The Committee would be thankful to see it under the charge of such an instructor as its first superintendent, the Rev. D. A. Wilson. Several of its scholars under his tuition, and among them Professor Blyden, of Liberia College, have already shown in their course in Liberia the great usefulness of a school conducted on a sound religious and educational basis.

The Station among the Kroos continues under the charge of Mr.

Washington McDonough, who has gained the confidence and the kindly feelings of the people. Mr. Priest, after visiting the station, spoke strongly of its importance. The buildings are greatly dilapidated, and measures for their being repaired or rebuilt ought not to be longer delayed. The Committee have given Mr. McDonough contingent instructions to undertake this work, within certain limits imposed by the want of larger funds.

Corisco Mission.

EVANGAS'MBA : on the island of Corisco ; occupied as a mission station, 1850 ; missionary labourers—Rev. Walter H. Clark and his wife ; Mrs. Mary E. Clemens, teacher ; native Christian assistants—three.

UGOBI : on the island of Corisco ; native Christian labourers—one teacher and one assistant.

ALONGO : on the island of Corisco ; Rev. Cornelius De Heer and his wife : native Christian assistant—one teacher.

BONITA : on the main land, among the Belengé tribe, 53 miles north of Corisco ; occupied first as a missionary station in 1864 ; missionary labourers—Rev. R. Hamill Nassau, M. D., and his wife ; native Christian assistant—one Scripture reader.

Out-Stations : ILOBI, in Corisco Bay—vacant. AJE, on the main land, in the Bapuk tribe—two Scripture-readers. HANJE, on the main land, in the Kombe tribe, one Scripture-reader. HONDA, on the Bay of Corisco ; *Ibia*, licentiate preacher.

In this Country : Rev. James L. Mackey and his wife.

This mission sustained a great loss in the death of the Rev. George Paull, on the fourteenth of May. The accounts which have been published of the labours and the happy death of this devoted missionary are the best tribute to his memory. His course in Africa was a short one, but it was marked by results which cause great rejoicing in the eternal world. Mr. and Mrs. Mackey were compelled to leave Corisco on the third of June, about six months after Mr. Mackey's return to the island, their health requiring a prolonged visit to this country. Mrs. McQueen accompanied them, the time for which she expected to remain in the mission having expired. The loss of her valuable services is much regretted, and the loss to the mission of Mr. and Mrs. Mackey's labours and counsels is greatly deplored, but they hope, if the Lord will, to go back to this field of labour. Mr. and Mrs. Clark arrived at Corisco on their return, on the eighteenth of May. The health of the mission families has been in a good measure preserved, though Mrs. Clemens was seriously ill. A rest from work, and a visit to Gaboon, were of service to her, but she has not yet regained her usual health.

Stations and Out-Stations.

The changes above noted have led to changes at the places occupied in the work of the mission. These will appear, in some measure, from the enumeration above of stations and laborers. Only

two stations are now occupied by missionaries on Corisco—Evangasimba and Alongo; the other station, Ugobi, is placed under the charge of a native assistant, but Mr. Nassau conducted the morning-services of worship there on the Sabbath, until his removal to Bonita. The transfer of Mr. and Mrs. Nassau to Bonita was made at their earnest request, both the Mission and the Committee feeling some degree of doubt as to the expediency of their leaving Corisco in the present weakened force of laborers on the island; on the other hand, no one can doubt the importance of occupying stations on the main land, and peculiar and tender interest is connected with Bonita, as the scene of the lamented Mr. Paull's remarkable work, while it is a place well adapted for missionary operations, especially such as have in view "the regions beyond." No better labourers could be found for such a post than its present occupants. They removed to this station about the end of the period under review, their labors for the year being expended mainly at Corisco, Mr. Nassau also making visits to the out-stations.

The out-stations are nearly the same as were reported a year ago, but one of them is unoccupied for the present, and one is a new station under the charge of the licentiate preacher Ibia. He hopes to make it eventually a self-supporting station, by cultivating the ground, engaging in carpenter work, and to a limited extent embarking in traffic, aiming at doing these things on Christian rules, and giving a part of his time to direct missionary work. It is an experiment, one which, in the circumstances of the people on the coast, may result in doing much good, but which is necessarily attended with difficulties and temptations. The Committee trust its future course may show its great usefulness.

The Church.

The missionaries speak in strong terms of the revival of heathenism in Corisco. It is evident that the great adversary will not relinquish his ascendancy there without making strenuous efforts to retain it. The worst feature of the case is the falling away of several members of the church, as already adverted to; they first neglected their religious duties, and then conformed to the practices and immoralities of the heathen. In some cases, the exercise of discipline was attended with salutary effect, but it became painfully necessary to cut off six persons from the communion of the church. The defection of Andeke, native licentiate preacher, is an event fitted to try the faith of the missionaries; this falling away of one from whose labors much was expected, and of other members of the church at Corisco, but fulfills the declaration of Scripture, "They went out from us, because they were not of us." On the other hand, eight new communicants were received, two of whom were aged women living at the out-station of Ilobi. The number of communicants on the roll was sixty-

nine, in October last, of whom nine were under suspension from church communion. At Alongo, Mr. De Heer conducted religious services every Sabbath, and was encouraged by the evident attention given by some to his preaching. The voice of prayer was heard at times, and some came to the missionary as inquirers; a catechumen class of seven was under his instruction; three of its members applied for admission to the church, but were deferred. The missionary add here: "The influence of Romanism is felt among the people."

Under Mr. Paull's preaching at Bonita, a remarkable work of grace became apparent. Meetings for religious worship were attended by large and deeply attentive audiences; quite a number of persons were inquiring the way of life, some of whom, it may be believed, were then led to the Saviour. The sickness and death of the missionary, and the want of regular services for several months, hindered the progress of this good work; but Mr. Nassau, both on his visits to superintend the affairs of the station, and since his residence there, has found reasons for encouragement. The church members at all the stations and sub-stations are connected with the church at Evangasimba, now under the pastoral charge of Mr. Clark; and, as a general usage, they attend the communion services held there once in each three months. It is hoped that it may be deemed expedient to form a church at Bonita, at an early day. The native helpers at the sub-stations, especially on the coast, are exposed to many trials and temptations, but in most cases they have proved faithful. To the shame of Christian countries, one of the most common and worst evils among these African tribes is the rum introduced by traders; at one of the sub-stations this was found to be the cause of great embarrassment to the missionary work. The report of the Mission makes no reference to the Spanish naval force in Corisco Bay, nor to the Romanist priest in Corisco.

Schools.—Translation of Books.

The girl's school at Evangasimba, most of the time under Mr. Nassau's superintendence, now under Mr. Clark's, was seriously restricted, for a time, by the difficulty of procuring native food, the scarcity amounting almost to a famine. The attendance of scholars was thereby reduced. The number of scholars at the beginning of the year was twenty; and at the end, after various changes, seventeen. After Mrs. McQueen's and Mrs. Mackey's return, the duties devolving on the ladies connected with the school were too burdensome. Mrs. Clark and Mrs. Clemens are now in charge of its duties, but they much need assistance. Considerable interest was shown in religious things by some of the scholars; a few of them met for several months in a prayer-meeting; it is hoped that the instructions and counsels imparted to these young girls, and the prayers offered for them, will bear good fruit. In like manner may good hopes be indulged of fruit from seed sown by Mr. and Mrs. De Heer at Alongo. The boy's school, composed of scholars

from main land tribes, has received much of their patient and faithful labor. At the beginning of the year it was attended by thirteen scholars; at the end, after various changes, by twenty-nine. They are taught to do some kinds of work, and enjoy instruction in the branches of good common education. One of them wishes to be taken under the care of Presbytery, as a candidate for the ministry. Others, it is hoped, will be qualified by gifts and grace for the same office, or for the service of Christ in other ways.

Mr. Nassau's numerous engagements prevented his making much progress in the translation of the Psalms; and Mr. Clark, for the same reason, could give no time to works for the press. Mr. De Heer speaks of having completed the translation of the "Peep of Day," and of the great need of a reading-book in the school. The latter is a work which should be provided as soon as practicable.

It is evident from the foregoing narrative, that the last year has been a time of severe trial to this mission. Its sad bereavement, the return of valued labourers to this country, the relapse into heathenism of a licentiate preacher and of several members of the church, are great discouragements, and call for humiliation and prayer. Yet, while the door stands still open, and while tokens of the Divine blessing are still granted to the labours of the brethren, the discouraging events may be regarded as in some measure disciplinary, ordered or permitted to try the faith of the missionaries and of the people of God, and to lead them to the exercise of greater dependence on the Holy Spirit, and greater devotedness to the work in which they are engaged. In the end, these things may promote the greater success of the cause. In this view, the Church may well consider how great is the harvest to be gathered in Africa, and how few are the labourers; and then let earnest prayer be offered unto God for his blessing to rest upon all the precious interests of this mission.

MISSIONS IN INDIA.

Lodiana Mission.

PESHAWUR: west of the Indus; mission station commenced, 1857; missionary labourer, ———.

RAWAL PINDI: 160 miles north-west of Lahor; mission station commenced, 1855; missionary labourers—Rev. John H. Morison, D. D., Rev. James H. Orbison and his wife; Miss Henrietta Morrison, teacher, native Christian assistants—one catechist, three Scripture-readers, one colporteur and four teachers.

LAHOR: the political capital of the Punjab, 1,225 miles north-west of Calcutta; mission station commenced, 1849; missionary labourers—Rev. John Newton, Rev. Charles W. Forman and his wife, Rev. W. J. P. Morrison, Rev. George S. Bergen, Rev. G. D. Maitra;* two catechists, four Christian teachers, two Scripture-readers.

KAPURTHALA: 108 miles east of Lahor, 12 miles west of Jalandar; mission station commenced, 1859; missionary labourer—one Scripture reader.

JALANDAR : 120 miles east of Lahor, 30 miles west of Lodiana; mission station commenced, 1846; missionary labourers—*Rev. Golak Nath*; other native Christian assistants, one licentiate, two teachers, one catechist, and two Scripture-readers.

LODIANA : near the river Sutlej; 1,100 miles north-west of Calcutta; mission station commenced, 1834; missionary labourers—*Rev. Messrs. Adolph Rudolph Alexander Henry and Rev. Joseph H. Myers and their wives*; native Christian assistants—two teachers and two catechists.

AMBALA : 55 miles south-east of Lodiana; mission station commenced, 1848; missionary labourers—*Rev. Messrs. Marcus C. Carleton and Recse Thackwell and their wives, Rev. W. Basten*; native Christian assistants—two teachers, one Scripture-reader and one Bible-woman.

SABATHU : in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary labourers—*John Newton, Jr., M. D. and his wife, Mrs. Mary L. Janvier*; native Christian assistants—one Scripture-reader, one male and one female teacher, and one Bible woman.

SAHARUNPUR : 120 miles south east of Lodiana; mission station commenced, 1836; missionary labourers—*Rev. William Calderwood and his wife; Rev. Theodore Wylie*; other native Christian assistants—one catechist, three teachers, and one Bible-woman.

DEHRA : 47 miles east of Saharunpur; mission station commenced, 1854; missionary labourers—*Rev. John S. Wood-side and wife; Miss Catharine L. Beatty*, teacher; native Christian assistants—four teachers, one Scripture-reader. *Out-station* at Rajpore, 6 miles from Dehra; one native catechist.

ROORKHEE : 20 miles South-east of Saharunpur; mission station commenced, 1856; missionary labourers—*Rev. Joseph Caldwell and his wife*; native Christian assistants—one catechist and one Scripture-reader.

In this country : *Rev. David Herron.*

Furrukhabad Mission.

FUTTEHGURH : on the Ganges, 713 miles north-west of Calcutta; mission station commenced, 1838; missionary labourers—*Rev. Messrs. James L. Scott, (at present at Landour;) William F. Johnson and their wives*; native Christian assistants—two catechists, eight teachers, of whom four are females, four Scripture-readers, two probationers, and three monitors.

FURRUKHABAD, near to Futtehgurh; mission station commenced, 1844; missionary labourers—*Rev. Augustus Broadhead and Rev. S. H. Kellogg, and their wives*; native Christian assistants—three catechists, two Scripture-readers, seven teachers and two colporteurs.

MYNPURIE : 40 miles west of Futtehgurh; mission station commenced, 1843; missionary labourers—*Rev. Benjamin D. Wikoff and his wife*; native Christian assistants—one catechist, two teachers, of whom one female, two Scripture-readers, and two colporteurs.

ETAWAH : on the Jumna, 50 miles south-west of Mynpurie; mission station commenced 1863; missionary labourers—*Rev. Edward H. Sayre and his wife*; native Christian assistants—two catechists, four Scripture-readers, three colporteurs, and one female school visitor.

FUTTEHPORE : 587 miles north-west of Calcutta; mission station commenced, 1853; missionary labourers—*Rev. Ishwari Das*; other native Christian assistants—two catechists, two teachers, of whom one female, and one Scripture-reader.

* Names printed in *Italic* denote natives of the country.

ALLAHABAD: at the junction of the Ganges and Jumna, 500 miles north-west of Calcutta; mission station commenced, 1836; missionary labourers—Rev. Joseph Owen, D. D., Rev. John J. Walsh and his wife, Rev. James M. Alexander and his wife; Miss Marion Walsh, teacher; native Christian assistants—two licentiate preachers, two catechists, five teachers, of whom one female, and one Scripture-reader.

In England: Rev. Julius F. Ullmann and his wife.

Changes.

The Rev. Robert S. Fullerton was stricken down in October last, by cancer of a most virulent type. He was an earnest worker and useful missionary. His loss to the mission-work and to India, is great. His bereaved family embarked for this country, in the latter part of January. Mr. and Mrs. Wikoff were called upon to part with a beloved child, by death.

The impaired health of Mr. and Mrs. Ullmann has compelled them to leave India for a time. Mr. Ullmann hopes to return to his work after a few months' sojourn and rest in England.

Rev. William J. P. Morrison and Miss Henrietta Morrison (children of Rev. Dr. Morrison, of Rawal Pindi), and Rev. George S. Bergen, left this country for Calcutta, July 20th, which they reached December 26th. Rev. James M. Alexander and wife sailed from Boston, October 5th. Messrs. Morrison and Bergen are stationed at Lahor; Miss Morrison at Rawal Pindi; Mr. and Mrs. Alexander, at Allahabad.

The Rev. Mr. Sayre and wife, have been transferred to the station at Etawah. John Newton, Jr., M. D., goes to Sabathu on account of health. The station at Futtehpore, will be occupied by *Ishwari Das*, who has been recently ordained. Rev. J. S. Woodside removed from Kapurthala to Dehra, to take charge of that station when the health of Mr. Fullerton gave way. This leaves Kapurthala vacant for the present. The departure of Mr. and Mrs. Woodside was made necessary by the conduct of the Rajah. It is sad to record this unexpected interruption of missionary work at this promising station, which it is hoped, will be only temporary.

The Synod of Northern India.

This Synod held its third meeting at Amballa, in November, 1865. The first meeting of the body took place in 1845, and the second in 1848. After an interval of seventeen years, it convened as stated, for the transaction of business relating to the interests of Christ's kingdom in that land. It is composed of three Presbyteries; a larger number of members was present than at either of the former meetings. The principal matters brought forward have been mentioned in the April number of the *Foreign Missionary*, together with the interesting narrative on the state of religion.

As it is now thirty-three years since our mission was established in Northern India, and as in that time we have occupied sixteen new stations, and have done a great preparatory work, we append a tabular statement of the missionaries in the field; the stations selected, the native ministry raised up including ordained ministers and licentiates, the native agents employed, and the communicants connected with the churches. In it we see a ground of encouragement and a stimulus to greater exertions for the Master and for souls.

Year.	Number of missionaries.	Stations.	Native ministers.	Native helpers.	Communi- cants.	Average mis- sionaries per annum.	Average stations.	Average of native helpers.	Average communi- cants.
1834	2	1	..	..	...	...		...	..
1835	3	1	..	..	...	...		...	...
1836	8	2	..	..	...	...		...	...
1837	8	4	..	..	...	...		...	...
1838	11	4	..	..	...	...		...	...
1839	12	5	..	4	...	...		...	...
1840	12	5	..	5	...	...		...	...
1841	15	5	..	5	...	...		...	...
1842	17	5	..	5	...	...		...	...
1843	17	5	..	4	...	...		...	...
1844	17	8	2	4	...	11	4	4½	...
1845	17	8	2	11	...	...	..	...	...
1846	17	8	2	7	...	...	..	...	...
1847	21	8	2	11	...	...	..	...	...
1848	22	8	2	18	107	...	..	...	...
1849	24	9	1	17	112	...	..	...	...
1850	22	10	3	20	166	...	..	...	...
1851	25	10	3	23	209	...	..	...	...
1852	24	10	3	21	231	...	..	...	...
1853	24	11	3	26	255	...	..	...	...
1854	23	13	3	26	266	...	..	...	...
1855	24	13	3	34	291	22	10	19½	204
1856	27	15	3	39	290	...	..	...	...
1857	26	16	4	44	294	...	..	...	...
1858	22	16	4	*	†	...	..	...	...
1859	22	16	4	32	193†	...	..	...	...
1860	22	16	4	48	272	...	..	...	...
1861	23	16	3	48	259	...	..	...	...
1862	22	16	2	58	267	...	..	...	...
1863	23	16	2	71	313	...	..	...	...
1864	23	16	5	93	377	...	..	...	...
1865	23	16	7	119	382	...	..	...	...
1866	25	16	8	111	390	23½	16	66	303

Progress and Prospects.

Whilst some of the labourers have been called from earth who commenced our mission-work in this country, others are still living

* No report.

† Year of the Mutiny.

‡ Returns incomplete.

to rejoice in what has been accomplished, and at the signs of growth everywhere visible. In place of the one missionary who laid the foundations of our Church in India, we have at the present time, twenty-five; there are sixteen stations, where formerly was only one: at these stations are fourteen organized Churches; schools with thousands of scholars, and an increasing band of native Christian helpers. After ten years' labour, the first native was licensed to preach. Now there are several ordained; or, about to be ordained and placed over native churches—besides licentiates and candidates for the ministry.

Within this period wonderful changes have taken place in the form and spirit of the Indian government, that has affected the civil and social life of its subjects, and which has had an important bearing upon their moral and spiritual state. Education is in better hands; idolatry has ceased to be petted and upheld by the authorities; the icy indifference of the masses is breaking up; truth is gradually undermining error, and is not only better understood but better appreciated. Many are awakened and have abandoned idolatry who are not yet classed among the servants of Christ, and others are uneasy under the chilling and crushing influence of their own religious system. To some of these changes, the Narrative of the State of Religion, thus refers:

“This has been the period of the introduction of the Railway and Electric Telegraph into India, both producing great social changes among the native population, gradually weakening the institution of caste, undermining the authority of the Shasters on the native mind, and disturbing the long reign of ignorance and superstition throughout the native community. During this time has occurred the great Mutiny, which shook the foundations of the British Indian Empire, and which was followed by a transfer of the Government of India to the British Crown. This event has been succeeded by administrative and legislative reform, by increased efforts on the part of Government, for native education and native improvement, by increased zeal on the part of many of God's people for the evangelization of this land, and by a large accession into India of Britons and British capital and British enterprise. The latter change, it is true, is one of a mixed character. With the increase of Europeans, we have an increase of European infidelity and European vice. But we have also with them, a vast increase of the fruits of Christian civilization, and an increase of God's dear children, whose sympathies and prayers are enlisted in all efforts for the enlightenment and Christianization of this heathen land.”

Mission Churches.

If no marked out-pouring of the Holy Spirit has been enjoyed at the different stations, it is pleasing to know that God has not left himself without a witness of his converting power. There have been additions to all the churches connected with the two missions. The following table furnishes this and other facts:

STATIONS.	Additions by		Total.	Baptisms. of	
	Exam.	Certif.		Adults.	Infants.
Rawal Pindi.....	1	3	18	1	5
Lahor.	5	....	24	3	3
Jalandar	3	....	21	3	2
Sabathu.....	3	....	*	....	...
Lodiana.....	3	3	32	3	11
Ambala	6	....	24	6	5
Saharunpur.....	4	....	25†	*	*
Dehra.....	5	....	34†	....	4
Roorkee .....	....	....	....	....	....
Mynpoorie	1	5	17	1	3
Futtehgurh.....	6	....	73	1	8
Furrukhabad.....	2	....	39	....	3
Etawah.....	6	7	22	5	8
Futtehpore.....	1	....	11	1	....
Allahabad.....	3	....	50†	*	*
Total.....	49	18	390	24	52

In regard to the culture and Christian walk of the native Christians, it is gratifying to present the following statement of Synod found in the Narrative of the State of Religion :

“The Presbytery of Allahabad report of the churches under their care, at Allahabad and Futtehpore, a steady improvement in the conduct and character of the church members, the prevalence of peace and harmony, and the entire absence of the vice of intemperance. This is true, not only of the churches in that Presbytery, but of all the churches connected with this Synod. We are happy to state that they are free from the sin of intemperance in the use of intoxicating drinks or drugs, and we note in them the general prevalence of peace and harmony, of growth in Christian knowledge and advance in Christian character, of fewer cases requiring church discipline with each succeeding year, and a growing desire on the part of many to become more useful to their countrymen.”

The only defection mentioned is that of a young man connected with the church at Sabathu, who abandoned the faith and became

* No report.

† Former returns.

a Mahomedan. "As the malady of insanity is in his family, it may be that some mental aberration in part, accounts for his strange conduct."

Several of the reports allude to candidates that have applied for admission to the church, some of whom are soon to be received. The *Rev. William Basten*, ordained by the Presbytery of Lodiana, in November, has been installed pastor of the church at Ambala. This native minister is the first pastor of a native church in connection with our body in this country. The difficulties in the way of such a relation will be removed as the Christian community increases in numbers, piety and pecuniary ability. A native pastorate must depend largely upon the self-support of the native churches. When the apostles organized the converts into churches, elders were not only ordained in them, but they were left largely to themselves to prosecute their own work, within their own sphere, and some of the churches were able to co-operate with the apostles in the regions beyond. As native pastors increase, the churches to whom they minister, will be called upon to do more for their support which will bring them into a closer bond of union, and thus they will stimulate each other for every good work. Perceiving the importance of the principle of such mutual helps and relations, the Lodiana mission lately resolved to urge every pastor or missionary in charge of a church to preach on the subject of "self-support," and explain to the people their duty in attempting this at once. Such action will not only prove a source of strength to the mission and to the churches, but will do much to convince those that are without of the disinterestedness and self-sacrificing spirit of native Christians. An old Mahomedan when he saw such, building a church at their own expense remarked, "now that they have taken to building their own Christian mosques, they must be in earnest." The poverty of the people and the comparatively small number of native Christians, have stood in the way of their being called upon in places to exercise the grace of benevolence; but, if heathen, they would have given largely to idolatry. It is then right that they should be trained to self-denial; to the maintenance of the institutions of religion among themselves, according to their ability and to be fellow-helpers to the truth.

Native Helpers.

An earnest native ministry is the great want of India. Our missionaries feel this want, and have sought to place the native Christians in the highest positions of responsibility which they have been able to fill. Some of these labourers have been long in connection with the missions, and have made for themselves a good report. Five of these are ordained, about as many more are licentiates—others are candidates for the ministry, and others are catechists, teachers and Bible-readers. The catechists form a most important body of helpers, and are increasing in numbers and usefulness. Some of these will in due time be ordained, and prove efficient

workers among their countrymen. Greater attention is paid to the education of this class, and it is important that they should be well instructed in divine things, as by them the native Church has to be largely extended in the future.

Education.

This branch of missionary labour has received the steady attention of those engaged in it. But little if any change has occurred in the composition of the schools, or in the character and extent of the instructions heretofore given. The subjoined table presents the statistics of the schools and their character :

STATIONS.	DAY-SCHOOLS.				BOARDING-SCHOOLS.		ADULT SCHOOLS
	Boys.		Girls.		Boys.	Girls.	Men.
	English and Vernacular.	Vernacular.	English and Vernacular.	Vernacular.			
Allahabad	400	...	..	24	..	..	..
Futtehpore.....	64	...	..	20	..	..	..
Etawah.....	....	...	..	243	..	..	..
Furrukhabad.....	350	215	..	...	..	..	..
Futtehgurh.....	126	100	80	...	18	13	..
Mynpurie.....	205	96	..	160	..	..	..
Roorkhee.....	....	...	..	...	..	..	..
Dehra	170	...	..	...	..	30	..
Saharunpur	151	61	..	35	50	..	..
Sabathu... ..	50	...	..	19	..	..	..
Ambala	413*	...	..	...	..	..	..
Lodiana.....	336	83	..	6	..	44	..
Jalandhar	320*	...	..	...	..	..	..
Kapurthala.....	....	...	..	...	..	..	..
Lahor.....	1792	...	..	...	..	..	90
Rawal Pindi	253	149	..	20	..	..	..
Total.....	4630	704	80	527	68	87	90

* Last report.

In this tabular statement we have schools of all grades. (1.) At Lahor there is a *college department*, affiliated to the University of Calcutta, for the education of under-graduates. This is an experiment in that country; thus far it is encouraging, and the more so as in the Mission College, the youth are brought daily under religious influences and into constant contact with divine truth. Four of the students in this institution are Christians, and have the ministry in view. (2.) The next grade is the *High Schools*. These are at the principal stations. In some of these are classes preparing for the University, and all these classes are under the immediate supervision and instruction of the missionary or the Christian teacher. Many of the youth attend upon the preached Word on the Sabbath, or assemble on that day in the school-house for religious instruction. In this way Bible truth is brought constantly before them, and soon they cease to cherish any reverence for their former belief, and if they do not cordially embrace the Gospel, they soon respect the Christian Scriptures and their sublime teachings. These schools are all anglo-vernacular — none purely English. (3.) *Vernacular schools*. These schools are established in cities, as feeders to the High-schools; and in villages for the purpose of imparting some Bible truth, as well as the simpler elements of education. (4.) *Boarding-schools*. The pupils in these, are mainly orphans, and are removed from the daily and deleterious associations of heathenism; brought under systematic, Christian training, and subjected to mild but strict discipline. Experience has shown that the best and the most reliable native helpers have been trained in these institutions. (5.) *Zenana schools*. The progress made in female education is cheering. This progress is not simply in numbers but in efficiency. In the schools the Christian element is gaining ground, and various castes are now being reached, so that this department of labour may be considered fixed among missionary agencies in India.

Preaching and Itinerations.

As organized churches are found at nearly all the stations, stated services are held both on the Sabbath, and during the week in the different chapels for the Christian families connected with them, and for all who can be induced to attend. Private conversations on religion are had, as opportunities offer with inquirers. This class embraces the earnest seekers of the truth; the self-interested, or those who are more concerned about their temporal than their eternal welfare; and the curious and the indifferent. This last class comprehends all shades of belief—the Hindu and the Mohammedan, Sufis and Pantheists. If these do not come to the missionary at his home, he goes to them and others in the bazar, and there presents the grand but simple doctrines of the cross. In this way, thousands and tens of thousands of the people hear of salvation through a crucified Saviour.

Occasionally the missionary and the catechist take a wider sweep and traverse regions where no preacher of truth is stationed, and

at times enter places where Christ has never been proclaimed. In this way, they spread over a wider surface their influence and knowledge of the doctrines of Christianity. Mr. Carleton continues his itinerant labours for six months in the year on the plains; during the hot season he is in the hills, visiting and preaching in the villages. Dr. Morrison spent four months of the past year in itinerating through a wide and seldom-visited tract of country. Many of the brethren also spent a portion of the cold season itinerating and visiting the melas; the catechists and other native helpers were also busy in the same evangelistic labours. "In the past year," says Mr. Wikoff, "the colporteurs have visited 498 villages and ninety schools. The catechist and Scripture-readers have preached in 120 villages, to more than 40,000 hearers, including melas." Much seed has been scattered which will accomplish the designs of the great husbandman and yield fruit to his glory. India's need is the converting presence of the Holy Ghost.

The Press.

The issues of the press during the year were forty-four. Of these publications, twenty-three were in Urdu; seven, in Hindi, and fourteen in Panjabi. The number of copies printed has risen to 259,100, and that of pages, to upwards of 11,000,000. Most of the tracts published were original. More than fifty mission stations were supplied during the year, receiving 167,899 copies. The printing-establishment continues under the able supervision of Mr. Rudolph. Funds to meet the heavy expenditures of the press were provided by friends in India, and independent of the grants from this country. These gifts were most timely, but being special—to supplement what the Committee were able to supply during our national troubles, it is not likely that such donations will be continued, which will involve a larger outlay by the Board for this department of missionary work.

Next to the production of a native Christian literature, is its distribution. This is done by the missionary in his itinerancies, and by Bible agents and colporteurs. More attention is now paid to the sale of both books and tracts. Formerly, these were generally given to all who sought and were capable of reading them, but lately a small price is put upon them, which gives them a new importance in the eyes of the natives, and leads them to prize what they purchase; to read them with greater care, and to preserve them from destruction. The Rev. Goloknath in his report says: "The scheme of selling books and tracts at melas has not been found very satisfactory. It is difficult to keep the prices of books steady and fixed. It is rather too mean a work, in the estimation of the people of this country, for a religious teacher to be a seller of books. If books are to be sold (and I think it is better to sell them for small prices, than to throw them away), this ought to be done by some other agents than missionaries."

This simple recital of facts contains sufficient proof that our missions in India, are in a state of gradual and healthy growth. Every change in the habits and customs of the people, which have for such long ages been stereotyped, indicates progress. The seeming interest in religious truth; the way in which its preachers are heard; the growing belief that their faith is to be supplanted by Christianity; the increasing attention to education, and its moulding influences for good, are all harbingers of promise. Then the fact that the whole country is open to Christian effort; that the Gospel can be freely preached in every town and village; that the people are free from political prejudices; that they are ready to hear—should awaken the sympathies, call forth the prayers, and arouse the Church to grander endeavours for the evangelization of that wonderful nation. As they see the moral wastes spread everywhere around them, as they know that the inhabitants are under the influence of the most degrading superstitions; as they view them perishing, when there is enough and to spare among their own people; no wonder that the missionaries should appeal to the church at home for additional helpers, and cry “the harvest truly is great, but the labourers are few.” May our Zion arise and consecrate to the Lord her great wealth—material and spiritual.

MISSION IN SIAM.

BANGKOK: On the river Meinam, twenty-five miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary labourers—Rev. Messrs. Noah A. McDonald and Samuel C. George, and their wives; one native Christian teacher.

PETCHABURI: on the western side of the Gulf of Siam, 150 miles south-west from Bangkok; occupied as a mission station in 1861; missionary labourers—Rev. Messrs. Daniel McGilvary and Samuel G. McFarland, and their wives.

On their way to Bangkok: Rev. Jonathan Wilson and wife; Rev. Patrick L. Carden and wife.

On his way to this country: Rev. Stephen Mattoon.

In this country: Rev. Samuel R. House, M. D., and his wife; Mrs. S. Mattoon.

The Rev. Patrick L. Carden and his wife embarked for Siam, October 24; on February 3, they were followed by Rev. Jonathan Wilson and his wife. Rev. S. Mattoon left Bangkok near the close of the year on his return to this country. This was shadowed forth in the last Report, and is occasioned by the state of Mrs. Mattoon's health, who, it is feared, cannot live in Siam.

The health of the other members of the mission has been uniformly good; but since the Report of Petchaburi was written, the Rev. D. McGilvary has been very low with fever. He is now so far recovered as to resume his regular labours. Our last Report mentioned the need of a physician at Petchaburi. This want is still unsupplied. To an earnest Christian physician, there is at that place an important field of usefulness; not simply among Christian families,

but among a large class of heathen, with whom he could have constant intercourse, and to whom he could commend the blessed truths of salvation.

Preaching.

This has been regularly kept up at both stations, with a slight improvement in the number of hearers at the chapel at Bangkok, but no perceptible increase at Petchaburi. This is owing in part to the place where religious service has been held, the lower room of one of the dwellings, which is objectionable to the Siamese—a chapel nearer the business portion of the city where better congregations could be gathered is greatly desired. This should at once be supplied by the church. The church members are doing well. They have a weekly prayer meeting conducted by themselves.

Education.

The Boys' Boarding School at the capitol has averaged during the year 22 pupils; 18 of whom are boarders and 4 are day scholars. The religious element in this institution continues decided. Many of the scholars have committed to memory in their own language large portions of Scripture. Their improvement in every way has been solid and substantial. "Some of the larger boys declared themselves to have renounced all faith in Buddhism, and are fully convinced that Christianity is the only true religion." There has been among them also a spirit of inquiry in regard to divine truth not witnessed in former years. The school at Petchaburi continues small. In it, however, are taught the sons of the Governor and Lieutenant-Governor—youth who may in after years have a moulding and controlling influence in the kingdom. Mrs. McFarland has recently commenced a girl's school at this station. It is in part an industrial institution, the proceeds of which go towards the support of the scholars.

The Press.

Mr. Mattoon has completed the translation of the New Testament. The minor prophets, from Micah to Malachi, have been translated by Mr. McFarland; while other portions have been translated by or under the direction of Mr. McGilvary.

The issues of the printing press for the year were 2,000 copies of "A Compendium of Church History;" 2,000 copies of the Epistles of Hebrews and Peter bound together; 2,000 copies of Revelation; and 2,500 copies of the Gospel by Mark. Many copies of portions of the Scriptures were circulated and 135,000 pages of tracts distributed.

The year in regard to additions to the church has been barren. It has been one of preparation and of faith. Over the little success achieved, the brethren mourn and call earnestly upon the whole

church to pray for them. Every where around them is an open door, and beyond them is a people accessible to the truth, but to them no missionary has gone. The Laos still wait for the gospel.

Signs of promise are not wanting. There is a turning to the truth on the part of some, and over them its power may soon be savingly displayed. Let Zion respond to the appeals from that land, and by warm sympathy, efforts and prayer seek to strengthen the hands and encourage the hearts of her sons and daughters.

MISSIONS IN CHINA.

Canton Mission.

CANTON: on the Canton River, 70 miles from the mouth; occupied as a mission station in 1845; missionary labourers—the Rev. Andrew P. Happer, M. D., D. D.; Rev. Messrs. Charles F. Preston, Arthur Folsom, and Henry V. Noyes, and their wives; John G. Kerr, M. D. and his wife; Mrs. Mary L. French, teacher; four native Christian assistants, one of whom is a female Bible visitor. *In this country:* Rev. Ira M. Condit and his wife.

Ningpo Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station in 1844; missionary labourers—D. B. McCartee, M. D., Rev. Messrs. David D. Green, Samuel Dodd and Joseph A. Leyenberger and their wives; native Christian assistants—Rev. Messrs. *K'ing Ling-yiu*, *Zia-Ying-tong* and *Bto Kwong len*, four licentiate preachers, and eight other helpers. *In this country:* Rev. William T. Morrison and his wife.

SEVERAL OUT-STATIONS, in the long, narrow district of country extending from Ningpo, northwest to Hangchow, 150 miles, and one at Bao-ko-tah, a village eight miles south east of Ningpo; occupied by native labourers, enumerated above.

Shanghai Mission.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station in 1850; missionary labourers—Rev. Messrs. John M. W. Farnham and John Wherry, and their wives; Mr. William Gamble, printer; four native Christian assistants.

Shantung Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station in 1861; missionary labourers—Rev. Messrs. Charles R. Mills and Calvin W. Mateer, and their wives; one native Christian assistant.

CHEFOO: the chief foreign port of the province of Shantung; occupied as a mission station in 1862; missionary labourers—Rev. Hunter J. Corbett, and his wife; Miss C. B. Downing, teacher; one native Christian assistant.

In this country: Rev. John L. Nevius and his wife.

Peking Mission.

PEKING: the capital of the country; occupied as a missionary station in 1863; missionary labourers—Rev. W. A. P. Martin, D. D. and his wife; two native Christian assistants.

Mr. and Mrs. Leyenberger and Miss Downing, embarked for Shanghai on the 25th of October; Mr. and Mrs. Noyes embarked for Canton on the 3d of February—all being new labourers, but making only a small company that has been sent to this field, during

the year. On the other hand, our missions have met with heavy losses from sickness and death. Messrs. Roberts, Morrison, and Condit, and their wives, have been compelled to return to this country on account of the health of Messrs. Roberts and Morrison, and of Mrs. Condit. Mr. and Mrs. Roberts arrived early in October; Mr. and Mrs. Morrison early in November; and Mr. and Mrs. Condit, at San Francisco, at the end of November. It is with great reluctance that Mr. Roberts has relinquished the hope of returning to China; and the Committee, concurring with him in his views of this question of duty, desire to express for him and his wife their cordial Christian esteem, and their hope that in this country, they may enjoy health and be very useful in the work of the Lord. The other brethren hope to be able to return to their work in China, as also Mr. and Mrs. Nevius, whose visit to this country was mentioned in the last report. Each of the families of Dr. Happer, Dr. Kerr and Mr. Mills was called by death to give an infant child into the Saviour's arms; but the chief bereavement of the year, was the death of Mrs. Happer, wife of the Rev. A. P. Happer, D. D., on the 29th of December. She departed this life in great peace, having a good hope through grace. Her knowledge of the language and people, her entire devotedness to her missionary duties as well as those of her own family, her great excellence of Christian character make her early removal an event greatly to be deplored, an irreparable loss to her own household, and a real calamity to many precious interests of the mission. But even so hath the Lord ordained, whose love for his people and his cause is perfect. The only other change among the missionary labourers from this country, to be noted here, is the return of Dr. and Mrs. McCartee from Chefoo to Ningpo, where their services are greatly needed and highly valued.

Native Missionary Labourers.

The training and employment of native assistants continue to be regarded with deep interest by the brethren. In all, twenty-four native labourers are reported—three in the mission at Canton, besides a Bible woman; four at Shanghai; thirteen at Ningpo and its vicinity; three in Shantung, but of these, one is connected with the agent of the B. and F. Bible Society; and two at Peking. The training-class of native helpers at Canton contained six young men at the end of the year, who were making satisfactory progress under Dr. Happer's instruction, and a young man is still pursuing his studies under Mr. Preston's charge. One member of the training-class, formerly in the mission school, is now employed as a teacher. The boarding-school for boys at Ningpo still has for its main object the educating of missionary labourers; eight of the scholars are members of the church; one entered on work as a teacher during the year, and two others would do so in a short time. The boys' school at Tungchow, Mr. Mateer hopes, will become for the province of Shantung, what the Ningpo school has been for Chekiang, and

Dr. Martin expresses a similar hope concerning the school at Peking. At Shanghai, the brethren have continued to give instruction to a native assistant, with a view to his eventually entering the ministry ; and Mr. Corbett, at Chefoo, speaks with much interest of a native convert, who can already render valuable assistance in missionary work, and who is preparing himself for still more useful labours. In all instances, the instruction of these native helpers is given in the vernacular, and not in English. It is found to be quite practicable to train them in their own language for a high order of usefulness ; the labourers already at work will not suffer by comparison with native missionaries in other countries. The services of the native brethren, particularly in the Ningpo mission, have been of the greatest value. In many cases they have been the instruments of leading their countrymen to a saving knowledge of Christ, before they had seen or heard any of the missionaries.

Preaching—Church Statistics.

The great work of preaching the Gospel, has been steadily kept in view. At Canton, the brethren are grateful for two chapels, which add largely to the comfort and influence of their services. Particular attention is called to the need of a chapel at Peking. Stated services were maintained at all the stations, and at many of the out-stations—in the case of the latter, chiefly by native brethren. Journeys were made from most of the stations into the region beyond, during which the Gospel was preached and the Scriptures and tracts circulated. To all the churches some members have been added. The following table gives the returns :

Stations.	Received during the year.	Died or dismissed.	Whole number.
Canton	5	1	24
Ningpo	7	..	55
“ Yuyiao	11	..	64
“ Sanpoh	16	..	69
“ Bao ko-tah	11	..	57
Shanghai	3	1	24
Tungchow	3	1	23
Chefoo	6	..	6
Peking	7	..	7

These returns are both of the churches organized, and of communicants at one or two stations, where churches are not yet formed. In the first column, a few persons are included who were received by letter. The number in the Ningpo churches who may have died or been dismissed, is not yet known; later advices from Ningpo increase the number of admissions to the churches by twelve, but these are not here included, it not being yet known to which of the churches they belong. These statistics, especially those of the Ningpo churches, contain much to cheer the hearts of the friends of missions, especially as the missionaries can, in most cases, commend the Christian walk and conversation of the communicants.

Out-Station Work—Colportage.

In connection with the Ningpo mission, there is a large work in progress, chiefly in the hands of native helpers, which is carrying the Gospel to many towns and villages in a district of country, 150 to 200 miles long, and five to twenty miles in breadth; several places are occupied as out-stations by native labourers, and are visited from time to time by the missionaries. Two cities were added to the list, Zong-yn and Hangchau. The latter, the brethren are anxious to see occupied by one or more missionary families; it is a place of great importance. The number of baptisms at the out-stations during the year was forty-eight. The Shanghai mission gives a particular report of colportage work, which is quite encouraging. This kind of service is performed in a greater or less extent, in connection with all the missions, and is undoubtedly a means of exerting a wide-spread influence in favor of the Gospel. The four colporteurs of the Shanghai mission sold 801,455 pages of the Scriptures, at a low price, receiving \$88 for them, and distributed 128,204 tracts, mostly portions of the Scriptures. They made known the way of life in 1,534 public places, or private families, where a few of the neighbours could be gathered in to listen. Their labours were performed principally in the province of which Shanghai is one of the cities.

Mission Schools.

The educational department of the missions in China never embraced a large number of scholars, the ruling purpose being that of training a select number of native youths, who, by the divine blessing, might become assistants in the missionary work. In the boarding-schools, especially, everything is made tributary to this great object. To the schools heretofore in operation, two schools were added during the last year, which could hardly have been expected to be placed under missionary influence, and which may, perhaps, be soon withdrawn from it. These are schools established by the Chinese authorities for the education in English of young men, so that they may be qualified to fill stations as interpreters and in the foreign customs.

At Canton, the authorities requested Dr. Happer to take the charge of a school of this kind, when its former superintendent resigned;—its duties required four hours of his time on alternate days. Christian influences were allowed to be introduced. The liberal remuneration paid for his services was turned over by Dr. Happer to the mission treasury. At Peking, Dr. Martin was also requested to take the charge of a class in a school of this kind. At the latest advices, he expected to withdraw from this duty in order to have more time for his other missionary labours. While engaged in the service of the Chinese, Dr. Martin did not draw his usual salary from the Board. Of the mission school at Peking, generously supported by a friend, Dr. Martin speaks in terms of warm interest. Scholars who promise to become influential can be obtained. What is needed greatly is additional force for its duties—Dr. Martin greatly desiring to be aided by a competent colleague. The school at Tungehow is commenced under very encouraging prospects of success, but it needs larger room; this might be provided in a new dwelling-house, which ought to be procured for Mr. Mateer's family without delay. The schools at Ningpo suffered from the illness of Mr. Green who was in the efficient charge of the girls' boarding-school, and of Mr. Morrison, whose successful superintendence of the boys' boarding-school had to be relinquished when he left Ningpo for his health; it is now in the hands of Mr. Dodd.

The schools at Shanghai continue under the charge of Mr. Farnham, and are spoken of as full of promise; considerable interest among the scholars was manifested in religious things, and some applied for admission to the church, but were advised to wait for longer trial. One of the girls in this school, and one in the Ningpo school, died during the year, both supported by the precious hope of going to be with Christ. Another girl in the Shanghai school was admitted to the communion of the church. Eight of the boys, and the same number of girls in the Ningpo boarding-schools, are communicants. It is mentioned that the girls in the Ningpo school, and both the boys and girls in the Shanghai school, engage in various kinds of work, helping to lessen the cost of their support, and to fit them for the duties of future life as housekeepers.

At Canton, the girls' boarding-school, under the care of the lamented Mrs. Happer, two day-schools for boys, two day-schools for girls—one of which was under Mrs. Happer's care, but both are now under Mrs. French's charge,—and two small day-schools in the country under Dr. Happer's superintendence, are all regarded with much interest as a means of doing good. The schools in the country met with much opposition from some of the people, but this opposition, it is hoped, is in a good degree overcome. The statistics of the schools are here appended in tabular form:

Stations.	Day Schools.		Boarding-Schools.	
	Boys.	Girls.	Boys.	Girls.
Canton.....	85	46	6	10
Ningpo.....	25	..	18	18
Shanghai.....	30	..	17	15
Tungchow .....	..	..	12	..
Peking.....	45	..	..	..
Total.....	185	46	53	43

Printing—Works for the Press.

The total number of pages printed during the year by the mission-press at Shanghai, is 13,650,600. Of these, 11,120,000 pages were of the Scriptures ; of works classed as Tracts, 1,652,400 pages. These returns embrace, besides other works not here specified, an edition of the New Testament, 32mo, 10,000 copies ; Old Testament, 32mo, as far as 1st Kings, 5,000 copies ; Genesis to Exodus, 20th chapter, Mark, Luke, Acts and Galatians, 12mo, 12,000 copies each ; John, 8vo, 7,000 copies, and Matthew, 8vo, 14,000 copies—both in the Mandarin Colloquial, translated at Peking ; Gospel Words, 20,000 copies ; Christ's Sayings 10,000 copies. Of new works printed, the report mentions as valuable additions to the list, 2,000 Character Classic, by the Rev. W. A. P. Martin, D. D. ; Acts with Commentary, by the Rev. J. L. Nevius ; Matthew, with Commentary, in Shanghai Colloquial, by the late Rev. Reuben Lowrie ; Pilgrim's Progress, by the Rev. W. Burns. Of the Mandarin Hymn Book, 2,000 copies were printed. The 32mo edition of the Scriptures is remarkable for its beauty, clearness and convenience ; it is printed from type prepared by Mr. Gamble, the superintendent. His report of the press contains valuable suggestions as to electrotypes plates for the Scriptures and other books, and as to other matters, which cannot be introduced here.

The type-foundry of the press is an important department. The Small Pica font is nearly completed, consisting of 6,000 characters of full body, and 1400 primitives and radicals. Besides this font, there are three others, the Berlin, the Paris and the Hong Kong, with an incomplete set of the Dyer font. A small font of Japanese *Hirakana* character was made during the year, of Small Pica body.

A fire-proof house for the matrices has been built, and the printing establishment as a whole appears to be in excellent condition. Mr. Gamble's superintendence has continued to be marked by energy, ingenuity and success.

Closely connected with the press, is the preparation of books. The Canton report mentions translations of the standards of the Church—the Confession of Faith, Larger and Shorter Catechisms, and the Book of Discipline, by Dr. Happer, which have been authorized to be printed; an elementary book on Geography, by Mr. Condit, which has been printed; a translation of the tract, "Come to Jesus," by Mrs. French; and a few Hymns, added to the list. Dr. Martin, aided by missionaries of other Churches, has been engaged in the translation of the New Testament into the Mandarin, or Court dialect; about one-half of the New Testament has been sent to press. He reports that the missionaries at Peking and Tientsin, with one exception, have agreed to adopt the term *Tienchu* for God, and *Shengsen* for the Holy Spirit. It is known now that some, perhaps most, of the missionaries in the other missions of the Board will not give their consent to this change; so that while these terms may gain circulation in the North of China, they will tend to increase the embarrassment which unhappily exists, from the employment of different terms to denote the name of the Divine Being. The Committee are not able, therefore, to share the satisfaction expressed by the Peking missionaries at this measure.

Medical Missionary Work.

Dr. McCartee has continued to give a part of his time to this kind of labour, though engaged chiefly in other branches of the work. Of Dr. Kerr's Hospital labours at Canton, Mr. Preston in the report of the mission, says: "This branch of mission-work has always been an interesting feature at Canton, and it has lost none of its interest; but as in the days of our Lord, and every age since, it is the natural development of Christian life. It is a work of love, showing the spirit of Christ, and leading the objects of its ministrations to look upon the great Physician and Healer. Preaching to the patients, has been a blessed work. The Dispensary at Fat-shan has been given up, for several reasons—principally because Dr. Kerr wished to spend the time in visiting other places, but sickness in his family has not permitted the design to be carried out to a great extent. The Hospital of the London Mission having been given up, Dr. Kerr has rented a part of the premises for a time. His desire to secure a lot for building on a larger scale is near realization, and such a building will be the more needed, because of there being but one. The whole number of patients during the year is 18,477; at Fat-shan, three months, 1,490; children vaccinated, 337; in-patients, about 400."

The brethren at Tungchow are urgent in their request for a medical missionary at that city. No professional assistance for their families can be obtained nearer than Chefoo, over fifty miles distant,

and there is a wide and most encouraging sphere of labour and influence for Christ at Tungechow, such as is rarely within the reach of pious physicians. The Committee are anxious that this plea of the missionaries should be considered by their medical friends as a call in Providence, which they hope will soon meet with the answer, "Lord, here am I, send me."

The missionary work of our Church in China, as will be evident from the foregoing accounts, is a work of wide sweep, far extending, and full of promise. More men are needed for its service. Larger pecuniary means are also needed. Let these be supplied, and the blessing of God implored in constant prayer, and the Church may look for blessed results in a short time. Not only are the Chinese far the most numerous people among the nations, but in some respects they are more accessible by missionaries than are most heathen people. Fewer barriers stand in the way of their conversion than are met with in some other countries. And the converts seem to possess a practical force of character, which is full of hope as to their usefulness in spreading the Gospel among their countrymen. In such a missionary field as this, it is a matter of deep regret to the Committee that they have to report the number of missionaries as actually less at the end of the year than at its beginning—only two new men having been sent out, and three having returned to this country. Prayer should be offered to the Lord of the harvest that he would send labourers into this great field.

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission commenced in 1859; missionary labourers—James C. Hepburn, M. D., and his wife; Rev. David Thompson.

No marked change has occurred in the condition of our missionary work in Japan during the last year. The health of the missionaries has been excellent, and their labors have been continued as in the preceding year. Reviewing the year, Dr. Hepburn writes: "Mr. Thompson preaches regularly once a month in the United States Consulate, being associated in this service with the missionaries of the Reformed Dutch Church. He also now teaches two hours a day in the government school, having kindly taken my class in geography which I was compelled, by other duties, to give up. . . . The dispensary is kept in full operation, the daily number of patients averages about thirty-five. More than half of them are there for diseases of the eye. Many operations have been performed. . . . The patients come from all parts of the country. No surveillance seems to be kept over me, and no governmental opposition exists; indeed, many of my patients are government officials, from an ex-governor of Yokohama down to a common policeman. I have five medical students, or rather young men who attend at the dispensary to observe my practice, all intelligent and inquiring persons. I have adopted the plan of having different texts of Scripture translated into the Japanese, neatly written and,

mounted, hung up in the dispensary, where all can see and read them. I have now the Ten Commandments thus placed in view, 'God so loved the world,' etc.; 'There is one God, and one Mediator,' etc. . . . I often explain them, [and an example is given of the interest taken in these Scriptures, though objection was made to the name of Jesus, as being offensive to the Japanese.]

"I am prosecuting my other work of dictionary-making with as much patience and vigor as I possess; it is exceedingly difficult and slow work, but, for all, it advances."

Besides preaching in English, and teaching, as mentioned above, Mr. Thompson has continued the study of the language as his chief occupation. It is not deemed expedient yet to attempt to hold preaching services publicly for the Japanese, nor to undertake other kinds of direct missionary work that would attract the attention of the government. How long this line of policy may be regarded as advisable, is not yet apparent. A beginning must be made, and it may be expected to encounter opposition, but it is well to remember that the hearts of these jealous heathen rulers are under the control of the same power that is promised to accompany the servants of Christ in their work. It might easily be so ordered, that the door of entrance would be set wide open; it might also be found that apprehended opposition would give way before judicious efforts for the Christian instruction of the people. At any rate, our brethren are watchful to improve opportunities of making the Gospel known to such individuals as come within their reach, and we must not despise the day of small things.

Near the close of the period under review, one of the missionaries of the Reformed Dutch Church was permitted to baptize the first convert in Japan—a respectable medical man, who had been much with the missionaries, and who gave pleasing evidence of his being a true follower of Christ. He was then on his death-bed, and soon afterwards departed this life in peace. His baptism was probably not known to the government officials, so that neither he nor his family were molested.

The general aspect of this country, in a missionary point of view, is not materially changed from what was reported a year ago. Questions of foreign policy, and of the relations of the Tykun and the Daimios to each other, in reference to their connection respectively with foreign commerce, are no doubt deeply pondered by these rulers. The attitude of foreign powers towards the government is becoming more decided. The knowledge of what Christianity really is, as now presented to the Japanese, is no doubt extending. These humble missionary labors are among the greatest influences now at work to bring about great changes. The faith of the Church and of her servants in the field must not fail. In the end, it will be seen that these beautiful islands, teeming with inhabitants, now, alas! deeply degraded by heathenism, shall wait for the law of Christ, and become witnesses of his wonderful grace.

MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO: Rev. Augustus W. Loomis and his wife; one native Christian assistant.

The labours of the missionary have been continued with marked energy and fidelity. As his work is conducted under the disadvantageous circumstances described in former reports, it has still been difficult to secure attendance on regular services; but these services have been kept up in the mission chapel on Sabbath afternoons and evenings, and on a week-day evening, and have been attended by rather more persons than in the preceding year. The work of the missionary and of the assistant, in visiting the Chinese at their houses, shops, places of work, etc.; in holding conversations with them on their arrival from China, on their visits to San Francisco from the interior, and on their returning to their native country; in sending tracts and portions of the Scripture to Chinese camps and settlements, at various places, particularly in the mining districts; in acting as counsellor, agent, friend, in a great variety of ways to further their welfare—all this varied work has been carried on with enterprise, ingenuity, and good results. The wife of the missionary, though in feeble health, has been able to give valuable aid in various ways, and especially in the Sunday-school service in the chapel. For an interesting account of the manifold labours and influences of this mission, as well as for a very satisfactory report of the condition of the Chinese on the Pacific coast, the Committee refer to a paper by Mr. Loomis, which was published in the *Foreign Missionary* of last July.

In the unfavourable circumstances of these heathen adventurers, who come to our shores usually without their families, who still meet with dislike from most of our countrymen, who go from place to place, as they can find work or make money, who are restrained by not even the restraints existing among their own people in China—feeble as they are, who are exposed to many temptations, and who all expect to return to their native country, it is obvious that strong faith is required in the divine power of the Gospel, by those who seek to bring them under its control. But the word of God is quick and powerful in its application to the souls of lost men by the Holy Spirit, and some of its triumphs have been already witnessed in connection with this mission. Writing early in January, Mr. Loomis could say: "On November nineteenth, we received a Chinaman to the communion of the church, and December thirty-first, we received another; these are the men who had been waiting long. They both appear well, and we hope may adorn the profession they have made. At our last communion, ten professing Christians (Chinese) were present. These men all seem desirous of knowledge; they exhibit an interest in the services, and are constant attendants on the ordinances. We hope each of them may be a light to others." And the case of one is mentioned who ex-

pects to return soon to China, and wishes to be employed in some way to make the Gospel known among his countrymen. It is hoped that he may be able to do good.

At the end of the year under review, Mr. and Mrs. Loomis expected to leave San Francisco on a visit to their friends in the Atlantic States, this measure being imperatively urged by the medical advisers of Mrs. Loomis on account of her health. Mrs. Condit and her children would accompany them, and Mr. Condit would take the charge of the Chinese work in California. He is well qualified for this work by his previous experience in China.

The Committee are still impressed with the importance of keeping up this mission. The number of Chinese in California and other States on the Pacific is gradually increasing, and is likely to increase still more, as their patient, steady, and little troublesome traits as labourers become better known. In those new countries such labourers are invaluable. Whatever may be the motive which brings them to our country, they ought here to be brought under the influence of the religion of Christ. And, for this end, our churches should support missionary efforts like those here reported, and should accompany them with their sympathies and their prayers.

MISSIONS IN PAPAL EUROPE.

In Belgium, France, and Italy, and at Geneva, chiefly with reference to missionary work in France, Protestant organizations exist for promoting the spread of the Gospel amongst the Roman Catholic inhabitants of these countries. These Committees of Evangelization are doing a good work. As their pecuniary means are very limited, they need the aid of their more favoured brethren in Great Britain and the United States. It was but a small sum the Committee were able to transmit to them during the last year, as shown in the Treasurer's report; but larger gifts were sent to them from this country, some of which, and particularly one of the most liberal, were given by members of our Church. In some instances these gifts were made in response to personal applications by a respected young minister of Paris, and by a graduate of the Geneva Theological School, who visited many of our churches for this purpose. The School of Theology at Geneva, which still enjoys the presidency of the venerable Dr. Merle d'Aubigné, continues to be one of the most important centres of influence of pure Christianity. In its circular of November last, forty-eight students were reported. Of these nine were of Geneva; six, Swiss, of other cantons; nineteen, French; five, Belgians; three, Italians; two, Spaniards; one, Hollander; one, English; one, Canadian; and one, Swede. The work of the Vandois Church continues to bless Italy. A summary view of its missionary stations and prospects was given in the *Record* of January. Its Theological School at Florence is maintained, and thirteen students were in attendance at

the date of the last report. Its printing press, also at Florence, has been vigorously employed in printing the Holy Scriptures and other religious publications. Twenty-three thousand copies of the New Testament were sent forth last year from this press. The interest of \$20,000, the sum invested here for the Vaudois Seminary, has been remitted, and it was in aid of the missions of this venerable church that the liberal gift above referred to was made.

The Committee do not deem it needful to enter into further statements concerning the work of Evangelization in these European countries. The theory on which their part in the work is conducted, was stated particularly in their last Annual Report. It was also described in an article on "Our Missions among Roman Catholics," in the *Record* of August. As to the general and great importance of these efforts in aid of the diffusion of pure Christianity amongst these nations, there can be no question. And every thoughtful observer of events will see signs of changes which are adverse to Rome and favourable to religious liberty and Gospel truth, though, alas! in too many instances they are marked by skeptical and radical tendencies. The position of the Pope becomes more and more critical in Rome, and on the withdrawal, in a few months, of the foreign troops, by which his power has been upheld for several years, it may readily occur that he and his corrupt court will become wanderers, and the Papacy suffer serious loss of power and prestige. In France, too, the main pillar of Popery and its main source of supplies of men, women and money for the propagation of its influence among the nations, and also in Belgium, in some respects more Romanist than France, a vigorous conflict is in progress between ultramontane and liberal ideas—a conflict in which the cause of Rome will, in the end, suffer defeat. Christians of other countries, and of a purer faith, cannot be indifferent to this conflict. Their sympathies, their gifts, their earnest prayers should be enlisted in aid of their few but noble brethren, who are striving to preach the truth, to circulate the Bible, to train up ministers of the Gospel, for the evangelization of these nations.

MISSION TO THE JEWS.

NEW YORK: Rev. John Neander.

Though not permitted to speak of conversions from Judaism to Christianity, as the visible result of his labours during the last year, Mr. Neander is encouraged in his work. He is received by many Jews with respect, and his message, he has reason to think, is often heard with thoughtful attention. He is called on at his own house, and some of these calls are made in the evening to avoid notice. In a few instances, Jewish hearers are observed in his German congregation on the Sabbath, and he still thinks his position as the pastor of this church increases his influence among the Jews. Incidents

occur, at times, which are gratifying to the missionary ; one of these was his being asked to perform a marriage ceremony, the bride and groom and all the friends present being Hebrews, who gave respectful attention to the Christian service. Incidents also occur which show painfully that the minds of thoughtful Jews are not at rest, as when an intelligent and leading member of one of the synagogues sought a frank conversation with the missionary, in order to ascertain whether he really believed his own doctrine concerning the Nazarene ; all doubt as to this being removed, he said, with a sigh : " This is incomprehensible to me." It is one of the things to be deeply regretted in the condition of the Jewish mind, in far too many cases, that infidelity is supplanting the old historic faith, especially among young persons ; but the great practical hinderance is the spirit of intense worldliness which characterizes so many of this people.

Mr. Neander's German labours continue to enjoy the divine blessing. Upwards of seventy persons as communicants were received last year.

The Committee cannot but regret that this work for the Jews, reported by them without much change from year to year, is so very limited. They are well satisfied, indeed, with the fidelity of the esteemed missionary, whose work is thus briefly described ; they do not see in what respect he could pursue his labours to better advantage. They must admit, further, that they do not see clearly what other, additional or different, labours could be undertaken distinctively as missionary agencies among the Jews in this country. And yet, as there are probably more of this people in New York than in Palestine, to cite Mr. Neander's remark, and as certainly very many of them are wanderers from any and every religious fold, while all of them who deny the only Saviour of sinners must be regarded as going on to a hopeless eternity, the earnest attention of Christians should be turned to their condition. Much may be done for them by the followers of Christ, in social or business relations with them, by a watchful, kind and judicious improvement of opportunities of directing their attention to the Redeemer. Schools for their children cannot be supported, and would not be attended here, as they are in some places abroad, but in some instances the children of Hebrew parents may be obtained for Sunday-school instruction. No opportunity should be neglected of calling their attention to the Holy Scriptures. But after all these and other things are done, the chief means is prayer—prayer to God, that the veil that is on their hearts may soon be removed, and that they may be led to look unto Jesus as the true Messiah, the only Saviour.

The Committee, in closing this report, desire to call the particular attention of the Church to the need of enlarged efforts in this work. The Corisco mission wants more men ; the Alexander High School wants a competent superintendent ; the Bogota station wants and expects soon to have another labourer, and wants the

means of purchasing suitable buildings for the mission families, their public religious services and their school; the Rio de Janeiro station has repeatedly sent up its plea for a chapel as almost indispensable, notwithstanding the considerable outlay of funds required to obtain it; the missions in India call for more men, and so do the missions in China, while in the latter country missionary buildings are much needed at Canton, Chefoo, Tungechow and Peking; the mission in Siam also wants buildings at Bangkok and Petchaburi. The vital department of the training and employing of native labourers must not be overlooked; in some missions this part of the work should be more fully developed, and in others it should be more liberally supported. Nor must the greatest want of all be overlooked, that in the missions, as in the Church at home, the spiritual power of the labourers needs to be greatly increased by the baptism of the Holy Ghost.

Thus far, the Committee have been referring to the wants of the missions and their labourers in the work already commenced. But there are "regions beyond"—vast regions almost unvisited, great multitudes who have not seen nor heard a preacher of the Gospel, especially in the three populous countries of Africa, India, and China. Provinces and districts in these countries, which have a place in this report, are but very partially supplied; as an example, the province of Shantung in China, having a climate as good as that of any of our Northern States, and having Twenty-Nine Millions of people, has but three ministers of the Gospel from our Church, and not half a score from all other Churches. Many other densely-peopled provinces in this country are entirely destitute of missionaries. The Laos, north of Siam, must not be forgotten; they are ready to welcome the arrival of the first missionary. Nor must the perishing Indian tribes in our new States and territories be forgotten; from whom shall they receive the Gospel?

Brief and incomplete as are these references to the existing state of the missionary field, they may serve to bring home to the heart of every minister and every member of the Church the inquiry, What more can be done towards supplying these urgent wants? And prayer should be made that such large measures of divine grace may be given to all of our Christian people, as will secure labourers for the harvest, and pecuniary means for the enlargement of this work. In the hope of these results as not far distant, and with feelings of gratitude to God for his blessing upon this cause, as shown by many proofs in this report, the Committee here end the record of another year of missionary service.

Financial Statement.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1865, to May 1, 1866.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of

Lodiana Mission,	\$52,559 02	
Outfit of Rev. Wm. J. P. Morrison,	250 00	
“ Miss Henrietta Morrison,	200 00	
Passages of ditto, and Rev. Geo. L. Bergen, to Calcutta,	900 00	
	<hr/>	53,909 02
Furrukhabad Mission,	31,629 58	
Outfit of Rev. James M. Alexander and wife	400 00	
Passages of ditto to Calcutta,	700 00	
	<hr/>	32,729 58
		86,638 60

MISSIONS IN SIAM.

Expenditures on account of,	11,768 45	
Outfit of Rev. P. L. Carden and wife,	400 00	
“ Mrs. J. Wilson,	200 00	
Passage of Messrs. Carden and Wilson and wives, to Hong Kong,	1,540 00	
	<hr/>	13,908 45

MISSIONS IN CHINA.

Expenditures on account of,

Canton Mission,	13,931 86	
Outfit of Rev. H. V. Noyes and wife,	400 00	
Passage of ditto to Hong Kong,	800 40	
	<hr/>	15,171 86
Ningpo Mission,	8,949 10	
Outfit of Rev. J. A. Leyenberger and wife,	400 00	
Passage of ditto to Shanghai,	700 00	
	<hr/>	10,049 10
Shanghai Mission,		10,895 39
Shantung Mission,	5,238 13	
Outfit of Miss C. B. Downing,	200 00	
Passage of ditto to Shanghai,	350 00	
	<hr/>	5,788 13
Peking Mission,		1,218 64
		43,123 12

MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of,	2,195 84
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MISSIONS IN JAPAN.

Expenditures on account of,	3,138 94
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MISSIONS IN AFRICA.

Expenditures on account of,

Liberia Mission,	7,607 16	
Corisco,	6,206 24	
	<hr/>	13,813 40

MISSIONS TO THE AMERICAN INDIANS.

Expenditures on account of,		
Chippewa Mission,	2,499 40	
Omaha Mission,	5,515 75	
Indian Orphan Institute,	3,582 29	
Choctaw Mission,		
Unsettled accounts of 1861,	588 00	
	<hr/>	12,185 44

MISSIONS IN SOUTH AMERICA.

Expenditures on account of,		
Bogota Mission,	1,349 40	
Brazil Mission,	11,832 66	
	<hr/>	13,182 06

MISSION TO THE JEWS.

Expenditures on account of,		700 00
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MISSIONS IN PAPAL EUROPE.

Remittances to,		
France, Central Protestant Society,	250 00	
Belgium, Missionary Church,	250 00	
Waldenses,	500 00	
“ Interest on Endowment Fund,	1,200 00	
	<hr/>	2,200 00

(Total expenditures of Missions, \$191,085 83)

SECRETARIES' AND TREASURER'S DEPARTMENT.

Walter Lowrie, Esq., Secretary,		
Rev. John C. Lowrie, “	2,500 00	
Rev. David Irving, “	2,500 00	
Wm. Rankin, Jr., Treasurer,	2,500 00	
Clerk hire,	1,451 00	
Travelling Expenses of Officers,	235 64	
	<hr/>	9186 64

PRINTING.

The Foreign Missionary; Expense of publishing 33,850 copies monthly, including those sent free to Ministers and Donors,	7,026 71	
The Home and Foreign Record; proportion of deficiency,	1,353 20	
The Twenty-Eighth Annual Report; Expense of publishing 2,600 copies, including postage,	680 90	
Printing Circulars, Certificates and Blanks,	49 90	
	<hr/>	9,110 71

MISCELLANEOUS.

Postage,	204 71	
Fuel and Lights,	112 90	
Library, Binding, Periodicals, and Stationery,	207 32	
Taxes and Insurance,	468 45	
	<hr/>	993 38

\$210,376 58

TREASURER'S REPORT.

DR. THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN ACCOUNT WITH WM. RANKIN, JR., TREASURER. CR.

	1866.
To	May 1.
payments as per accompanying state-	
ment.....	\$210,876 58
	<hr/> \$210,876 58

	1866.
By	May 1.
balance last year's Report	
Donations from Churches.....	\$117,799 02
" Individuals and miscel- laneous sources	20,444 71
Legacies	17,027 15
Synod of Reformed Pres. Church. " " in China and Siam.....	4,638 12
Donations received in India.....	169,809 00
" " " " " " Siam.....	10,640 00
	<hr/> 1,534 00
Interest on Waldensian Endow- ment.....	12,174 00
Amount received from U. S. Gov- ernment for Omaha Indians ..	1,200 00
Chippewa Indians	5,625 00
Mission Land Sales	900 00
	<hr/> 6,525 00
American Bible Society for print- ing Bibles in India, China, and Siam.....	2,359 50
American Tract Society for print- ing Tracts in India, China and Siam.....	10,000 00
Balance being indebtedness of the Board.....	2,200 00
	<hr/> 2,849 93
	<hr/> \$210,876 58

The undersigned has examined the foregoing statement and finds it correct.

New York, May 4, 1866.

JAMES DONALDSON, *Auditing Committee.*

W. M. RANKIN, JR., *Treasurer.*

Abstract of the Proceedings
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
TWENTY-NINTH ANNUAL MEETING.

The Twenty-ninth Annual Meeting of the Board of Foreign Missions of the Presbyterian Church was held in the Mission House, New York, May 7th, 1866, at half-past three o'clock P. M.

The following members were present:

Ministers: John M. Krebs, D. D., N. L. Rice, D. D., J. E. Rockwell, D. D., Edward E. Raukin, D. D., John C. Rankin, R. W. Dickinson, D. D., J. D. Wells, D. D., David Irving, John C. Lowrie, D. D., E. R. Craven, D. D.

Laymen: Walter Lowrie, Robert Carter, David Olyphant, B. R. Bradford, William Rankin, Jr., Jasper Corning, Elijah Houghton, Robert L. Stuart.

The Report of the Executive Committee, the Treasurer's Accounts, and the Minutes of the Executive Committee were laid before the Board. These were referred to Sub-Committees of the Board, and afterwards on their recommendation were approved.

On motion of the Rev. J. C. Rankin, it was resolved that inasmuch as a large increase in the funds is demanded for the necessary operations of the Board of Foreign Missions for the ensuing year, it be recommended to the General Assembly to solicit the churches to increase the donations to this Board by a sum not less than Fifty Thousand Dollars.

The following gentlemen were elected as officers :

President : John M. Krebs, D. D.

Vice-President : Mr. Jasper Corning.

Executive Committee : Rev. Messrs. John M. Krebs, D. D., John D. Wells, D. D., Nathan L. Rice, D. D., Charles K. Imbrie, D. D., John C. Lowrie, *ex. off.*, David Irving *ex. off.*, and Messrs. James Lenox, Robert Carter, Robert L. Stuart, Lebbeus B. Ward, George T. Olyphant, Walter Lowrie, *ex. off.*, and William Rankin, Jr., *ex. off.*

Corresponding Secretaries : Walter Lowrie, Esq., Rev. John C. Lowrie, and Rev. David Irving.

Recording Secretary : Rev. Charles K. Imbrie, D. D.

Treasurer : William Rankin, Jr., Esq.

Auditors . Messrs. James Donaldson and David Olyphant.

The Board adjourned, to meet at the Mission House, New York, on the first Monday in May, 1867, at 12 o'clock, M.

Action of the General Assembly.

On Friday May 18, 1866, the Report of this Board was presented to the General Assembly of the Presbyterian Church, and was referred to the Standing Committee of that body on Foreign Missions, consisting of Rev. Messrs. A. W. Loomis, J. E. Spilman, S. R. House, M. D., D. A. Wilson, S. T. Wilson, James Remington, J. L. Nevius, and Messrs. L. B. Wells, G. Marshall, Robert Porter and J. Dickson.

On Tuesday May 22nd, this Committee reported a Minute and Resolutions, which, after consideration by the General Assembly were adopted, and are as follows :

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

The Committee on the Board of Foreign Missions respectfully report to the General Assembly that they have carefully examined the Annual Report of this Board, which contains a brief but clear statement of the condition of the missions under its care, together with the report of the Treasurer.

ACTION OF THE GENERAL ASSEMBLY.

recommend its approval and publication as a document worthy to be studied by all the members of our Church.

From it we learn that our Church sustains missions in nine different countries and at forty-six different stations; that we have employed seventy-five ordained missionaries, nine of whom are natives, together with eight licentiate preachers. We have seventeen lay labourers from this country and seventy-four female assistants; 145 native teachers, with other native helpers; 427 scholars are taught in boarding-schools, and 6,438 in day-schools. The mission churches have a membership of 1,193, of which about 176 have been added during the year. Three deaths of missionaries have occurred during the year. The number of Missionaries now employed, is three more than were reported a year ago.

From the Report it appears that the receipts of the Board from contributions and from legacies is less by more than \$46,000 than the receipts from the same sources last year. The total receipts of the Board are \$207,526 65, the expenditures \$210,376 93, leaving a balance against the Treasury of \$2,849 93. The whole number of churches contributing is 1,380 against 1,500 last year, being a falling off of 120 in the contributing churches.

The whole number of churches in our communion is 2,629; of these 1,249 appear as having done nothing during the past year towards sending the Gospel to the heathen.

We find that all the missions reported last year have been sustained, but with the exceptions of a few out-stations, no new ground has been occupied. While the Missionaries in nearly all these fields are calling, as they long have been, for ministers and teachers to be sent to their assistance, as well as to enter into other and needy fields; and in some of the missions new buildings are greatly needed, which cannot be furnished until the Church increases its contributions.

During the time in which our Board has been in operation the Bible has been translated into many languages and a great amount and variety of religious books have been printed, and thus the way has been prepared for the more rapid diffusion of religious truth in the future than in the past, if the men were ready to take these Scriptures and religious publications and to preach, and to distribute them amongst the people for whom they were designed.

In all this we find reason both for thankfulness and for sorrow; thankfulness that as a Church, we have been able to hold the ground previously acquired, but great grief that our people have not by largely increased contributions enabled the Board both to enlarge its operations in the older missions, and to establish new stations in districts and countries which are accessible, and where they have long desired, as servants of the Church, to plant the standard of the Cross.

In view of these facts, and in view further of the claims of the heathen upon us, and the command of our Lord to preach His Gospel to every creature, we recommend the following action, viz:

Resolved, That this Assembly gratefully recognize the continued prosperity which the Great Head of the Church has vouchsafed to the work of this Board during the past year, which favour has been especially manifested in the goodly number of converts gathered into the mission churches, and in the increase of native ministers and assistants.

2. That the members of the Board of Foreign Missions, and especially its Executive Committee, are deserving the thanks of this Assembly for the wisdom, zeal and untiring perseverance with which they have from the beginning conducted its affairs, and particularly during the past years of trial and perplexity.

3. That in view of the lands yet to be evangelized and the many hundreds of millions of people yet in darkness, and also in view of the low state of the missionary spirit in our churches, the small number of candidates for the foreign field, and the immediate necessity for a great army of native assistants, we will cry mightily unto God till he revive pure religion in our hearts and amongst our people, and till he so bless the Word preached amongst the Gentiles as to give us our desire in raising up very many from amongst the heathen who shall soon be qualified to preach the Gospel to their countrymen. Nevertheless, the Assembly does not mean by this to be understood to say that the Church at home may sit still until such converts are brought into the Church and educated for the ministry; it believes rather that no good reason can be shown for so unequal a division of the ministerial force as exists at present—2,484 ministers remaining here amongst a population of only five or six millions, nearly all of whom already know what they should do to be saved, while we give eighty-three ministers, seventeen of whom are natives, to the many hundreds of millions who have never yet heard of Jesus and his salvation. The Assembly therefore recommends all its young ministers, as well as candidates for the ministry, to give a new hearing to the calls which are coming in for labourers for this wide-spread harvest field.

4. That the falling off in the contributions to this Board during the past year, the present indebtedness of the Board, and the fact that so large a portion of the Church has given nothing at all, while the ability to contribute has been greater, owing to the return of peace and general prosperity to the land, and the discontinuance of those calls for the gifts of the people which were so numerous during the war, are causes for deep humility and for searching of heart; therefore, the General Assembly commends this subject to the prayerful consideration of the churches, and reminds them again of her oft-repeated injunctions that each church shall take up annual collections for the Board; and where there is a failure to comply with this injunction, Presbyteries are directed to inquire into the cause of such delinquency.

5. That we hold in tender regard those brethren and sisters who, instead of us, have left home and kindred, and are now labouring and suffering in unhealthy climes that they may win souls to Christ; and in order that they may be free from anxiety about the future provision for the support and education of their children, we call the attention of the churches to the statement in the Annual Report of the Board, that “the fund for the children of missionaries should be largely increased;” and in order that all our members may be brought into closer sympathy with our missionary brethren, we urge upon all ministers and church-officers the duty of spreading missionary intelligence, maintaining monthly concerts of prayer for missions, and accompanying such prayers with contributions for the cause for which they have been praying.

Among the papers submitted to this Committee, was a copy of the records of the annual meeting of the Board of Foreign Missions, in which we find a resolution which was designed for this General Assembly, a copy of which we here present, hoping that the Assembly will entertain it. It is as follows, viz:

“On motion of Rev. J. C. Rankin, it was resolved that, inasmuch as a large increase in the funds is demanded for the necessary operations of the Board of Foreign Missions for the ensuing year, it be recommended to the General Assembly to solicit the churches to increase the donations to this Board by a sum not less than Fifty Thousand Dollars.

In addition to the foregoing, there were referred to your Committee certain overtures from the Synod of Northern India. No. 1 being an overture respecting the provision to be made for the support of the widows of missionaries; No. 2, an overture touching the subject of inadequate provision for the support and education of the children of foreign missionaries; and No. 3, an overture touching the sustentation and enlargement of the missionary work in India. Respecting these overtures we recommend that, inasmuch as the Board of Foreign Missions has long had these subjects under consideration, and has already made partial provision to meet the wants specified in overtures one and two, and inasmuch as overture No. 3 refers to matters which belong peculiarly to the Board of Foreign Missions, therefore the General Assembly refer all these papers to said Board, with instructions to give them that attention which, in their judgment, the cases may require.

The following Resolution was also presented by the Standing Committee to the General Assembly, and was by them referred to the Board:

That this Assembly regards the whole Church as a missionary society whose main work is to spread the knowledge of salvation; that individual Christians are not merely to enjoy religion themselves, but to be actively engaged in efforts to lead others to Christ; and also, that this Assembly recognizes the right as vested in Presbyteries to select and appoint to the foreign as well as to the domestic missionary work, any and all such of their number as they believe to be fitted for, and to be needed in the foreign field, and that the persons so designated and called, may not refuse to obey, unless God by His providence clearly shows that his will is that they remain at home, and that until we come up to this standard, we cannot be satisfied that with entire sincerity we can ask, "Lord, what wilt thou have me to do?"

As a part of their Report, the Committee also recommended that this evening (Tuesday) be set apart by the Assembly with a view to the fuller consideration of the interests of this Board—which was done. Addresses were made by the Rev. Messrs. J. L. Nevius, S. R. House, M. D., S. T. Wilson, F. T. Brown, D. D., George C. Heckman, C. J. Jones, J. M. Krebs, D. D., George Fraser.

A Sermon for the Board was preached in the University Place Presbyterian Church, New York, on Sabbath evening, May 6th, preceding the Annual Meeting of the Board, from Romans x. 13-15, by the Rev. Cyrus Dickson, D. D.

MEMBERS OF THE BOARD OF FOREIGN MISSIONS.

Term of Membership ending in May, 1867.

Ministers.

David Elliott, D. D.
Moses A. Hoge.
Robert Davidson, D. D.
William L. Breckinridge, D. D.
H. V. D. Nevius.
Joseph T. Smith, D. D.
Robert L. Stanton, D. D.
John C. Rankin.
David H. Riddle, D. D.
John C. Lowrie, D. D.
Nathan L. Rice, D. D.
James M. Macdonald, D. D.
John Stockton, D. D.
Alexander Donaldson, D. D.
P. O. Studdiford, D. D.

Laymen.

James Lenox.
Harvey Childs.
James N. Dickson.
Robert Carter.
Lebbeus B. Ward.
William Rankin, Jr.
Alexander Laughlin
John C. House.
J. G. Shipman.
T. H. Nevin.
George W. Buchanan.
James R. Snowden.
James M. Ray.
M. O. Talman.
A. McClure.

MAY, 1868.

Ministers.

A. G. Hall, D. D.
Ravand K. Rodgers, D. D.
Henry R. Weed, D. D.
Joseph H. Jones, D. D.
John M. Krebs, D. D.
Joseph McElroy, D. D.
Charles K. Imbrie, D. D.
Elijah H. Craven, D. D.
George Junkin, D. D.
Nathaniel W. Conklin.
Charles W. Shields, D. D.
Melancthon W. Jacobus, D. D.

Laymen.

William McIlvaine.
William F. Allen.
Matthew Newkirk.
Joseph Patterson.
John M. Sherrerd.
Stephen Lockwood.
D. D. Dickey.
Elijah Houghton.
B. Rush Bradford.
W. W. Scarborough.
William Ernst.
Stanley Matthews.

Henry R. Wilson, D. D.
Alexander T. McGill, D. D.

Henry Ivison,
Samuel Galloway.
Francis G. Bailey.

MAY, 1869.*Ministers.**Laymen.*

William S. Plummer, D. D.
Gardiner Spring, D. D.
Richard W. Dickinson, D. D.
John Gray, D. D.
Edward E. Rankin, D. D.
Samuel T. Wilson.
William Bannard, D. D.
Enoch C. Wines, D. D.
Joseph G. Montfort, D. D.
John D. Wells, D. D.
David J. Waller.
Milo J. Hickok, D. D.
Alfred H. Kellogg.
Elliot E. Swift.
David M. Halliday, D. D.

David Hotchkiss.
Alfred Thomas.
Reuben H. Walworth.
John D. Thorpe.
John Fine.
Jacob D. Vermilye.
Robert L. Stuart.
Henry McKean.
B. D. Judson.
G. Talbot Olyphant.
T. Charlton Henry.
Eli Beard.
William B. Canfield,
J. Harmon Brown.
Jesse L. Williams.

MAY, 1870.*Ministers.**Laymen.*

William C. Anderson, D. D.
Charles Hodge, D. D.
Robert J. Breckinridge, D. D.
John C. Backus, D. D.
Henry A. Boardman, D. D.
Job F. Halsey, D. D.
David Irving, D. D.
Samuel Wilson, D. D.
William D. Howard, D. D.
William G. T. Shedd, D. D.
William M. Paxton, D. D.
Charles C. Beaty, D. D.
Benjamin F. Stead.
James G. Ralston.
J. E. Rockwell D. D.

Alanson Trask.
David Olyphant.
Thomas U. Smith.
Jonathan Woodruff.
Robert McKnight.
Walter Lowrie.
Jasper Corning.
John D. McCord.
H. H. Leavitt.
James Donaldson.
William Baird.
W. P. Van Rensselaer.
Robert McFarlane.
James Bayless.
Henry Day.

APPENDIX.

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1866.

NOTE.—For particulars see monthly acknowledgments.

SYNOD OF ALBANY.		Hamilton Union Northampton and North- ville		<i>Pby of Rochester City.</i>	
<i>Pby of Londonderry.</i>			17 00		
Londonderry	\$101 21		3 35	Phelps	33 11
Newburyport 1st	279 74		2295 05	Rochester, Calvary	18 00
do 2d	140 00	<i>Pby of Mohawk.</i>		Port Byron	15 30
Antrim	64 00	Oncida	94 88	Rochester 3d	297 63
Boston 1st	84 44	Syracuse, Park Central	50 00	Wheatland	42 00
	669 89	Utica, Westminster	81 40	Charlotte	5 00
		Oncida Valley	10 00		411 04
			235 78		
<i>Pby of Troy.</i>		SYNOD OF BUFFALO.		SYNOD OF NEW YORK.	
Lansingburgh	110 00			<i>Pby of Hudson.</i>	
Troy 2d St.	279 64	<i>Pby of Ogdensburg.</i>		Hopewell	12 00
Waterford	350 00	Hammond	69 85	Monroe	23 00
Malta	47 00	Oswegatchie 2d	40 30	Middletown	86 78
Stillwater	46 18	Rossie	8 60	Hamptonburgh	135 57
Cambridge	137 91	Heuvelton	5 00	Scotchtown	158 50
Troy 2d	384 87			Washingtonville	58 84
Park, Troy	101 53			Monticello	35 00
	1456 63		123 75	Goshen	266 83
		<i>Pby of Genesee River.</i>		Goodwill	100 00
<i>Pby of Albany.</i>		Sparta 1st	12 00	Mt Hope 1st	63 00
Albany 1st	733 20	do 2d	7 25	White Lake	11 00
do 2d	250 11	Bath	50 00	Cochecton	16 44
Johnstown	70 00	Caledonia	58 45	Hempstead	27 75
Little Falls	103 07	Warsaw	140 00	Damascus	1 16
Jewett	50 00	Genesee Central	40 53		995 87
Kingsboro'	244 27	Portageville	15 00		
Saratoga Springs	65 91	Wyoming	118 95	<i>Pby of North River.</i>	
Amsterdam Village	77 13	Groveland	11 50	Kingston	55 63
Galway	9 60	Tuscarora	9 50	Smithfield	57 26
Carlisle	22 00	Moscow	10 00	Matteawan	159 00
Schenectady	846 50		477 18	Rondout	300 00
Amsterdam	19 06	<i>Pby of Buffalo City.</i>		Newburgh 1st	170 00
West Galway	40 75	Buffalo Central	40 00	Marlboro'	73 46
Charlton	46 75	Buffalo, Calvary	88 45	Middle Hope	11 81
Esperance	10 00	Alden	13 00	Bethlehem	50 00
West Milton	33 45	Black Rock	10 65	Newburgh, Calvary	27 36
Mayfield Central	10 00	East Aurora	25 00	Fishkill	12 00
Balston Centre	37 04		177 10	New Hamburg	56 91
Mariaville	19 00			Hughsonville	8 00
Gloversville 1st	50 22				
Tribes Hill	6 80				
Princeton	29 84				981 43

ANNUAL REPORT OF RECEIPTS.

<i>Pby of Long Island.</i>		Port Chester	24 71	Lawrence	350 68
Sag Harbor	120 00	Gilead	16 00	Princeton 1st	218 50
Amagansett	55 50		1586 35	do 2d	157 00
Middletown	42 44	<i>Pby of Nassau.</i>		Cranberry 1st	90 00
Huntington South	27 16			do 2d	40 00
East Hampton	334 02	Brooklyn 1st	688 36	Hamilton Square	50 00
South Haven	29 95	do 2d	14 66	Witherspoon st., Prince-	
Sweet Hollow	22 10	do Central	300 00	ton, col'd	35 00
Huntington 1st	173 12	do Wallabout	6 00	Morrisville	5 00
Southampton	116 00	do Lawrence st	30 00	Kingston	16 23
Fresh Pond	22 00	do Throop Ave	107 20	Titusville	81 60
Huntington 2d	37 91	Williamsburg, S. 3d st	577 63	Hightstown 1st	13 67
Bridge Hampton	34 00	do German	38 00	South Amboy	25 00
Smithtown	11 91	Jamaica	175 37		2413 71
Bellport	10 50	Astoria	405 14	<i>Pby of West Jersey.</i>	
	1036 61	Williamsb'gh, Ainslie st	26 00	Cold Spring	35 76
<i>Pby of New York.</i>		Newtown	158 00	Salem	25 25
First	8098 32	Ross st., Williamsburgh	80 19	Tuckahoe	5 00
Brick	3526 88	Hempstead	16 63	Woodbury	11 86
University Place	2109 73	East Wmsburgh German	10 00	Deerfield	56 00
5th Ave. and 19th st.	849 35	Freeport	12 60	Blackwoodtown	25 00
Eighty-fourth st	87 46	Genevan	29 13	May's Landing	10 00
Fifteenth st	299 68		2974 91	Cape Island	30 40
West 23d st	125 01	SYNOD OF NEW JERSEY.		Absecon	5 00
Forty-second st	842 04	<i>Pby of Elizabethtown.</i>		Bridgeton 1st	590 00
Chelsea	328 00	Metuchin 1st	219 27	do 2d	73 29
Grand st	415 00	New Providence	21 00	Williamstown	23 29
Rutgers st	499 38	Elizabethport	18 00	Cedarville	267 88
Jersey City 1st	1303 56	Westfield	146 66	Greenwich	40 78
Yorkville	45 00	Pluckamin	70 00	Fisherville	19 50
Throgg's Neck	30 00	Elizabeth 1st	716 76	Leeds Point	2 00
German, New York	11 00	Rahway 2d	3 30	Pitts Grove	49 50
Nyaek	22 50	New Vernon	51 00		1200 61
Clifton	150 00	Baskingridge	80 00	<i>Pby of Newton.</i>	
Palisades	80 20	Liberty Corner	60 00	Mansfield 1st	54 00
Alexander	51 55	Lanington	90 00	Newton	124 00
Sea and Land	25 00	Plainfield 1st	25 00	Phillipsburg	18 01
Fortlieth st	65 75	Woodbridge 1st	35 00	Belvidere 1st	100 00
Jersey City 3d	8 15	Rahway 1st	100 00	Greenwich	47 81
Greenbush	30 00	Perth Amboy	10 00	Blairtown	45 00
	26638 00		1645 99	Lower Mt. Bethel	40 00
<i>Pby of New York, 2d.</i>		<i>Pby of Passaic.</i>		Harmony	54 25
Canal st	110 58	Paterson 1st	292 94	Stronburg	12 00
Scotch	1744 00	Morristown 1st	3602 79	Stewartsville	84 00
Washington Heights	108 55	Newark 3d	991 47	Stillwater	30 00
Peekskill	407 75	Elizabeth 2d	354 21	Hackettstown	63 12
Mount Washington	189 00	Chester	34 00	Oxford 2d	20 00
Sing Sing	450 00	Springfield	67 80	Danville	14 00
West Farms	5 00	Chatham Village	111 50	Hope	13 15
South Greensburgh	221 33	Connecticut Farms	45 00	Mt. Bethel	17 00
Westminster, Yonkers	875 22	Mt Freedom	30 00	Washingtonville	3 50
Hamden	5 15	Lyons Farms	55 13		739 88
	4116 88	Boiling Spring	31 05	<i>Pby of Raritan.</i>	
<i>Pby of Connecticut.</i>		Wickliffe	313 61	Amwell United 1st	17 00
Bridgeport 1st	175 00	Mt. Olive	10 00	Amwell 2d	19 28
Rye	532 98		5849 50	Milford	11 00
Thompsonville 1st	47 05	<i>Pby of New Brunswick.</i>		Musconetcong Valley	18 02
Bedford	175 00	Trenton 1st	237 76	Bloomsbury	20 85
Red Mills	38 79	do 2d	299 85	Flemington	177 00
White Plains	21 54	do 2d	91 20	German Valley	27 00
Monnt Kisco	16 52	do 4th	160 00	Lambertville	150 00
Croton Falls	40 25	Round Brook	80 00	Frenchtown	40 00
South Salem	253 80	New Brunswick 1st	274 23	Kingwood	25 00
Poundridge	80 00	Pennington	57 74	Clinton	58 40
South East Centre	33 80	Ewing	15 00	Salem	29 00
North Salem	29 80	Dutch Neck	165 25	Forestville	8 00
Patterson	51 14			Amwell 1st	15 50

ANNUAL REPORT OF RECEIPTS.

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<i>Pby of Susquehanna.</i>		Philadelphia Mariners	32 00	Wilmington 1st	206 79
Rome	3 50	do Chester	55 00	Rock	20 00
Towanda	61 00	do South	15 00	Upper West Nottingham	81 45
Elkland	8 00	do 15th	30 00	Doe Run	9 46
Rushville	5 60	Moyamensing	30 00	Green Hill	20 00
Stevensville	12 50	African 1st	3 00		
Canton	10 80	Middletown	20 00		1275 60
Warren	6 58	Gloucester	10 00		
Orwell	29 50		2751 94	<i>Pby of Donegal.</i>	
136 88		<i>Pby of Philadelphia Central.</i>		Chestnut Level	56 33
<i>Pby of Luzerne.</i>		Philadelphia 2d	325 74	Chancelford	40 09
Pittston	130 00	do Spring Garden	580 93	Waynesburg	184 00
Eckley	22 63	do North	89 98	Leacock	54 00
White Haven	15 00	do Central	458 00	Bellevue	24 00
Seranton 1st	304 30	do Princeton	432 74	Union	49 00
Mauch Chunk	97 11	do West Arch st	105 62	Pequea	32 50
Wilkesbarre	10 00	do Cohocksink	110 00	Middle Octorora	74 90
Summit Hill	20 00	do Kensington	252 67	Little Britain	25 00
Pottsville 2d	25 00	Great Valley	15 25	Slateville	60 43
Tunkhannock	11 30	Charlestown	3 00	Cedar Grove	11 25
Tamaqua	20 00	Penn	25 51	Columbia	129 00
Port Carbon	30 00	Alexander	91 31	Wrightsville	16 77
Wyoming	30 00	Phoenixville	6 00	Slate Ridge	21 15
Newton	35 66		2496 75	Centre	7 00
Sterlingville	13 25			Lancaster	50 00
764 25		<i>Pby of Philadelphia 2d.</i>		Hopewell	15 00
<i>Pby of Burlington.</i>		Abington	222 35		842 42
Mount Holly	55 75	Easton, Brainerd	55 00	<i>Pby of Huntingdon.</i>	42 00
Camden 1st	148 94	Doylestown	51 17	Holidaysburgh	199 78
do 2d	30 55	Newtown	48 06	West Kishacoquillas	105 00
Columbus	16 70	Statington	60 00	Cottage	20 00
Allentown	122 50	Providence	17 87	Upper Tuscarora	14 30
Cream Ridge	10 13	Easton 1st	200 00	Clearfield	84 84
384 87		Chestnut Hill	213 00	Bendish	14 50
<i>Pby of Monmouth.</i>		Holmesburg	52 16	Huntingdon	225 00
Jamesburgh	83 00	Allen Township	40 00	Lewistown	123 83
Squan Village	13 00	Catasqua	40 00	Shaver's Creek	10 53
Tennent	200 00	Germanstown 1st	559 38	Altoona	118 00
Shrewsbury	100 00	do 2d	191 02	Little Valley	49 00
Manalapan	40 00	Falls of Schuylkill	6 05	Birmingham	436 00
Freehold Village	243 60	Conshohocken	10 40	Williamsburgh	56 00
Holmanville	6 00	Neshaminy	73 00	Bald Eagle	7 15
Tom's River	9 00	Pottstown	28 00	Millintown and Lost	90 75
Red Bank 1st	98 06	Roxborough	10 30	Creek	109 00
Millstone	20 50	Bridenburg	70 00	Bellefonte	90 00
Port Washington	14 85	Huntingdon Valley	14 00	Milroy	51 75
Manchester	20 00	Frankford	150 00	Logan Valley	456 62
Matawan	25 64	Norristown 1st	186 55	Spruce Creek	45 50
872 55		Bristol	21 00	Sinking Valley	8 50
<i>Pby of Corisco.</i>		Port Kennedy	21 91	Spruce Hill	15 00
Evangasimba	143 08	Norristown 2d	16 50	Tyrone	85 87
SYNOD OF PHILADELPHIA.			2337 72	East Kishacoquillas	7 00
<i>Pby of Philadelphia.</i>		<i>Pby of New Castle.</i>		Morris	14 60
Philadelphia 4th	60 00	New London	105 00	Fruit Hill	3 00
do 6th	165 50	Forks of Brandywine	124 09	Phillipsburg	4 00
do 7th	70 00	Lower West Nottingham	30 00	Perrysville	3 00
do 9th	60 00	Upper Octorora	109 19	Academia	127 75
do 10th	1497 57	Oxford	143 05	Alexandria	142 70
do Scots	32 66	Red Clay Creek	7 35	Lick Run	93 00
do Arch st	288 00	Kennett Square	10 00	Shade Gap	5 25
do West Spruce st.	380 21	Coatesville	40 00	Martha's Furnace	5 72
		Port Deposit	43 52	Pine Grove	53 00
		Downingtown	10 00	Unity	3 00
		New Castle	217 00		2895 64
		Faggs Manor	110 35	<i>Pby of Northumberland.</i>	
		Lower Brandywine	16 35	Mahoning	139 50
		White Clay Creek and		Robrsburgh	10 00
		Head of Christiana	22 00	Buffalo	94 00
				Washingtonville	69 50

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Chillisquaque	23 50
Jersey Shore	52 00
Williamsport	181 80
Warriors Run	22 00
Hartleton	10 00
Bald Eagle and Nittany	31 60
New Berlin	40 21
Lewisburg	107 00
Washington	22 50
Bloomsburg	155 00
Grove	74 34
Berwick	5 50
Briar Creek	7 50
Great Island	127 84
Derry	37 70
Milton	70 00
Sunbury	25 25
Mahanoy City	12 00
Renova	5 13
Muncy	11 00
	<hr/>
	1285 37

SYNOD OF BALTIMORE.

Pby of Baltimore.

Govane Chapel	65 00
Baltimore 1st	2835 00
do 2d	175 50
do Central	145 00
do Westminster	936 00
do 12th	47 20
Frederick	22 00
Ellicott's Mills	125 00
Taneytown	251 37
Annapolis	80 00
Harmony	71 81
Baltimore South	20 00
do 1st col'd	10 00
Chnrehville	12 00
Broadway	15 00
Bethel	21 50
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	4832 35

Pby of Carlisle.

Shippensburg	78 91
Harrisburg	807 29
Gettysburg	28 07
Upper Path Valley	36 00
Lower Path Valley	40 00
Mechanicsburg	70 24
Greencastle	117 00
Middle Spring	319 10
Burton	46 85
Bedford	5 00
Birnt Cabins	10 00
Payetteville	20 00
Mercersburgh	100 00
McConnellsburgh	46 85
Well's Valley	12 00
Dickinson	40 75
Silver Spring	51 85
Schellsburg	13 85
Hagerstown	15 50
Carlisle 2d	200 45
Frostburg	8 00
Lonaconing	1 00
Millerstown	25 25
Buffalo	19 30
Harrisburg 2d	253 56
Hancock	5 75
Landisburg	52 85
Centre	15 00
Upper	12 00

Chambersburg	153 18
Great Conewago	37 50
Green Hill	13 00
Middletown	24 81
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	2183 41

Pby of Lewes.

Pitts Creek	30 00
Dover	51 00
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	51 00

Pby of Potomac.

Washington, N. Y. Ave	726 75
Georgetown, Bridge st	215 73
Washington, T-h st	43 50
Darnestown	17 50
Alexandria	11 00
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	1014 51

SYNOD OF PITTSBURGH.

Pby of Redstone.

Dunlap's Creek	5 08
Brownsville and Little Redstone	50 50
George's Creek	14 00
McKeesport	41 00
Round Hill	36 80
New Providence	20 00
Connellsville	184 50
Long Run	25 35
Uniontown	140 28
Mt. Pleasant	50 10
Rehoboth	80 00
Spring Hill	8 45
New Salem	6 00
Harmony.	2 00
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	664 06

Pby of Ohio.

Bethel	185 55
Lawrenceville	178 62
Valley	31 50
Sharon	40 02
Chartiers	129 65
Pittsburgh, Central	416 88
do 1st	913 23
do 2d	420 02
do 4th	109 35
Monongahela City	60 00
Mingo	65 08
Hopewell	22 71
Raccoon	61 00
Long Island	16 60
Mount Carmel	15 00
Bethany	67 00
East Liberty	745 56
Canonsburgh	113 85
Centre	113 00
Lebanon	45 00
Forest Grove	14 01
Mountours	19 67
Bethlehem	15 00
Temperanceville	11 09
Fairview	7 00
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	3815 87

Pby of Blairsville.

Fairfield	5 65
Poke Run	70 00
New Alexandria	49 50
New Salem	26 70
Murraysville	16 57
Edensburg	24 90
Greensburg	20 00
Cross Roads	28 00
Congruity	86 16
Unity	111 70
Blairsville	101 00
Ligonier	45 25
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	555 43

Pby of Clarion.

Leatherwood	49 00
Mount Tabor	33 00
Mill Creek	9 00
Academia	12 00
Rehoboth	19 25
Licking	42 00
Bethesda	199 00
Brookville	30 00
Greenville	12 00
Perry	20 00
Collinsburg	55 56
Pisgah	15 90
Emulnton	6 51
Beechwood	25 00
Rockland	15 00
Oak Grove	5 00
Middle Creek	34 14
Concord	28 50
Clarion	40 75
Mt. Pleasant	9 00
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	669 61

Pby of Saltsburg.

Glade Run	67 00
Concord	19 20
West Lebanon	10 50
Boiling Spring	31 20
Cherrytree	24 25
Bethel & Jacksonville	45 00
Pine Run	22 63
Indiana	100 00
Rural Valley	71 09
Saltsburg	44 11
Parnassus	20 27
Plum Creek	52 18
Leechburg	41 78
Marion and Gilgal	42 00
Kittanning 1st	95 00
Curries Run	11 10
Apollo	34 11
Ebenezer	57 06
Appleby Manor	5 00
Crooked Creek	2 60
Eldersridge	12 65
Mahoning	5 26
Harmony	20 00
Cherry Run	15 00
Rayne	4 00
Miscellaneous	500 00
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	1352 99

SYNOD OF ALLEGHANY.

Pby of Erie.

Sturgeonville	19 10
Georgetown	31 00

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V

Westminster, Erie	23 00	Alleghany German	7 37	New Cumberland	15 00
Cool Spring and Salem	30 00	Leetsdale	43 30	Monroeville	2 50
Franklin	125 00	Emsworth	5 00	Richmond	10 50
Greenfield	10 00	Cross Roads	35 00	Cross Creek	23 63
Mercer 1st	99 40	Freedom	15 00		
Meadville	50 00	Pleasant Valley	12 00		848 42
Erie, Park ch.	152 00	Providence Mis'n	23 00		
Waterloo	10 00	Woods Run	22 00		
Sugar Creek	10 00			<i>Phy of New Lisbon.</i>	
Mercer 2d	28 00		1567 09	Poland	101 00
Fairfield	20 35			Yellow Creek	66 70
Gravel Run	15 00	SYNOD OF WHEELING.		Middle Sandy	27 50
Washington	25 00	<i>Phy of Washington.</i>		Clarkson	5 50
Conneautville	12 50			Long Run	20 00
Harmonsburg	20 00			Alliance	5 50
West Greenville	30 00			Canfield	14 50
	711 10	Wheeling 1st	370 87	Newton	11 00
		do 4th	25 00	Salem	57 56
<i>Phy of Beaver.</i>		Fairview	69 75	Bethesda	12 50
Little Beaver	59 64	Washington	293 97	New Lisbon	20 00
Beaver Falls	100 00	Pigeon Creek	150 63	Rehoboth	6 25
Mount Pleasant	27 70	Claysville	48 81	Bethel	84 50
Westfield	88 40	Wellsburg	12 00	East Palestine	12 00
West Middlesex	25 00	Lower Ten Mile	23 90	East Liverpool	15 00
Unity	81 00	Upper do	17 70	Hanoverton	10 00
New Castle	52 00	Upper Buffalo	48 00		
Neshanock	52 00	Lower do	12 00		469 51
New Salem	42 10	West Alexander	155 50		
Clarksville	25 50	Cross Creek	127 89	<i>Phy of St. Clairsville.</i>	
North Sewickly	5 00	Frankfort	13 13	Short Creek	6 00
		New Cumberland	52 54	Cadiz	33 00
		Forks of Wheeling	90 00	Crab Apple	128 75
		Mount Prospect	34 50	Mount Pleasant	51 30
		Cross Roads	72 55	St. Clairsville	51 00
	558 34	Florence	13 25	Antrim	6 65
<i>Phy of Alleghany.</i>		Cove	10 00	Bealsville	20 65
Middlesex	19 75	Hookstown	47 65	Nottingham	72 06
Scrub Grass	102 00	Burgettstown	51 05	Concord	55 00
New Salem	25 00	Beech Glen	6 50	Grandview	5 00
Centre	78 75	Three Springs	6 00	Birmingham	3 00
Plains	6 94	West Liberty	50 73	Bridgeport	46 00
Tarentum	25 84	East Buffalo	37 40	Martinsville	37 00
Centreville	17 40	Allen Grove	17 00	Kirkwood	29 00
Plaingrove	63 32	Wolf Run	5 00	Bethel	12 00
Butler	232 83	West Union	133 00	Rockhill	32 25
Union	11 00	Waynesburg	33 00		588 90
Sunbury	6 22	Elizabethtown	7 50		
Freepport	41 51	Unity	10 00		
Harrisville	36 00		2045 72	<i>Phy of Western Virginia.</i>	
Anity	56 00			Fairmont	16 00
North Butler	11 00	<i>Phy of Steubenville.</i>		Morgantown	57 30
Ebenezer	2 33	Steubenville 1st	128 10	Parkersburg 1st	122 00
Brady's Bend	30 00	do 2d	201 00	Ebenezer	11 50
Natrona	3 00	Wellsville	56 45	Buckhannon	10 00
Slate Lick	41 15	Ridge	10 45	Charleston	65 50
Zelienople	5 00	Centre	6 37	Grafton	6 00
Portersville	21 40	Annapolis	16 30	Clarksburg	4 00
Clinton	5 25	East Springfield	20 15		
Summit	4 00	Island Creek	8 22		
	856 22	Still Fork	11 00		292 30
		Amsterdam	3 50		
<i>Phy of Alleghany City.</i>		Kilgore	5 00		
Highland	20 35	Bloomfield	5 25	SYNOD OF OHIO.	
Sharpsburgh	85 67	New Philadelphia	16 00	<i>Phy of Columbus.</i>	
Manchester	87 40	New Hagerstown	45 00	Columbus, 1st ch.	525 36
Alleghy City, Central	182 49	Bacon Ridge	21 00	Westminster	154 81
do 1st	454 72	Two Ridges	120 00	Mount Sterling	3 00
Pine Creek	16 30	Evan's Creek	14 00	Mifflin	6 94
Bridgewater	166 00	Linton	8 00	London	5 00
Fairmont	18 79	Corinth	15 00	Lithopolis	20 90
Sewickley	319 45	Waynesburg	40 00	Circleville	95 85
Beaver	21 75	Bethlehem	14 00	Blendon	13 86
Concord	1 50	Minerva	14 00	Midway	5 00
		Big Spring	13 00		
		Fairmount	5 00		

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Pby of Sydney.

Urbana	27 40
Sidney	25 00
Piqua	40 00
West Liberty	45 00
St. Mary's	1 20
Bellefontaine	32 00
Spring Hills	13 25
Zanesfield	10 00
Newton	9 00
Troy	32 00
Cherokee	19 65
Belle Centre	10 00
Buck Creek	31 00
Salem	8 00
	308 50

SYNOD OF INDIANA.

Pby of New Albany.

Rehoboth	10 50
Jackson Co., German	3 00
Jeffersonville	34 80
New Albany	200 00
Sharon	3 00
Hopewell	25 00
Livonia	12 55
Independent, Bedford	8 25
	297 40

Pby of Vincennes.

Evansville 1st	147 30
Vincennes 2nd	58 60
Washington	3 25
Princeton	5 00
Vincennes 1st	15 00
Petersburg	10 50
Carlisle	10 00
Paoli	7 75
Union	2 00
Pleasantville	1 65
	241 05

Pby of Madison.

Hanover	21 00
Madison 1st	91 60
Lawrenceburg	13 14
Lexington	7 50
	133 24

Pby of Indianapolis.

Knightstown	64 87
Indianapolis 3d	203 00
Hopewell	38 00
Union	29 03
Acton	8 03
Bloomington	34 00
Bethany	8 70
Shiloh	3 00
	388 13

Pby of White Water.

Richmond	12 00
Connersville	20 00

Greensburg	134 83
Mount Carmel	48 83
Cambridge City	16 00
Union	15 00
Ripley	8 00
Liberty	16 75
	271 41

SYNOD OF NORTHERN INDIANA.

Pby of Logansport.

Indian Creek	12 25
Mill Creek	76 50
Frankfort	40 00
Lexington	13 10
Lafayette	55 00
Logansport	10 00
Rock Creek	6 15
Jefferson	13 75
Sugar Creek	12 90
Bethlehem	14 05
West Union	3 03
Thorntown	7 00
Perrysburg	5 50
	269 23

Pby of Lake.

Constantine	33 73
Crown Point	2 50
Valparaiso	23 28
Sumption's Prairie	34 00
Goshen	37 20
South Bend	21 00
Tassinong	1 80
Little Elkhart	3 20
	156 71

Pby of Fort Wayne.

Albion	10 00
Fort Wayne 1st	151 24
Lagrange	8 00
Elkhannon	6 75
New Lancaster	13 13
Wabash	34 50
Warsaw	25 00
Piercetown	2 70
Pleasant Hill	3 09
Flat Rock	6 10
Decatur	9 32
Kendalville	8 20
Waterloo	5 00
Hopewell	3 75
Swan	2 25
	288 94

Pby of Crawfordsville.

Crawfordsville	24 50
Green Castle	35 15
Bethany	21 00
Waveland	26 00
Lebanon	10 00
New Hope	17 00

Eugene	5 00
Warren	1 09
	139 65

Pby of Muncie.

Indianapolis 1st	304 30
Muncie	22 60
Union	5 00
Hartford	1 00
Hopewell	1 00
	336 90

SYNOD OF ILLINOIS.

Pby of Kaskaskia.

Zion, German	13 20
Pleasant Ridge	8 25
Galum	7 00
Elm Point	20 00
Waveland	5 00
Dry Point	5 50
St. John's German	2 55
Greenville	35 20
Moro	11 00
	107 80

Pby of Palestine.

Paris	35 00
Kansas	16 00
Grandview	50 00
Pleasant Prairie	13 00
Charleston	25 00
Arcola	10 00
Darwin	5 00
Wakefield	3 50
Newton	6 50
Miscellaneous	3 00
	167 00

Pby of Sangamon.

Portuguese, Jacksonville	30 00
do. Springfield	22 00
Springfield 1st	135 93
do. 3d	170 75
Jacksonville 2nd	68 65
Providence	23 65
Decatur	200 24
North Sangamon	20 00
Petersburg	303 00
Virginia	15 20
West Okaw	20 00
Farmington	52 55
	1070 97

Pby of Peoria.

Peoria 1st	187 60
Prospect	57 60
Henry	120 00
Mansfield	21 10
French Grove	15 00
Lewistown	50 00
Delavan	20 00

Farmington	5 00
Princeville	25 00
Elmwood	12 00
Canton	20 00

532 70

Pby of Bloomington.

Deer Creek	15 00
Farm Ridge	9 25
Clinton	26 75
Towanda	40 00
Low Point	3 50
Metamora	5 00
Union Grove	15 00
El Paso	12 00
Onargo	14 25
Reading	7 00
Crow Meadow	6 00
Galloway	10 00
Champaign	37 00
Chatsworth	7 50
Lexington	5 05
Mackinaw	4 05
Tolona	6 00

223 35

Pby of Saline.

Pisgah	5 20
Friendsville & Wabash	30 00
Shawneetown	64 25
Odin	28 15
Salem	3 50
Richland	15 00
Olney	24 15

173 25

SYNOD OF CHICAGO, 17 00

Pby of Schuyler, 38 95

Doddsville	17 05
Quincy Westminster	2 75
Ebenezer	25 00
Hopewell	8 00
Macomb	25 50
Camp Creek	25 00
Ipava	21 00
Pittsfield	5 00

163 25

Pby of Rock River.

Galena, German	10 00
do. South	45 72
Freeport 2d	20 00
Albany	8 00
Newton	7 00
Middle Creek	46 35
Dixon	30 00
Morrison	13 15

180 22

Pby of Chicago.

Willow Creek	24 25
Morris	11 00
Chicago, North	450 05
Mendota	28 00
Chicago, South	46 52
Marengo	15 00
Victor	4 00
Rockford 1st	165 35
Aurora 1st	17 00
Clinton Centre	3 00
Oswego 1st	4 25
Fullerton Ave., Chicago	25 00
Manteno	24 00

547 42

Pby of Bureau.

Camden Mills	25 90
Aledo 1st	17 00
Pleasant Ridge	5 00
Edwards	3 75
Lower Rock Island	11 15
Sheffield 1st	2 00
Princeton 1st	52 40
Rock Island 1st	6 50
Geneseo	6 10

139 80

Pby of Warren.

Monmouth 1st	69 65
Prairie City	11 00
North Henderson	70 05
South do	5 00
Knoxville	18 67
Lenox	16 95
Warren	5 05
Galesburg	50 00
John Knox	10 00
Oquawka	8 00
Keithsburg	9 50
Fall Creek	4 00
Miscellaneous	2 8 00

495 87

SYNOD OF WISCONSIN.

Pby of Dane.

Rockville, German	3 50
Hazel Green, German	1 75
Oakland	6 00
Platteville, German	1 10
Oregon	3 00
Madison	41 30
Belleville	12 00
Verona	2 90
Prairie-du-Sac	31 67
Richland City	3 00
Richland Centre	5 00
Fancy Creek	5 00

116 22

Pby of Milwaukee.

Milwaukee 1st	150 00
Beloit 1st	90 65
Janesville	40 00
Port Washington	26 10
Waukesha	17 00
Holland	10 00
Richfield 1st German	4 00
Germantown German	12 00

349 78

Pby of Winnebago.

Weyauwega	4 30
Beaver Dam	11 00
Portage	7 50
Oxford	7 00
Cambria	14 00
Winnebago Rapids	15 25
Fond du Lac	42 00
Robinsonville	8 00
Kilbourn City	6 25
Horicon	15 00
Plover	5 50
Juneau	3 00
Miscellaneous	10 00

148 80

SYNOD OF ST. PAUL.

Pby of St. Paul.

Westminster, Minncap'lis	71 65
Stillwater 2d	12 50
Vermillion	2 00
St. Paul, Central ch.	69 98
Andrew, St. Anthony	28 12
Rockford 1st	3 00
Hudson 1st	8 00
Madina	1 10
Greenland	5 00
Bayfield	2 00

203 35

Pby of Chippewa.

Galesville	7 00
Chippewa Falls 1st	50
Lansing	5 00
Hixton	2 50

15 00

Pby of Southern Minnesota.

Rochester	20 00
Caledonia	9 00
Lake City	23 85
Ashland	2 00
Owatonna	3 75
La Crescent	4 45

63 05

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SYNOD OF IOWA.

Pby of Cedar.

Wilton	6 00
Davenport	43 00
Muscatine	78 75
Marion	5 00
Iowa City	57 00
Cedar Rapids	20 40
German ch., Muscatine	3 00
Buffalo German	3 00
Red Oak	6 00
Fairview	6 40
Le Claire	9 40
Princeton	12 00
Mt. Vernon	23 00
Linn Grove	21 00
Blue Grass	4 00
Fulton	3 00
Walcott	2 00
	<hr/>
	802 55

Pby of Toledo.

Toledo	7 00
Vinton	8 00
Salem	17 00
Newton	35 50
Shiloh	4 00
Sand Prairie	4 00
Rock Creek and Corinth	22 00
	<hr/>
	97 80

Pby of Dubuque.

Dubuque 1st	69 55
Scotch Grove	15 00
Bellevue	19 00
Independence	22 00
Peosta	4 50
Lime Springs	2 50
Sherrill's Mount	5 25
German ch., McGregor	8 00
Frankville	12 00
Epworth	4 00
Prairie	7 50
Andrew	10 00
Farmer's Creek	8 50
Grove Hill	5 50
Wayne	4 25
Dubuque 1st German	10 00
Hazel Green	4 00
	<hr/>
	214 55

Pby of Sioux City.

Algona and Unity	6 00
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SYNOD OF SOUTHERN IOWA.

Pby of Iowa.

Westminster, Keokuk	63 00
Round Prairie	10 00
Unity	9 00

West Point	12 00
Middletown	7 90
Mt. Pleasant	121 70
Round Grove	7 50
Burlington	62 90
Ononwa	3 00
Union, Ft. Madison	19 00
Trenton	5 00
Evangel. St. Peter's	60 00
	<hr/>
	851 00

Pby of Des Moines.

Albia	5 50
Oscola	6 00
Charitan	4 00
Des Moines	23 22
St. Charles	2 70
Hartford	6 35
Indianola	10 95
Agricola	3 00
	<hr/>
	61 72

Pby of Missouri River.

Brownville	42 00
Bellevue	20 00
Plattsmouth	10 00
Council Bluffs	17 70
Muddy Creek	10 00
Nemaha River	5 00
Weeping Water	8 40
Clarinda	11 00
Nebraska City	3 35
	<hr/>
	127 45

Pby of Fairfield.

Eddyville	8 55
Keosauqua	1 25
Libertyville	3 00
Washington	7 00
Crawfordsville	18 00
Shiloh	8 00
Lafayette	3 00
Liberty	4 65
Birmingham	19 10
Troy	5 00
Kirkville	2 90
Signonney	2 00
Bethel	6 75
Martinsburgh	3 00
Summit	4 55
Salina	4 00
Locust Grove	4 00
Fairfield	4 00
	<hr/>
	108 75

SYNOD OF KANSAS.

Pby of Highland.

Highland	18 00
Atchison 1st	18 00
Salem and Falls City	10 00
	<hr/>
	46 00

Pby of Leavenworth.

Leavenworth 1st	20 00
Westminster	34 00
Elm Grove	2 00
	<hr/>
	56 00

Pby of Topeka.

Salina	10 00
Burlingame	8 52
	<hr/>
	18 52

SYNOD OF MISSOURI.

Pby of Upper Missouri.

St. Joseph, Sixth st	20 00
Savannah	6 30
Fillmore	5 70
	<hr/>
	32 00

Pby of Lafayette.

Ebenezer	24 25
Dover	16 10
Independence	5 60
	<hr/>
	45 35

Pby of Missouri.

Boonville	10 00
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Pby of St. Louis.

St. Louis 2d	1000 00
Bethel	27 95
Kirkwood	53 40
Nazareth, German	10 28
Bethlehem	60 00
Salem	17 50
Miscellaneous	51 63
Troy	30 60
Little Bergen	33 00
Second Creek Bethel	5 00
	<hr/>
	1318 76

Pby of Palmyra.

Hannibal 1st	21 00
Shelbyville	2 00
Clarence	2 00
Palmyra	7 25
	<hr/>
	82 25

Pby of Potosi.

Brazean	4 00
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SYNOD OF KENTUCKY.		Lancaster	25 00	SYNOD OF NASHVILLE.	
<i>Pby of Louisville.</i>		Glasgow	1 00	<i>Pby of Nashville.</i>	
Louisville 1st	125 00	Stanford	26 00	Nashville 2d	300 00
do 2d	107 00	Grove	23 25		
do Chestnut st	175 00		<hr/> 700 10		
New Castle	42 00	<i>Pby of West Lexington.</i>		SYNOD OF PACIFIC.	
Shelbyville	153 20			<i>Pby of California.</i>	
Owensboro	94 50	Lexington 2d	239 50	San Francisco 1st	137 15
Portland Avenue	6 00	Hopewell	8 00	Chinese Mission ch.	26 00
Hebron	20 00		<hr/> 247 50	Calvary, San Francisco	798 00
Miscellaneous	2 00			Miscellaneous	20 00
	<hr/> 724 70				<hr/> 981 15
<i>Pby of Mahlenburg.</i>		<i>Pby of Ebenezer.</i>		<i>Pby of Oregon.</i>	
Hopkinsville	48 65	Washington	50 00	Clatsop	4 50
Henderson	24 5	Sharpsburg	8 15	Corvallis	45 50
	<hr/> 73 50	Moorefield	10 15		<hr/> 46 50
<i>Pby of Transylvania.</i>		Ashland	14 00	<i>Pby of Benicia.</i>	
Harmony	50 40	Covington 1st	67 45	Napa City	25 00
Danville, 1st ch.	189 50	Catlettsburg	5 00	Vallejo	20 00
do 2d ch.	367 50	Greenupsburg	12 00		<hr/> 45 00
Mt. Pleasant	17 45	Greenup Union	12 35		
		Flemingsburg	35 00		
			<hr/> 214 18		

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1866.

	FROM MAY 1, 1864, TO MAY 1, 1865.	FROM MAY 1, 1865, TO MAY 1, 1866.		FROM MAY 1, 1864, TO MAY 1, 1865.	FROM MAY 1, 1865, TO MAY 1, 1866.
SYNOD OF ALBANY.			SYNOD OF BALTIMORE.		
Pby of Londonderry	\$879 75	669 39	Pby of Baltimore	\$8,294 57	4,892 38
Troy	1,370 74	1,456 63	Carlisle	3,166 31	2,188 41
Albany	2,858 53	2,295 05	Lewes	172 55	81 00
Mohawk	193 39	235 78	Potomac	1,066 76	1,014 57
	5,302 44	4,656 85		12,700 19	8,111 36
SYNOD OF BUFFALO.			SYNOD OF PITTSBURG.		
Pby of Ogdensburg	428 90	123 75	Pby of Redstone	921 57	664 06
Genesee River	568 35	477 18	Ohio	7,118 27	3,815 87
Buffalo City	248 48	177 10	Blairsville	794 03	585 43
Rochester City	775 99	411 04	Clarion	756 97	660 61
	2,021 72	1,189 07	Saltsburgh	887 40	1,352 99
				10,478 24	7,078 96
SYNOD OF NEW YORK.			SYNOD OF ALLEGHANY.		
Pby of Hudson	960 67	995 87	Pby of Alleghany	836 31	556 22
North River	913 90	981 48	Beaver	752 40	558 34
Connecticut	1,478 30	1,586 38	Erie	789 85	711 10
Long Island	1,006 83	1,086 61	Alleghany City	1,543 93	1,567 09
New York	28,688 30	26,638 00		3,922 49	3,692 75
New York 2d	3,360 73	4,116 88			
Nassau	3,191 74	2,974 91			
	89,600 47	88,280 13			
SYNOD OF NEW JERSEY.			SYNOD OF WHEELING.		
Pby of Elizabethtown	2,793 42	1,645 99	Pby of Washington	3,312 52	2,045 72
Passaic	5,059 84	5,849 50	Stenbenvillo	1,350 99	848 42
New Brunswick	3,152 22	2,413 71	New Lisbon	940 88	469 51
West Jersey	1,941 48	1,200 61	St. Clairsville	897 87	588 60
Newton	1,261 28	739 83	Western Virginia	230 90	292 30
Raritan	730 67	618 58		6,733 06	4,244 55
Susquehanna	141 07	136 88			
Luzerne	1,774 71	764 25			
Burlington	634 92	384 57			
Monmouth	800 03	872 55			
Corisco	24 00	143 08			
	18,313 59	14,769 35			
SYNOD OF PHILADELPHIA.			SYNOD OF OHIO.		
Pby of Philadelphia	3,521 09	2,751 94	Pby of Columbus	1,307 99	917 22
Philadelphia Cen'l	2,867 99	2,496 75	Marion	292 03	220 31
Philadelphia 2d	3,025 25	2,337 72	Zanesville	769 95	509 20
Newcastle	1,650 50	1,275 60	Richland	747 66	645 40
Donegal	1,027 13	842 42	Wooster	839 73	571 17
Huntingdon	3,902 21	2,895 64	Hocking	19 25	171 00
Northumberland	1,350 82	1,285 37		3,916 61	3,034 30
	16,954 72	13,885 44			
			SYNOD OF SANDUSKY.		
			Pby of Michigan	205 37	247 74
			Western Reserve	135 00	79 02
			Maumee	83 50	89 75
			Findlay	131 09	96 03
				554 96	512 54

	FROM MAY 1, 1864, TO MAY 1, 1865.	FROM MAY 1, 1865, TO MAY 1, 1866.		FROM MAY 1, 1864, TO MAY 1, 1865.	FROM MAY 1, 1865, TO MAY 1, 1866.
SYNOD OF CINCINNATI.			SYNOD OF ST. PAUL.		
Pby of Chillicothe	\$1,030 22	852 97	Pby of St. Paul	\$246 70	203 35
Miami	1,369 05	1,024 99	Chippewa	76 45	15 00
Cincinnati	2,374 86	2,211 77	Owatonna	113 59	63 05
Oxford	258 19	216 10	S'thern Minnesota		
Sydney	239 11	303 50		436 65	281 40
	5,271 43	4,609 33			
SYNOD OF INDIANA.			SYNOD OF IOWA.		
Pby of New Albany	824 80	297 40	Pby of Cedar	413 20	392 55
Vincennes	261 10	241 05	Toledo	83 85	197 80
Madison	245 80	133 24	Dubuque	225 41	214 55
Indianapolis	433 02	388 13	Sioux City		6 00
Whitewater	314 79	271 41		722 46	620 90
	2,079 01	1,331 23			
SYNOD OF NORTHERN INDIANA.			SYNOD OF SOUTHERN IOWA.		
Pby of Logansport	350 05	269 23	Pby of Iowa	551 40	381 00
Lake	325 55	156 71	Des Moines	106 15	61 72
Fort Wayne	468 22	288 94	Missouri River	133 20	127 45
Crawfordsville	287 95	139 65	Fairfield	190 85	108 75
Muncie	528 80	336 90		1,081 60	678 92
	1,910 57	1,191 43			
SYNOD OF ILLINOIS.			SYNOD OF KANSAS.		
Pby of Kaskaskia	173 50	107 80	Pby of Highland	93 15	46 00
Palestine	152 91	167 00	Leavenworth		56 00
Sangamon	1,950 53	1,070 97	Topeka		18 52
Peoria	633 20	532 70		93 15	120 52
Bloomington	358 50	223 38			
Saline	127 00	173 25			
	3,895 64	2,275 10			
SYNOD OF CHICAGO.			SYNOD OF MISSOURI.		
		17	Pby of Upper Missouri	15 25	32 00
Pby of Sehnyler	1,058 44	163 25	La Fayette	81 25	45 85
Rock River	623 99	180 22	Missouri	65 85	10 00
Chicago	1,331 15	847 42	St. Louis	1,494 50	1,818 76
Bureau		139 80	Palmyra	40 50	32 25
Warren		495 87	Potosi	50 35	4 00
	3,088 58	1,826 56	Wyaconda	8 50	
SYNOD OF WISCONSIN.				1,616 20	1,442 36
Pby of Dane	79 45	116 22			
Milwaukee	248 04	349 78			
Winnebago	179 95	145 80			
	507 44	614 80			
			SYNOD OF KENTUCKY.		
			Pby of Louisville	704 95	724 70
			Muhlenburg	276 15	73 50
			Transylvania	1,515 75	700 10
			West Lexington	513 55	247 50
			Ebenezer	576 54	214 13
			Paducah	64 45	
				3,651 39	1,959 93
			SYNOD OF NASHVILLE.		
			Pby of Nashville		300 00

SYNOPSIS OF PRECEDING STATEMENT.

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	FROM MAY 1, 1864, TO MAY 1, 1865.	FROM MAY 1, 1865, TO MAY 1, 1866.		FROM MAY 1, 1864, TO MAY 1, 1865.	FROM MAY 1, 1865, TO MAY 1, 1866.
SYNOD OF PACIFIC.			SY. REF. PR. CHURCH	\$8,784 80	\$4,638 12
Pby of California	\$2,570 82	\$981 15	MISCELLANEOUS	44,628 79	29,444 71
Oregon	241 75	46 50		235,169 85	169,809 00
Benicia	42 50	45 00	FRIENDS IN INDIA, CHINA, AND SIAM	14,005 00	12,174 00
	2,855 07	1,072 65		249,174 85	181,983 06
TOTAL FROM CHURCHES	147,107 68	117,599 02	Total number of contrib- uting churches	1,500	1,380
LEGACIES	84,648 58	17,947 15			

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TWENTY-EIGHTH

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN
ST. LOUIS, MO., MAY, 1866.

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1866.

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David R. Campbell.....	St. Clairsville, Ohio.
Edward W. Wright, D. D.....	Delphi, Ind.
J. Howard Nixon.....	Indianapolis, Ind.
Andrew M. Beveridge.....	Lansingburgh, N. Y.

LAYMEN.	RESIDENCE.
James M. Ray.....	Indianapolis, Ind.
Edward S. Jaffray.....	New York.
James Lenox.....	New York.
H. H. Leavitt.....	Cincinnati.
J. M. Sherrard.....	Belvidere, N. J.
William Walker.....	New York.
Archibald McIntyre.....	Germantown, Pa.
Gilbert Combs.....	Philadelphia.
Stephen Alexander.....	Princeton, N. J.
Archibald McClure.....	Albany, N. Y.
William Jennison.....	Philadelphia.
Martin Ryerson.....	Newton, N. J.
Charles N. Todd.....	Indianapolis.

Term Expires May, 1869.

MINISTERS.	RESIDENCE.
W. C. Matthews, D. D.....	Shelbyville, Ky.
Charles K. Imbrie, D. D.....	Jersey City, N. J.
William H. Green, D. D.....	Princeton, N. J.
John C. Backus, D. D.....	Baltimore.
A. T. McGill, D. D.....	Princeton, N. J.
James M. Crowell, D. D.....	Philadelphia.
William Bannard, D. D.....	Kingsboro', N. Y.
Cyrus Dickson, D. D.....	Baltimore.
William C. Cattell, D. D.....	Easton, Pa.
N. C. Burt, D. D.....	Cincinnati, Ohio.
J. E. Rockwell, D. D.....	Brooklyn, N. Y.
N. L. Rice, D. D.....	New York.
Roger Owen,.....	Chestnut Hill, Pa.

LAYMEN.	RESIDENCE.
Winthrop Sargent,.....	Philadelphia.
Alfred Martien,.....	Philadelphia.
Robert L. Stuart,.....	New York.
Matthew Newkirk,.....	Philadelphia.
James Russell,.....	Philadelphia.
James N. Dickson,.....	Philadelphia.
A. B. Conger,.....	Haverstraw, N. Y.
George G. Sampson,.....	New York.
George W. Farrington,.....	St. Paul, Minn.
Morris Patterson,.....	Philadelphia.
Silas E. Weir,.....	Philadelphia.
George C. Napheys,.....	Philadelphia.
Strickland Kneass,.....	Philadelphia.

Term Expires May, 1870.

MINISTERS.	RESIDENCE.
Alfred H. Kellogg,.....	New York.
George Hale, D. D.....	Pennington, N. J.
Willard M. Rice,.....	Philadelphia.
F. R. Harbaugh,.....	Philadelphia.
William C. Roberts,.....	Elizabeth, N. J.
M. B. Grier,.....	Philadelphia.
R. W. Henry, D. D.....	Philadelphia.
George Junkin, D. D.....	Philadelphia.
Alexander Reed, D. D.....	Philadelphia.
William M. Paxton, D. D.....	New York.
Abram Gosman, D. D.....	Lawrenceville, N. J.
R. W. Dickinson, D. D.....	Fordham, N. Y.
P. D. Gurley, D. D.....	Washington, D. C.

LAYMEN.	RESIDENCE.
George Sharswood,.....	Philadelphia.
David A. Sayre,.....	Lexington, Ky.
George Junkin, Jr.....	Philadelphia.
James Ross Snowden,.....	Philadelphia.
Joseph Henry,.....	Washington, D. C.
Samuel S. Spencer,.....	Erie, Pa.
Daniel L. Collier,.....	Philadelphia.
Aaron B. Belknap,.....	New York.
David Olyphant,.....	Morristown, N. J.
William T. Lewis,.....	Philadelphia.
T. Charlton Henry,.....	Germantown, Pa.
Fulton W. Hastings,.....	West Philadelphia.
Jesse L. Williams,.....	Fort Wayne, Ind.

ACTION OF THE GENERAL ASSEMBLY OF 1866,
ON THE BOARD OF PUBLICATION.

The Moderator announced the following Standing Committee on the Board. *Ministers*—J. P. Safford, D.D., E. D. Yeomans, D.D., F. J. Collier, W. K. Brice. *Ruling Elders*—James Bayless, H. T. Walker, James Snyder.

On Monday, May 21st, the above Committee presented its Report, when the Rev. W. E. Schenck, D.D., Secretary of the Board, briefly addressed the Assembly, after which the Report was unanimously adopted. It is as follows:

The Committee to whom were referred the documents of the Board of Publication, report that they have examined them, and would offer the following reso-

lutions as their judgment respecting the interests of this Board.

Resolved, 1. That the growing value of the press as a power in the world, claims the attention of the Church that this element of her strength as a witness, in no whit fail of keeping fully abreast of the times.

Resolved, 2. That to this end the increased skill, art, taste, excellence, soundness, and withal, economy, in the issues of the Board of Publication, and the entire management of its interests, manifested in the Annual Report and the minutes of the Board and its Executive Committee during the last year, be approved and specially commended.

Resolved, 3. That the aim of the Board to reach the children of the Church, and the children of the street, by judicious and sprightly publications, is fitly appreciated, and their successful efforts in this direction call for the coöperation of all interested in Sabbath-schools and children, to sustain the Board, by using and distributing their books in preference to all others.

Resolved, 4. That as soon as the Board can find it financially prudent to publish the *Sabbath-School Visitor* twice a month, instead of once, the importance of the paper requires that it should be done.

Resolved, 5. That the right arm of the Board, its

system of colportage, ought to be more directly presented to their churches by pastors and ruling elders, as the chief claim of this department of Church enterprise, for their liberal help.

TWENTY-EIGHTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1866.

It is with sincere pleasure that the Board avails itself of its privilege to lay before the General Assembly a report of its operations during the past year.

The work of that year has been attended by not a few anxieties and difficulties, especially in its commercial aspects. Yet, by the good hand of our God upon us, it has been, upon the whole, a year of successful effort. A goodly number of new publications have been issued, adapted, as we humbly trust, to meet the wants of the Church, and to spread abroad a knowledge of Divine truth. Our sales have been considerably in advance of those of the preceding year. By a variety of agencies, our books and tracts have been scattered far and wide over our land, and even into other countries. Our work has met with very general favour—we have reason to hope with increased favour—among our ministers and churches. And above all, we have had many reasons for believing that the truth, as disseminated by this Board,

has been accompanied and blessed by the Holy Spirit to the souls of many. For these and many other mercies, the Board would gratefully record its thanks to the great Head of the Church, and would hopefully enter upon another year of labour, humbly imploring the same Divine guidance which has been vouchsafed to it in the past.

The following summary of what has been done during the past year, prepared in as condensed a form as possible, is now submitted to the Assembly. It will be remembered that the term under review extends from March 1, 1865, to March 1, 1866.

I. THE DEPARTMENT OF PRODUCTION.

The great difficulty of the year, in regard to this Department, has arisen from the greatly enhanced prices of all labour and materials used in book-making. At the beginning of the year, a confident expectation was entertained by many publishers, that, the war having ended, these prices, especially that of paper, would soon be much lower. But this expectation has been entirely disappointed. Every ream of paper purchased during the year has cost at least one hundred and fifty per cent. more than it would have cost before the war. The prices of stereotyping, printing, binding, and engraving have also been heavily in advance of those of former years. The revenue tax laid upon the manufacture of books has also been an important item in the cost of their production.

Under these circumstances, the Board has exercised the utmost care to avoid unnecessary expense in bringing out its publications. Unusually small editions of its books have been printed, so as not to have a costly stock on hand, in case a fall in prices should occur. Yet, after every expedient had been resorted to, it was found absolutely necessary, in order to save the Board from actual and heavy loss, to increase considerably the prices of its books. This has been done; but it has been done no

further than necessity required. And a careful comparison of the Board's books with those of other publishing establishments, has fully satisfied us that they are sold at as low a price, on an average, as other books of the same size and of similar materials. And so decided has been the increased demand for our publications, that under all these adverse circumstances, the Board has been led to publish about sixty-five thousand bound volumes more than during the preceding year.

The Board has issued during the year,		
66 new books, of which have been printed	-	Copies. 69,500
Of the Hymnal,	- - - -	7,000
1 Question book,	- - - -	1,000
1 18mo. tract,	- - - -	1,000
1 French publication,	- - - -	1,000
3 Sheet Hymns,	- - - -	6,000
4 12mo. tracts,	- - - -	6,000
Total copies of <i>new</i> publications,		91,500

The *reprints* of former publications during the year have been,

Of books,	- - -	139,000
Of tracts and catechisms,	- - -	206,900
Of packages of tracts,	- - -	1,000
Of sheet hymns,	- - -	120,000—466,900

Total number of publications during the year, 558,400

Total number of copies of books and tracts issued

by the Board since its organization, 12,707,788

In addition to the above, there have been printed during the year,

Of The Sabbath-School Visitor,	- - -	805,000
Of The Home and Foreign Record,	- - -	129,300
Of the Annual Report of the Board,	- - -	3,500
Of the Report on the Disabled Ministers' Fund,	- - -	2,500

The following is a list of the new publications of the year:

NEW BOOKS.

Catalogue
Number.

771. *Minna Crosswell, or the Girl who was Afraid of being Laughed at.* By Nellie Grahame. 18mo. (*S. S. Lib.*)

Minna Crosswell was an orphan; she suffered much, and sinned much through fear of the ridicule of her associates. But she finally conquered her besetting sin, because she trusted in God, and he became her strength and her salvation.

772. *Grace Dermott, or Help for the Afflicted.* 18mo. (*S. S. Lib.*)

Grace Dermott was an orphan, early left without the care of a mother. She suffered much from bodily affliction, and painful infirmities; but they were all sanctified by the grace of God. Her quiet submission and unaffected piety exerted a kindly influence on all around her. Her touching history will console similar sufferers, and teach them where to find rest and peace.

773. *The Power of Gentleness, and other Tales.* Compiled for the Presbyterian Board of Publication, by Frank Stanley. 18mo. (*S. S. Lib.*)

Fifteen beautiful and instructive stories, which cannot fail to interest youthful readers.

774. *Illustrations of the Shorter Catechism, for Children and Youth.* By Jonathan Cross. 2 vols. 18mo. (*S. S. Lib.*)

Teachers will welcome this book as an important help in giving instruction; and scholars will be delighted with its simple and interesting illustrations.

775. *An Essay on Temptation.* By the Rev. E. C. Wines, D.D. 12mo. (*Cong. Lib.*)

A comprehensive and instructive work. Its chapters treat of the following subjects:—1. The Nature of Temptation. 2. The Sources of Temptation. 3. The Strength of Temptation. 4. Temptation to be Expected. 5. Temptations not irresistible. 6. The Refuge of the Tempted. 7. Enduring Temptation. 8. The Agencies whereby Temptation is to be Endured. 9. Hope under Temptation. 10. Deliverance out of Temptation sure to the Godly. 11. The Methods of Deliverance. 12. The Lessons of Temptation. 13. The Temptation of Peter. Dr. Wines has done an excellent service to the Christian world in its preparation.

776. *Manna-Crumbs for Hungry Souls,* consisting of excerpts from the Letters of the Rev. Samuel Rutherford, gathered by the Rev W. P. Breed, D.D. 12mo. (*Cong. Lib.*)

Just the book to have always at hand, ready to be taken up at any spare moment. It is heavenly manna, rich in spiritual nourishment. With such food the soul must prosper and be in health, however it may be with the perishing body. The book is beautiful outwardly, as well as excellent within.

777. *Blanche's Lesson, and other Stories.* 18mo. (*S. S. Lib.*)

A very interesting compilation, presenting important religious instruction in an attractive form. Illustrated with several engravings.

778. *Ned Turner, or, The Boy who said "Wait a Minute."* By Nellie Grahame. 18mo. (*S. S. Lib.*)

A new story by a popular authoress, designed to show the evil consequences of the habit of procrastination. The narrative is simply and naturally told, and its lesson is impressive and useful. The fault it would correct is only too common, and we may hope that the influence of this little book will be felt. Pleasantly illustrated by wood-cuts.

779. *Amy Rivers, or the Girl who did not know how to Live.* By Nellie Grahame. 18mo. (*S. S. Lib.*)

The story of a little girl, who, surrounded by wealth and abundance, lived in fretfulness and discontent, until, led to be a Christian, her disposition was changed to one of quiet happiness and love to God and all around her. The illustrations are excellent.

780. *Little Nellie's Velvet Carpet.* 18mo. (*S. S. Lib.*)

Children who love to ramble over the hills, and to climb the rocks in search of mosses and wild flowers, will not fail to be interested in this little volume, and besides being attracted and pleased, they will be truly instructed by its sacred lessons among the flowers. Illustrated with spirited wood-cuts.

781. *Frank's Victory, and other Tales.* Compiled for the Presbyterian Board of Publication, by Marian Butler. 18mo. (*S. S. Lib.*)

A collection of short stories for boys and girls. Quite varied, conversational, interesting, and instructive. Illustrated with engravings.

782. *Gold Filings.* Compiled for the Presbyterian Board of Publication, by Jessie Thornton. 18mo. (*S. S. Lib.*)

A very happily named volume, forming, as it does, a collection of valuable truths and useful thoughts, in the pleasing form of brief narratives. It will be eagerly read by the children. Illustrated.

783. *Jennie McClintock.* A Memoir. By the Rev. I. A. Cornelison. 18mo. (*S. S. Lib.*)

A truly charming memoir of a little girl who died before reaching the age of ten years. Almost from infancy she gave evidence of being a child of God, and her example and influence were on the side of Christ. She has gone from her home on the prairie in Illinois to a better and a brighter world, but in this delightful little volume her influence will be perpetuated, and we trust blessed to the salvation of many dear children.

784. *Asa and his Family.* By the author of "Ellen and her Cousins." 18mo. (*S. S. Lib.*)

This little volume is full of instruction as to the manners, customs, ceremonies, &c., of the ancient Jewish people. The reader is introduced into their home circle, and, by the attractive means of a continuous narrative, is made acquainted with their religious life, both in the family and in their more public relations.

It will be of great service to Sabbath-school scholars in their early efforts to understand the Scriptures. Illustrated by several engravings.

785. *Golden Sands from the Ocean of Life.* By the author of "Emma Allen." 18mo. (*S. S. Lib.*)

This is a varied and attractive compilation of incidents and pleasant thoughts, in prose and poetry, illustrated by several life-like wood-cuts. It is adapted to the use of children, and cannot fail to be a favourite.

786. *Home and Home Thoughts.* 18mo. (*S. S. Lib.*)

Just such a book as young readers like to have. Full of short stories, useful information, and valuable truth, adapted to the wants of children, and pervaded by the spirit of the Bible. It will be a favourite in the Sunday-school. Illustrated.

787. *Children in Heaven; or, The Infant Dead Redeemed by the Blood of Jesus, with Words of Consolation to Bereaved Parents.* Compiled by the Rev. W. E. Schenck, D.D. 8vo. (*Cong. Lib.*)

Under this beautiful and suggestive title, we have here a volume that will carry comfort to many a stricken heart. The volume is one of great typographical elegance, and it is rich beyond any publication that we have before seen, in words of consolation to bereaved parents. The doctrine, that the infant dead are redeemed by the blood of Jesus, is stated and enforced with a great variety of argument and illustration, drawn from the writings of eminent protestant divines. These doctrinal and most consolatory extracts are interspersed with beautiful pieces of poetry. Our literature is particularly rich on this subject, and the editor has shown exquisite taste and judgment in the selection and arrangement of these poetical gems.—*Sunday-school Times.*

788. *A Commentary on the Book of Ecclesiastes.* By the Rev. Loyal Young, D.D., Pastor of the Presbyterian Church of Butler, Pa. With Introductory Notices by the Rev. A. T. McGill, D.D., Professor in Princeton Theological Seminary, and the Rev. M. W. Jacobus, D.D., Professor in the Western Theological Seminary, Pa. 8vo. (*Min. Lib.*)

"Eminently judicious; enlivened with originality of thought, vivacity of expression, and practical pungency, which must make it popular and useful; while it will be acknowledged as able and solid—a valuable contribution to sacred criticism."—*Rev. A. T. McGill, D.D., Professor in Princeton Theological Seminary.*

789. *Jesse Thornton and his Friends, or The History of a Missionary Box.* 18mo. (*S. S. Lib.*)

This little volume tells by what means a missionary box was prepared in a congregation far from wealthy, for a laborious and needy domestic missionary in the far west, and also what blessings it carried with it to that missionary's home. We wish it could be circulated and read in all our churches. Many of them, we know, would be stimulated to go and do likewise. Illustrated.

790. *The Nevers.* By Maxwell, author of "My Dog Rover," "Cherry Bounce," &c. 18mo. (*S. S. Lib.*)

Under this quaint title, the author administers a wholesome reproof to various errors, such as extravagance in speech, hasty language tending to untruthfulness, &c., &c., and finally improves the motto by showing when it may properly be employed. It promises to be a useful book, and the pictures it contains will attract and please. Illustrated.

791. *The Path and the Lamp.* By the author of "Blind Annie Lorimer," "Nannie Barton," &c. 18mo. (*S. S. Lib.*)

This little volume relates the varied experiences and wanderings of a little orphan girl, who through suffering and sorrow is at last brought to the enjoyment of home and abundance, and, above all, to the possession of those joys and hopes which are only to be found in Christ. The book is attractively written, and the interest is sustained to the last. The illustrations will interest the children.

792. *Lucy Clifton*. By Abby Eldredge. 18mo. (*S. S. Lib.*)

A deeply interesting story, especially suited to the older classes of girls. It is occupied in great measure with school-life, showing the trials that girls experience at school, both from their companions and their teachers, and suggesting how these trials are to be met. Lucy, the subject of the story, had generous impulses, but she was quick in her resentments, and given to put off the good she purposed to do. The grace of God wrought in her to the correction of these and similar faults. Illustrated.

793. *Alicc and her Pupil*, and other Tales. 18mo. (*S. S. Lib.*)

A collection of brief stories for children. Full of variety, and just the book for a Sabbath afternoon. The stories called "The Children's Fortress," "Susie's Ghost," and "Hetty Marvin," will be read with peculiar interest. Pleasantly illustrated.

794. *The Hebrew Lawgiver*. By John M. Lowrie, D.D., author of "Esther and her Times" and "Adam and his Times," pastor of the First Presbyterian Church, Fort Wayne, Indiana. In two volumes, small 12mo. (*Cong. Lib.*)

We do not hesitate to pronounce this the best of the excellent books written by Dr. Lowrie. It contains the fruits of ripe scholarship, close and logical thought, and a cultured style. From beginning to end the volumes are full of most valuable lessons, drawn more or less directly from the varied and eventful life of the great Lawgiver of the Hebrews. To young men especially, we commend these volumes as among the most delightful and profitable reading they can find anywhere.

795. *The Resurrection of Jesus Christ*, Historically and Logically viewed. By Richard W. Dickinson, D.D. Small 12mo. (*Cong. Lib.*)

This is a noble contribution to the religious literature of the day, and will hold a permanent place as one of the very best books the Board has published. The accounts given by the several evangelists of the resurrection of the Lord, have been keenly scrutinized by the author, their seeming discrepancies reconciled, and the evidence of the witnesses summed up with resistless force. The book is in some important aspects better than the celebrated work of Gilbert West. Indeed we know of no book on this subject so well adapted to produce thorough and deep impressions of the truth of the cardinal doctrines treated in it.

796. *Annie Lincoln's Lesson*, or, A Day in the Life of a Thankful Child. 18mo. (*S. S. Lib.*)

A pleasant book for very little children. The teaching is excellent, and the type large and easy to read. Illustrated with engravings.

797. *Harry and his Dog Fidele*. By the author of "Madeleine, or the Lost Bracelet." 18mo. (*S. S. Lib.*)

A pleasant little book for young children. Its short, easy words, and large type, as well as the interest of the story, will make it very welcome to the little ones. Illustrated.

798. *Bertie and his Best Things*. 18mo. (*S. S. Lib.*)

An interesting and instructive book, which, besides conveying much information in spiritual things, shows the mode of making home-converse truly valuable. It might thus be suggestive to parents as well as profitable to children.

799. *Kitty Dennison and her Christmas Gifts*. By the author of "Madeleine." 18mo. (*S. S. Lib.*)

A winter story for Christmas times. It will be read with great interest.

and while it inculcates its own special teaching as to true honesty and trust in God, will doubtless awaken an earnest sympathy for the destitute and the suffering poor.

800. *Little Eppie, and other Tales.* 18mo. (*S. S. Lib.*)

A collection of stories for Sunday-school scholars. That of "Little Eppie" will be found full of touching interest. The "Basket of Strawberries" will certainly draw the children around it, while "The Shipwreck" and several other tales will be eagerly and profitably read by all.

801. *Hugo and Franz.* By Martha Farquharson, author of "Marion Harvey," "Annandale," &c. 18mo. (*S. S. Lib.*)

The story of two little brothers, rescued from extreme poverty and suffering through the benevolent efforts of a Children's Aid Society. A very well written book, which cannot fail to arouse the interest and sympathy of those who are enjoying the comforts and abundance of their happy homes. Exhibiting also the early dawning of religious truth upon the mind, the gradual enlightenment of the conscience and conversion of the soul, it must also be valuable for its decided religious influence.

802. *Isabel's Birthday, and other Tales.* 18mo. (*S. S. Lib.*)

A book of pleasing narratives, conveying to youth lessons of sympathy for the poor and of benevolence in their behalf, and furnishing many valuable suggestions for the guidance of daily life. Illustrated.

803. *The Arithmetic of Life, or, The Time Digits.* By Sister Ruth. 18mo. (*S. S. Lib.*)

A book which will bear careful reading. Its teachings are impressive and excellent. Illustrated by several wood cuts.

804. *The Tabernacle, or, The Gospel according to Moses.* By George Jun-kin, D.D., LL.D., late President of Washington College, Virginia. 12mo. (*Cong. Lib.*)

A very suggestive book, rich in thought, both for the scholar and the ordinary reader. The philosophy of symbolization, and the description of the Tabernacle, the ark of the testimony, the altars, and all the other parts and furniture of that tent of Jehovah, are acute, clear, satisfactory; whilst the evangelical lessons are deduced in so striking and suggestive a manner as at once to delight and instruct. The book will be a valuable help in the study of an important and intricate part of the Bible.

805. *Home-Songs for Home-Birds.* Gathered and arranged by the Rev. Wm. P. Breed, D.D. Small 12mo. (*S. S. Lib.*)

A collection of charming songs for the nursery, and for children generally, in which thoughts of God and of heavenly things are not sparingly interspersed. The selection is made with excellent taste, and the book is illustrated by numerous wood-cuts. Parents would do well to put this book into the hands of their children.

806. *Mary Raymond.* By Nellie Grahame, author of "The Three Homes," "Diamonds Reset," &c. 18mo. (*S. S. Lib.*)

A valuable little volume fitted to be peculiarly useful in leading awakened and inquiring souls to Christ. It presents the case of a little girl, whose mind the Holy Spirit has aroused to a conviction of sin, and who, through darkness and doubt, is finally brought to believe and rejoice in the Saviour, and begin a new life of earnest labour for him. Sabbath-school teachers will prize this little book, and find it of great service when judiciously put into the hands of earnest inquirers among the youth. Illustrated.

807. *Weeds and Seeds, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

A compilation from the current religious literature of the day, evincing great skill and excellent taste in the selection. All the stories in this little volume convey important religious truth in a manner that will interest as well as instruct the youthful reader. Illustrated with three beautiful wood engravings.

808. *A Week in Lilly's Life.* By Martha Farquharson, author of "Try," &c. 18mo. (*S. S. Lib.*)

Lilly loved the dear Saviour, and wanted to be like him. This made her a loving and affectionate daughter and sister, anxious to do all the good she could, and careful of the comfort and happiness of others. She began the work of which this book is the record with the desire to please her Saviour in all she did, and he was with her and helped her in the effort. Our little readers will find her example a very instructive one.

809. *Emily Sherwood, or The Girl who had a Disagreeable Temper.* By Nellie Grahame. 18mo. (*S. S. Lib.*)

There are many Emily Sherwoods who are poisoning life for themselves and all who love them, by a disagreeable temper. To all such we would say, Try her plan to overcome it, in real earnest, and, like her, you will find rest and peace. Illustrated with two engravings.

810. *The One Talent, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

Eleven interesting stories, which cannot fail to benefit those for whose special instruction they are here collected. The engravings are excellent.

811. *The Curious Chapter, and How its Prophecies were Fulfilled by young King Josiah.* By the Rev. William Blackburn, author of "The Exiles of Madeira," "The Holy Child," "Judas the Macabee," "The Ancient Schoolmaster," &c. 18mo. (*S. S. Lib.*)

This little volume is a careful and pleasing examination of a chapter of Bible history and prophecy. It is adapted to interest and instruct any thoughtful child, and at the same time to foster and direct a taste for the more accurate and extended study of the Holy Scriptures among youth. Three illustrations.

812. *The First Temptation, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

Here we have several choice and instructive stories. "The First Temptation," which gives name to the compilation, illustrates the proverbial motto, "Never open the door to a little vice, lest a great one should enter too." It is the story of Stuart Middleton, who by yielding to the temptation to go only *once* to the theatre, was led very far in the downward way of vice and dissipation, from which he was finally rescued by the grace of God, in answer to the prayers of a loving, pious sister. The whole collection is excellent. Three beautiful illustrations.

813. *Our Passover, or The Great Things of the Law.* By the Rev. William J. McCord, of Wassaic, N. Y. 12mo. (*Cong. Lib.*)

This book consists of four parts, distinct and yet connected; presenting important truth in a manner that cannot but be profitable. Its weighty instructions may be epitomized as follows: I. Christ, our Passover, is slain for us. II. The great things of the law are fulfilled in him. III. Through him there is forgiveness with God. IV. Life and death are set before us; "How long halt ye between two opinions?"

814. *The College Days of Calvin.* By the Rev. William M. Blackburn, author of "William Farel and his Times," "The Rebel Prince," &c. 12mo. (*Cong. Lib.*)

A pleasing presentation of the early student life of the great reformer and profound theologian, John Calvin, in the colleges of Paris, Orleans and Bourges, between the years 1519 and 1530, and including his conversion and religious experience. It is written in a vivacious, conversational style, and gleans from various sources more interesting matter than can perhaps be found in any other volume of its size. It will be read by thoughtful youth with pleasure and profit.

815. *Young Calvin in Paris, and the Little Flock that he Fed.* By the Rev. William M. Blackburn, author of "College Days of Calvin," "William Farel," &c. 12mo. (*Cong. Lib.*)

A sequel to "College Days of Calvin," exhibiting the young and growing Professor and ripening scholar in the new aspect of the earnest missionary and gospel preacher, by his faithful labours fostering and advancing the incipient Reformation. It is written even more attractively than its predecessor, and will be read with great pleasure and profit.

816. *The Cloud and the Sunbeam.* By Nellie Grahame, author of "Diamonds Reset," "Rebella," "The Three Homes," &c. 18mo. (*S. S. Lib.*)

This little book is designed to show how home mismanagement often perverts a naturally pleasant disposition, until it becomes a cloud, casting its dark shadow all around; and on the other hand, how a wise, discreet course, may make a happy, joyous temper, so that its presence shall be a constant beam of sunshine. We are also shown how grace corrects and changes the disposition, so that it becomes pleasant in the sight of God and man. A useful and agreeable book. Two illustrations.

817. *Two Terms at Olney.* By Marion Howard, author of "Emma Herbert." 18mo. (*S. S. Lib.*)

A story of school days. Varied in incident and full of interest, it at times becomes quite absorbing, but is yet always pervaded by the highest Christian sentiment. It will be a favourite with school boys, and, by its elevated teaching and suggestiveness, cannot fail to afford real benefit as well as pleasure to its youthful readers. Three illustrations.

818. *The New Boat, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

This is a collection of sixteen interesting and instructive little narratives. The volume is ornamented with three engravings.

819. *The Martyr's Daughter, and other Tales.* Compiled for the Presbyterian Board of Publication, by Marian Butler. 18mo. (*S. S. Lib.*)

The opening narrative of this little collection, "The Martyr's Daughter," is one of great interest, and in its simple and almost antique style it has a charm and a pathos which are at times deeply moving. "The Lost Child," "Good at a Bargain," and other tales, unite to make this volume one of real value and interest. Illustrated.

820. *The Little Norwegian, and the Young Wood-Cutter.* True stories. By the author of "Annie Lorimer," &c. 18mo. (*S. S. Lib.*)

The first of these stories is an account of Christina Spelter, the daughter of a Norwegian immigrant to one of our Western States, who, following her

family to their new home, became to them a messenger of grace, and the means of leading them into gospel light and peace.

The second part is the story of Stephen Knowlton, who long resisted the strivings of the Spirit, and tried to stifle his convictions by the soul-destroying errors of Universalism, but was finally brought to a saving knowledge of Christ under the sanctified influence of severe personal affliction. Illustrated with wood engravings.

821. *The Little Priest.* By the Rev. Wm. P. Breed, D. D., author of "Lessons in Flying," "Grapes from the Great Vine," &c., &c. 18mo. (*S. S. Lib.*)

A very simple and interesting presentation of an important scriptural doctrine, the priesthood of believers, especially in its practical aspect. Though embodied in the form of a little child's life-story, it is replete with sound instruction, and abounds in valuable suggestions with reference to holy living and devoted working for Christ. It can be put into the hands of youth with hope of great usefulness. Illustrated.

822. *The Convict's Family.* By the author of "Annie Lorimer," &c. 18mo. (*S. S. Lib.*)

An interesting narrative of a family raised from the deepest degradation and poverty, by the power of divine grace accompanying the persevering efforts of the eldest daughter. Rachel Fuller lived to see her mother and her brothers and sisters comfortable and happy, and her father reclaimed from his vicious course, industrious and respected, and a sincere follower of the Lord Jesus. The older classes in our Sabbath-schools will find the book a very instructive one. Three engravings.

823. *The Old Brown House, or, Mother's Birthday.* By Fleeta, author of "Fred. Gordon," "Norah Neil," &c. 18mo. (*S. S. Lib.*)

A touching story of a loving, widowed mother, and her five affectionate children. It inculcates an important lesson which every household should learn, viz., that there are other gifts than those that can be bought for money; that kindness and sympathy, shown in pleasant smiles, cheerful words, and unselfish acts, are the most precious things that can be given. Illustrated with three engravings.

824. *Clouds after Rain, or, The Afflictions of Bertha Melville.* By the author of "Early Dawn." 18mo. (*S. S. Lib.*)

The life here sketched was one of unusual suffering; yet there was much of comfort and hope in it all. Bertha's every sorrow proved a blessing, and her every bereavement was followed by a manifest unfolding of the divine life within, and increased meetness for the life above. May the narrative be blessed to all afflicted ones who shall read it. Illustrated with three wood engravings.

825. *The True Sister, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

A collection of tales full of interest and instruction. "The Narrow Way," "Violet," and "The Lost Children in Victoria," are particularly attractive. Illustrated with three engravings.

826. *Hadassah and the Court of King Ahasuerus.* By the Rev. Joseph H. Jones, D.D. 18mo. (*S. S. Lib.*)

This book contains the history of Queen Esther and her contemporaries, as given in the inspired record of her life. The narrative is written in Dr. Jones' usual clear and attractive style, and the important lessons of instruction inculcated by it are presented in a forcible manner that cannot fail to benefit the young reader. The volume also contains "Obadiah, or Four Advantages of Early Piety," by the same author.

827. *William Farel, and the Story of the Swiss Reform.* By the Rev. Wm. M. Blackburn, author of "The Rebel Prince," "The Exiles of Madeira," "Young Calvin in Paris," &c.

In this substantial volume, we have a narrative of the life and times of William Farel, the forerunner of Calvin. The great Swiss Reformer owed much to this learned, earnest, and holy minister of Christ, and repaid the debt by a life-long friendship. This is a valuable contribution to our historical literature.

828. *Anthropos.* By the Rev. Wm. P. Breed, D.D., author of "Man Responsible for his Belief," &c.

"On earth there's nothing great but man."

12mo.

This is a very valuable little work, exhibiting, in an attractive and instructive form, the varied relations sustained by man to the material and immaterial worlds around him, and deducing therefrom practical conclusions of great importance and impressiveness. It is a good book for a quiet hour.

829. *Eva Merton; or, The Blue Morocco Shoes.* By Martha Farquharson, author of "Mysie's Work," &c.

A well written and very interesting narrative, teaching the folly of listening to a flattering tongue, the sin and danger of putting off repentance, and the importance of coming at once to the Saviour. All the characters are admirably drawn, and our young readers will find the book well worthy of a careful perusal. Three wood engravings.

830. *Terrenia.* By Edith Grahame. 18mo. (*S. S. Lib.*)

A beautiful and graceful allegory, in which human life, in its relation to earth around and eternity beyond, is exhibited under the aspect in which it would appear to an angel visitant. This mode of presenting familiar subjects is not only a very pleasing, but also a very impressive one, and much important truth is thus placed in a new and striking light before the mind.

831. *Three Boys and their Stories. A Tale for Youth.* By Margaret E. Wilmer. 18mo.

In this little book three boys, in their several paths of idleness, vice, and virtue, are followed as they pursue their course, and the results are vividly pictured. Illustrated.

832. *The Shadow of the Rock.* By Fleeta, author of "Norah Neil," &c. 18mo. (*S. S. Lib.*)

Four little children were sporting upon the beach, one pleasant holiday afternoon. While wandering in search of shells, they caught sight of a boat drawn up on the shore. They entered it, and pushed it out as far as the length of the chain which fastened it would permit. While thus occupied, the boat broke from its fastenings and drifted out to sea for several miles, to a rocky island, upon which they remained two or three days, until rescued by a sail boat, and restored to their home. Their preservation on this rocky island is improved to convey important instruction with regard to the "Rock of Ages," "the hiding place from the wind and the covert from the tempest." Illustrated with three beautiful engravings.

833. *The Two Wallets.* By the author of "Aunt Betsy's Rule." 18mo. (*S. S. Lib.*)

"It was a saying of Thales the Milesian, that every man carries two wallets; one hanging before, and one hanging behind. In the wallet before,

he puts his neighbour's faults; in the wallet behind, he puts his own faults." The old philosopher gives us a very valuable hint in these few quaint words, which it is the object of this book to illustrate. The author has succeeded well in the attempt. Three wood engravings.

834. *The Prize Bible, and other Tales.* 18mo. (*S. S. Lib.*)

Well written stories, presenting an interesting miscellany that cannot fail to instruct. Illustrated with five wood engravings.

835. *Grace and Clara, and other Tales.* Compiled for the Presbyterian Board of Publication. 18mo. (*S. S. Lib.*)

These little narratives, collected by a careful hand, will be very interesting to our youthful readers. The first of them, "Grace and Clara," occupies about one-third of the book. "The Avalanche," and "Matt, the Idiot Boy," are peculiarly touching. No Sabbath-school scholar can read the book without being pleased and profited by it. The wood engravings by which it is illustrated are beautiful specimens of the art.

839. *The Relation of Baptized Children to the Church.* By the Rev. Robert Davidson, D.D., Pastor of the First Presbyterian Church of Huntington, Long Island.

The subject of this little book is an interesting one, and has been much discussed during the past few years. Dr. Davidson treats it ably and judiciously, avoiding extreme views on either side of the question. His work will well repay a perusal.

QUESTION BOOK.

QUESTIONS ON THE SHORTER CATECHISM. With an Alphabetical Table of Definitions, designed to Aid in the Work of Catechetical Instruction. By the Rev. John Dickey. 18mo.

This is a series of valuable questions upon the successive answers of the Shorter Catechism. It is constructed very much on the plan of Fisher's Catechism, over which it has a great advantage in compactness and cheapness. Any pastor who will use it may derive from it important aid in catechising the children of his charge.

18MO. TRACTS.

THE SOUL'S ONLY REFUGE; or, Christ All and In All. By the Rev. A. A. E. Taylor.

This is a tract on a most important practical topic in religion, in which the author urges the idea that Christ is all and in all in the great business of the soul's salvation, and removes many of the vain pretenses with which men excuse themselves for not coming to Christ. It would be a valuable and useful tract for distribution in congregations, where there may be a lively religious interest.

REPORT OF THE COMMITTEE ON SYSTEMATIC BENEVOLENCE, Presented to the General Assembly of the Presbyterian Church at its Sessions in Pittsburgh, Pa., and Published by the Board of Publication by Order of the Assembly.

As above stated, this excellent report has been published by order of the Assembly. It contains important facts and views, and ought to be widely circulated and read in every part of the Church.

PUBLICATION IN FRENCH.

L'OLIVIER. Par le Rev. Jacques Hamilton, Pasteur de l'église libre, Regent Square, Londres. 18mo.

This is a translation into the French language of that delightful tract of Dr. Hamilton, of Regent Square, London, entitled "The Olive," which, in its English dress, was some years ago published by the Board, and is doubtless familiar to many of our readers.

MUSIC BOOK.

HYMNAL OF THE PRESBYTERIAN CHURCH. Ordered by the General Assembly. 12mo.

This work was prepared by a Committee appointed for that purpose by the General Assembly of 1864. It is published in handsome form, with clear and beautiful type, and has received many warm commendations from papers connected with other branches of the Church of Christ.

MISCELLANEOUS.

SHEET HYMNS.

- No. 1.—January Hymn.
- “ 2.—The Pilgrim's Prayer.
- “ 3.—Mission Hymn.

AMERICAN SLAVERY, as Viewed and Acted on by the Presbyterian Church in the United States of America. Compiled for the Board of Publication, by the Rev. A. T. McGill, D.D., Stated Clerk of the General Assembly. 12mo.

This little work, containing seventy-two pages, has been often called for, and will be warmly welcomed. It comprises the action of the General Assembly, from the beginning until now, on the subject of Slavery, and, as being incidentally connected with it, on the State of the Country. The remarks of Dr. McGill give a clear view of the circumstances under which the Assembly acted from time to time, and adds much to the value of the work. Dr. McGill will receive the thanks of the Church for this work.

12MO. TRACTS.

No. 279. WHAT ARE YOU LIVING FOR?

An impressive admonition upon the folly of taking as our chief aim in life anything lower than the service of God and the working out of our salvation.

281. IS THERE HOPE? By the Rev. William J. McCord.

A very earnest and practical exhibition to the needy sinner of the hope found in the Gospel.

282. A TEMPERANCE TRACT.

This tract contains the two papers offered to the General Assembly of 1865, by the Rev. James Wood, D.D., and the Rev. David Elliott, D.D., which were adopted by that body, and referred to the Board for publication in this form.

THE HYMNAL.

The General Assembly of 1864 appointed a Committee of five to prepare "a selection of psalms and hymns from our present book, and from other sources, and published

with suitable tunes," and that Committee was empowered "to employ all needful talent and means, at the expense of the Board of Publication, for the accomplishment of these ends, as perfectly and speedily as possible." The Committee having prepared their book, the manuscript copy was placed in the hands of the Board, which proceeded at once to publish it, under the direction of the Committee. In size, typography, style of binding, and all other particulars, the book was made according to the directions of the Committee. The proof-sheets were also corrected by the Committee. As the book will be reported to the Assembly by the Committee, and either has been or will be examined by the members of the Assembly, it is unnecessary to say anything further in this connection, except to add that the work has been stereotyped, and seven thousand copies printed, nearly all of which were ordered in advance of their publication.

THE BOARD'S TRACTS.

We feel it important to urge on the attention of our ministers and people the catalogue of *tracts* published by the Board. On this catalogue are now found the names of two hundred and eighty-two 12mo, and forty-six 18mo tracts—in all three hundred and twenty-eight. They relate to a great variety of subjects—doctrinal, practical, experimental, and awakening. They will be found suited to every need and every use of the pastor or of the private Christian. Especially in this time, when the Holy Spirit is moving among our churches, is it important to have the very truth which these tracts contain, placed in the hands both of believers and of the impenitent. We feel sure that if our pastors generally would make a careful examination of our Descriptive Catalogue of tracts, they would at once put forth more vigorous efforts to have them distributed among their people. An excellent pastor recently informed us that he has been engaged for many years in scattering the tracts of the Board, and that during the past year he has

distributed over 10,000 pages. He has been greatly blessed in his own labours, and he gives this advice to his brother pastors: "Never stir abroad without a judiciously selected pocket-full of the tracts of our Board of Publication. They are a mighty agency, and you cannot without loss refuse to be a distributor. They will speak in your absence. They will furnish a ground of conversation when you hardly know how to begin." Would each pastor in our connection carefully select and keep in his hands a variety of these tracts, he would find therein a choice armory of weapons, both offensive and defensive, adapted to every exigency of his pastoral labours.

SABBATH-SCHOOL BOOKS.

We would again call the attention of the Assembly to the Sabbath-school library published by the Board. During the past year a large and important addition has been made thereto, amounting to 52 new volumes, making the whole library to consist at present of 434 volumes. These new books have been selected as the best, from a very large number of manuscripts received, and of foreign publications imported. A very large number of manuscripts have, on various grounds, been rejected.

The Board has been repeatedly directed by previous Assemblies to proceed with this department of its publishing operations, and has still oftener been cheered and encouraged by the expressed approval of successive Assemblies. It was last year resolved, unanimously, by the Assembly at Pittsburgh, "that the endeavours of the Board to furnish the children and youth of our Church and country with a literature not only adapted to interest them and beget a love of reading, but to cultivate their taste, to improve their understandings, and, by the grace of God, to purify their hearts, meets with the heartiest approval of the Assembly." It also added, in another resolution, "we are sure that the Presbyterian Board of

Publication, judged by its works, has no superior, and it is due to the interests of religion and of the Church that preference should be accorded to them."

It would naturally be expected that books of juvenile reading, thus prepared under the direction of our own highest judicatory, and which had received so emphatic an approval from that body; which had proceeded mainly from the pens of ministers and members of our own Church; which were published with a special reference to the circumstances and wants of our own children and Sabbath-schools; many of which have reference to the history and polity of our Church, and which are offered on terms as reasonable as are any juvenile books to be found in the market, would have such a preference decidedly and universally accorded to them. Yet is your Board constantly pained and discouraged to see so great an indifference exhibited by many of our ministers and churches in this matter. There are some who habitually pass by the publications provided for them by their Church, to procure their supplies of Sabbath-school literature from private publishers, or irresponsible societies, whose publications, could they be examined by our Assembly, would never receive its approbation. Too often the whole business of selecting books for the bookshelves of the Sabbath-school is put into the hands of a committee, whose members have not the leisure, or the intelligence, or even a sufficient attachment to the institutions of their Church, to make them careful to procure only such books as the Sabbath-school of a Presbyterian church ought to have. From this or other causes we have known children of our Sabbath-schools to bring home books totally destitute of any pretensions to be religious books suitable for Sabbath reading. We have also known books to be procured from their libraries which taught doctrines and sanctioned practices in direct opposition to the Bible, to the standards of our Church, and to the pulpit teachings of those children's own pas-

tors. And in view of facts like these, which have repeatedly been brought to our notice, we cannot help expressing the earnest hope that the day may come when the pastor and session of every one of our churches may take it upon themselves, as their own solemn duty, to select all books that may be allowed to go upon the shelves of the Sabbath-school library, being as careful to have only what is profitable furnished from that library, as they are to have it from the pulpit.

THE SABBATH-SCHOOL VISITOR.

The *Sabbath-school Visitor* seems not only to maintain its hold upon the affections of our Sabbath-schools, but to become increasingly a favourite. Its circulation at the time of our last Annual Report was 62,000. It has now reached 68,000. Its aggregate circulation during that year was 662,000 copies. During the year just ended it has been 805,000.

But notwithstanding the increase in its circulation, the *Visitor* is not yet self-sustaining. The great difficulty in the way of this is the present heavy cost of paper, which is still considerably more than double what it was when the present subscription price was fixed. The expenses of the *Visitor*, from this cause, have exceeded its receipts during the past two or three years. Nevertheless, in the hope that the price of paper will soon decline, the Board proposes, unless the Assembly should otherwise direct, to continue to furnish the *Visitor* at the same price as heretofore, believing that in this way it is rendering a valuable service to the Church.

THE HOME AND FOREIGN RECORD.

The number of copies of the *Record* in monthly circulation at the date of our last Report was 11,000. The number of copies now issued monthly is 10,000. The cost of the paper in excess of its receipts has been \$3917.55

from January 1, 1865, to January 1, 1866. This covers the cost of about 3000 copies sent gratuitously to ministers, licentiates, and theological students. The deficiency in the receipts of the paper is paid at the end of each year by the several Boards, in proportion to the number of pages occupied by each.

We would repeat the appeal which has been so often made to our pastors and sessions, to do what lies in their power to promote the circulation of the *Record* in their respective churches. It is almost invariably found that a church gives to the Boards in proportion as the *Record* is circulated and read among its members.

II. DEPARTMENT OF DISTRIBUTION.

1. SALES IN THE DEPOSITORY.

In the Depository 221,022 volumes have been sold during the year, which is an increase of 27,400 volumes over the preceding year. Of tracts, 388,140 pages have been sold in the Depository.

The net value of these sales is \$59,179.23, which is an increase of \$17,523.17 upon those of the year before.

The sales by colporteurs are not included in this sum, but may be found stated elsewhere in this Report.

The value of the books sent to our Theological Seminaries by order of the General Assembly, and to authors and editors, is \$763.43.

2. DISTRIBUTIONS BY THE EXECUTIVE COMMITTEE.

The amount contributed to the Distribution Fund during the past year has been \$3167.27. This is considerably less than the sum reported last year, owing to the fact that last year considerable contributions were sent for special use in army distributions, which department of the Board's work since the return of peace has become comparatively very small.

The amount expended in distributions made by order of the Executive Committee has been \$4360.80, which has been given in books and tracts as follows:

1. To Mission and other needy Sabbath-schools,	9,905 vols.
2. " Ships and naval and military stations,	2,100 "
3. " Humane institutions,	1,283 "
4. " Ministers,	477 "
5. " Feeble churches and literary institutions,	1,635 "
6. " Individuals, for gratuitous distribution,	6,076 "
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Total of volumes granted,	21,476
Pages of tracts granted,	225,831

The Board is now receiving very numerous requests for grants of books from needy Sabbath-schools in various parts of the country, and is anxious to meet such applications in the most liberal manner. But the means at its disposal for this use have always been very limited, having been received mainly from a few liberal individuals in our large cities. We appeal to those who can appreciate the importance of donations of books and tracts for the purposes above indicated to aid the Board by their contributions. And we would especially direct our appeal to the Sabbath-schools in our older and abler churches, as it seems to be a work especially appropriate for them to aid in giving libraries and other requisite literary apparatus to other schools which are unable to procure these important auxiliaries for themselves.

3. DISTRIBUTIONS BY COLPORTAGE.

The Board has had 129 commissioned colporteurs in its service during the year, who have performed 8238 days of labour, have sold 59,246 volumes, have distributed gratuitously 72,505 volumes and 1,892,102 pages of tracts, and have visited 392,550 persons, with a large proportion of whom they have prayed and had conversation in reference to their souls' concerns.

The great work in which the Board has been so largely engaged for the last four or five years, of supplying soldiers and prisoners, in camps and hospitals, with its publications, having, in the main, come to an end, the Board is now seeking to resume the colportage work in which it was so largely engaged before the interruption caused by the war. A considerable number of permanent colporteurs have recently been commissioned, and it is expected that a considerable number of theological students connected with our various seminaries will spend their long summer vacations in this service. Candidates for the ministry can thus be engaged in rendering an active and important service to the cause of Christ and to souls ready to perish, while at the same time they are securing the means to aid them during their remaining course of study. Not only so, but they are also acquiring a most valuable practical preparation for the duties of the ministry to which they are looking forward.

THE SOUTHERN STATES.

Towards the close of the year, colporteurs have been appointed in various portions of the Southern States; so recently, however, that we have not yet received sufficient reports to enable us to judge of their progress and prospects. So far as we now know, they seem to be, in general, well received among the people, and are likely to put in circulation a large amount of our publications. The greatest difficulty in their way is the extreme scarcity of money. So far as the Board is able to furnish its publications gratuitously, they are not only cordially received, but eagerly sought after. Large numbers of the Presbyterian people there are left nearly destitute of all religious reading. The Board hopes, in the progress of the year, to have a large number of colporteurs at work in the South.

THE NORTHWEST.

In the Northwest, Dr. C. O. Waters continues his valuable labours in the service of the Board. From his resi-

dence in Chicago, he gives a close and careful superintendence to the colporteurs within the bounds of his District, and has greatly helped to advance the interests of the Board in that region.

KENTUCKY AND TENNESSEE.

The peculiar position of affairs in these two States has hindered any very wide or successful efforts to carry forward colportage work there within the last few years. The Rev. M. G. Knight has continued his labours for the Board in these States, and we hope he may be enabled during the coming year to put into the field an increased force of colporteurs.

THE PACIFIC COAST.

The work of the Board in the States and Territories west of the Rocky Mountains, continues to be intrusted to the Rev. S. T. Wells. He has constantly in his hands, in San Francisco, a large supply of the publications of the Board. The work in that region is expensive, and is beset with difficulties, but what has been performed is not without valuable fruits, while we hope to see yet more abundant fruits hereafter.

Appended to this Report may, as usual, be found a table, giving more in detail, and in a tabular form, a statement of the colportage work performed during the year under review.

TOTAL OF DISTRIBUTION.

Bringing together the various amounts which have been stated separately, we have the following as the total amount of the distributions of the year:

Volumes sold at the Depository,	-	-	221,022
Volumes sold by Colporteurs,	-	-	59,246
Volumes given by Colporteurs,	-	-	72,505
Volumes granted by the Executive Committee,			21,476

Total of volumes, 374,249

Being an increase of 17,244 volumes over the year preceding.

The pages of tracts distributed are as follows :

By sale at the Depository,	- - -	388,140
Gratuitously by Colporteurs,	- - -	1,892,102
Granted by the Executive Committee,	- - -	225,831

Total of pages of tracts, 2,506,073

Besides these, the Board has issued,

Copies of the Sabbath-school Visitor,	- - -	805,000
“ of the Home and Foreign Record,	- - -	129,300
“ of various Reports,	- - -	6,000

The *net value* of these issues has been,

Sales in the Depository,	- - -	\$59,179.23
Sent to Seminaries, Authors, Editors, &c.,	- - -	763.43
Sales by Colporteurs,	- - -	39,335.34
Home and Foreign Record,	- - -	6,040.96
Sabbath-school Visitor,	- - -	7,655.28

Total, \$112,974.24

This is an increase of \$22,706.76 over the issues reported last year.

The above total, comprehending credit sales and donations, of course, differs from the Treasurer's account, which credits only cash received.

The *catalogue value* of the above total would be \$132,700.65, the difference being made up of discounts allowed to booksellers, ministers, theological students, and synodical depositories.

Gratifying as the above statement is, and indicating pleasing progress as it does, yet it cannot be doubted that if our ministers, our elders, and the members of our churches generally, would interest themselves in any fair measure to promote the circulation of the Board's publications, each in his own church or vicinity, the above figures might very easily be increased many-fold. And

in order to give information in regard to the value and variety of its publications, the Board is willing to send a copy of its *Descriptive Catalogue*, a neat 12mo. volume, to any one making application for it.

III. DEPARTMENT OF SUSTENTATION.

The Treasurer has received from all sources during the year, exclusive of the balance on hand at its beginning, \$129,498.90, an increase of \$4,464.83.

The aggregate expenditures of the year have been \$146,211.16, an increase of \$35,477.03. This increase is caused in part by the increased price of paper and other materials, and in part by the stereotyping and printing of an unusual number of new books during the year, some of which are not yet issued.

The amount of cash received from the sales of books, tracts, and periodicals has been \$97,605.11, an increase of \$13,715.81 upon the previous year.

The balance in the treasury at the end of the year was \$4,770.21.

THE COLPORTAGE FUND.

The receipts for Colportage have been \$26,735.72, and the expenditures \$27,813.39. During the preceding year the Colportage Fund received several considerable legacies, among them one of \$5,000, also many special contributions for carrying on the work in the army. This year no legacy of any size has been received, and of course few contributions for army work. From these causes there is a decrease of \$7,080.21. The regular contributions from the churches have been as large as in any former year.

The number of churches contributing to the Colportage Fund has been 688.

The term of office of the following members will expire in May, 1866:

MINISTERS.	RESIDENCE.
Alfred H. Kellogg, - - -	New York.
George Hale, D.D., - - -	Pennington, N. J.
Alfred Nevin, D.D., - - -	Philadelphia.
Willard M. Rice, - - -	Philadelphia.
S. J. P. Anderson, D.D., - -	St. Louis, Mo.
F. R. Harbaugh, - - -	Philadelphia.
William C. Roberts, - - -	Elizabeth, N. J.
M. B. Grier, - - -	Philadelphia.
R. W. Henry, D.D., - - -	Philadelphia.
George Junkin, D.D., - - -	Philadelphia.
Alexander Reed, D.D., - -	Philadelphia.
Stuart Robinson, D.D., - -	Louisville, Ky.
Samuel R. Wilson, D.D., - -	Louisville, Ky.

LAYMEN.	RESIDENCE.
R. Soutter, - - -	New York.
George Sharswood, - - -	Philadelphia.
David A. Sayre, - - -	Lexington, Ky.
William A. Porter, - - -	Philadelphia.
George Junkin, Jr., - - -	Philadelphia.
James Ross Snowden, - - -	Philadelphia.
Joseph Henry, - - -	Washington, D. C.
Samuel S. Spencer, - - -	Erie, Pa.
James Otterson, Jr., - - -	Philadelphia.
Daniel L. Collier, - - -	Philadelphia.
James Imbrie, - - -	New York.
Alfred Thomas, - - -	Columbus, Ohio.
Aaron B. Belknap, - - -	New York.

Two vacancies have been caused by death during the year; the first, by the death of James Dunlap, Esq., who had been a member of the Board from its first organization, for some years its Treasurer, and always its devoted and active friend; the second, by that of Ebenezer Platt, Esq., of New York city. The term of Mr. Dunlap would

have expired regularly in May 1867; that of Mr. Platt in May 1868.

Two members of the Board have also requested their resignations to be presented to the Assembly, viz: the Rev. G. W. McPhail, D.D., now of Norfolk, Va., whose term would have expired regularly in May 1869, and Thomas B. Dwight, Esq., whose term would have expired in May 1867.

TREASURER'S REPORT.

REPORT OF W. SARGENT, TREASURER OF THE PRESBYTERIAN BOARD OF PUBLICATION.

The Treasurer of the Board of Publication reports his receipts for the year ending March 1, 1866, to be as follows, viz.

For Balance in Treasury March 1, 1865,	\$21,482 47
For Sale of Books,	83,908 87
“ Rent of Buildings,	1,025 00
“ Home and Foreign Record account,	6,040 92
“ Sabbath-school Visitor account,	7,655 32
“ Account of “Distribution Fund,”	3,123 48
“ Profit and Loss account (Bank interest,)	1,009 59
“ Contributions for Colportage,	26,735 72
	<hr/>
	\$150,981 37

That he has disbursed during the year, ending March 1, 1866:

For Book Department,	\$101,567 56
“ Home and Foreign Record,	5,706 52
“ Sabbath-school Visitor,	11,123 69
“ Colportage,	27,813 39
	<hr/>
	146,211 16

Leaving a balance in the Treasury of \$4,770 21
The particular statement of which will appear in the subjoined accounts.

W. SARGENT, *Treasurer.*

PHILADELPHIA, March 1, 1866.

WINTHROP SARGENT, TREASURER, TO HOME AND FOREIGN RECORD.

Cr.

Dr.	1866. March 1.	1866. March 1.	Cr.
	To cash received from Peter Walker, Agent.....	\$6,040 92	
		<u>\$6,040 92</u>	
			By payment of Bills for Paper.....
			" Printing.....
			" Binding and Folding.....
			" Agents' Salary.....
			" Expenses.....
			<u>\$5,708 52</u>
			Balance.....
			<u>\$34 40</u>
			<u>\$6,040 92</u>

WINTHROP SARGENT, TREASURER, TO SABBATH-SCHOOL VISITOR.

Cr.

Dr.	1866. March 1.	1866. March 1.	Cr.
	To cash from Peter Walker, Agent.....	\$7,455 32	
	Balance.....	<u>3,468 97</u>	
			By payment of Bills for Electrotyping.....
			" Paper.....
			" Printing.....
			" Folding.....
			" Engraving.....
			" Copyright.....
			" Agent's Salary.....
			" Postage Stamps.....
			" Freights.....
			<u>\$11,123 09</u>

WINTHROP SARGENT, TREASURER, TO COLPORTAGE DEPARTMENT.

Cr.

Dr.	1866. March 1.	1866. March 1.	Cr.
	To Am't of Receipts for Colportage.....	\$26,735 72	
	Balance.....	<u>1,077 67</u>	
			By Payments to Superintendent Colportage.....
			" Salaries of Colporteurs.....
			" Expenses do.
			" Freights do.
			" Donations by do.
			<u>\$1,500 00</u>
			<u>\$27,813 39</u>

1866.]

TREASURER'S REPORT.

37

Dr. W. SARGENT, TREASURER, TO THE DEPOSITORY OF THE PRESBYTERIAN BOARD OF PUBLICATION. CR.

1866.		1866.	
March 1.		March 1.	
To Amount in Treasury, March 1, 1865.....	\$21,482 47	By payment of Cash—	
Cash for Books sold.....	83,908 87	For Stereotyping.....	\$14,725 41
" Rent of Buildings.....	1,025 00	Paper.....	28,947 27
" Interest on Balance.....	1,009 59	Printing.....	6,216 70
" Balance H. and F. Record.....	334 40	Engraving.....	2,299 00
" Am't. Distrib. Fund.....	3,123 48	Binding.....	21,638 66
		Copyrights.....	5,033 05
		Salary Corresponding Secretary.....	3,125 00
		Business Correspondent.....	750 00
		Superintendent of Depository.....	2,250 00
		Bookkeeper.....	1,250 00
		Salesman.....	800 00
		Clerks and Porter.....	1,367 25
		Corresponding Secretary's travelling expenses	154 27
		Advertising.....	1,261 12
		Merchandise.....	9,347 42
		Books for Library.....	41 78
		Boxes, Shavings, and Twine.....	760 71
		Freights and Drayage.....	214 98
		Postage.....	521 55
		Taxes.....	3,351 46
		Insurance.....	715 98
		Repairs of Buildings.....	267 77
		Gas, Fuel, and Ice.....	376 92
		Discounts.....	55 23
		Expenses.....	151 40
		Stationery.....	127 25
		Proof-reading.....	319 66
		Portion of Deficit in H. and F. Record.....	676 60
		General Assembly's Committee's Expenses.....	761 02
		Balance Sabbath-school Visitor.....	3,468 37
		Balance Colportage Account.....	1,077 67
		Balance.....	4,770 21
			<u>\$110,853 81</u>

The undersigned, Committee of Accounts of the Presbyterian Board of Publication, having examined the accounts of the Treasurer, Winthrop Sargent, find them correct; and that the balance in his hands, on the first day of March, 1866, was four thousand seven hundred and seventy dollars and twenty one cents—

J. SIBLEY,
GILBERT COMES, } Committee.

APPENDIX.

THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of persons visited.	Persons conversed and prayed with.	REMARKS.
	MASSACHUSETTS.							No report.
R. A. De Lancey—1.		166	696	143	2,300	2,475	1,475	
Jacob Webster,		24	80	2	150	720	200	
N. A. McBride.		10	48	4	280	510	150	
E. S. Henry,		23	157	22	2,360	1,475	1,400	
J. P. Watson—4.								
	CONNECTICUT.							
		137	913	57	24,940	4,800	3,780	
William Burklé,		80	185	652	5,596	18,225	14,250	
A. McGlashan,		289	1,432	553	21,400	16,265	15,400	
A. J. McNair,		185	575	265	9,754	5,675	1,175	
John Moase,		35	497	25	1,500	1,910	855	
J. M. Greene,		130	537	88	7,000	4,315	310	
John Wright,		270	682	2,567	64,296	29,945	3,750	
Robert Taylor,		20	188	15	900	325	80	
W. J. McCord,		45	119	9	2,000	2,305	1,525	
B. G. McKay—9.								
	NEW YORK.							

NEW JERSEY.

C. W. Shultz,
S. A. Freeman,
C. H. Asay,
R. J. Williams—4.

260	1,250	399	29,190	24,595	9,225
4	36	30		250	250
15	288	41	2,368	4,345	1,325
58	961	10	17,060	3,555	505

PENNSYLVANIA.

W. G. Stewart,
W. E. Holmes,
N. Spear,
W. H. Robertson,
George F. Cain,
W. B. McKee,
W. R. Carpenter,
W. C. Harding,
C. W. Alexander,
Hugh Lowry,
Henry Leutinger,
James McLeod,
I. N. Rendall,
John B. Strain,
John Rice,
S. G. Smith,
James Smith,
J. H. Brown,
James Ogden,
A. N. Smith—20.

22	252	1	776	1,245	10
320	1,659	147	4,725	13,140	10,095
12	62	2	1,400	270	225
78	486	132	10,500	2,955	965
53	579	8	1,910	85	70
73	392	60	5,111	1,095	655
257	2,833	226	27,060	10,990	1,995
114	710	216	18,000	4,220	2,010
122	1,010	240	7,500	5,610	2,050
52	231	18	3,323	1,155	95
57	197	36	6,815	4,370	1,415
44	1,390	240		7,000	3,625
10	160			100	100
24	285	12	1,000	480	325
33	339	44	1,382	160	120
30	334	9		2,535	955
21	281		204	955	565
45	80	25	5,000	1,250	175
6	46			1,500	780
6	94			500	335

MARYLAND.

D. M. Heydriek,
E. D. Freeman,
W. R. Sibbett—3.

210	800	3,717	15,350	3,500	11,475
45			8,700	770	495
23	152	6	40	60	55

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Persons visited.	Persons conversed and prayed with.	REMARKS.
W. M. Reed, Thos. Merchant, G. L. Turner, Philip Roser, A. S. Thorne, H. C. Pringle, H. B. Gage, David A. Allen, J. A. Putz, Wm. H. James, N. A. McBride—11.	OHIO.	112	419	239	19,244	1,285	1,125	
		100	885	17	1,644	2,565	1,315	
		152	649	168	5,000	1,375	495	
			30	13	36	180	300	
		35	182	12	2,170	500	425	
		44	426	27	3,000	2,520	455	
		62	652	24	4,250	1,975	790	
		52	425	10	3,515	3,480	1,250	
		5	35		218	140	140	
		150		55	2,000	1,955	3,000	
		17	96	1	250	295	30	
Wm. Boyle—1.	INDIANA.	11	40	120	1,254	1,410	35	
C. O. Waters, Superintendent Illinois, Iowa, Wisconsin, Min- nesota, Missouri, Ne- braska, and Kansas, B. H. Charles, P. Hassinger, E. Scudder High, John S. McClung, B. C. Swan,	ILLINOIS.	365	3,230	9,340	199,136	16,550	5,420	
		28	234	6	8,061	1,360	740	
		45	311	26	1,507	3,960	3,950	
		3	24		648			
		82	1,078	206	26,635	8,355	5,360	
		12	195		1,000	200	200	

John Fleming, Robert Conover, A. J. Leyenberger, John Crozer, G. W. Ash, Wm. Thompson, J. Warren Coe, W. B. Faris, G. W. Jackson, Thos. Buchanan, Wm. Keiry—17.	7 25 28 10 2 56 7 2 5 9 23	106 429 331 98 12 359 58 87 118 176 130	30 28 68 9 4 27 4 14 9 9 13	3,386 600 6,110 800 500 6,500 2,650 2,560 2,700 2,976 4,580	350 410 2,260 200 125 5,600 285 100 325 350 540	325 260 890 150 125 135 15 75 215 75 235
IOWA.						
W. P. Carson, J. D. Poring, Joseph Kerr, J. L. Wilson. A. A. Barclay, T. B. McBride, George Graham, R. B. Farrar, W. C. Hollyday, Wm. H. Wilson, J. Osmond—11.	11 34 338 16 4 7 5 12 30 25 6	154 367 2,458 188 66 75 53 137 653 122 50	57 80 158 12 11 25 20 22 45 5 50	3,706 9,594 16,669 4,660 610 2,200 2,605 2,200 4,000 2,370	420 960 19,570 330 80 250 110 605 450 930 275	200 400 5,260 235 75 175 85 370 350 510 210
MISSOURI.						
Samuel Murdoch, A. Steed, W. M. Ayker—3.	312 18 8	1,914 1,178 86	382 194 30	76,753 15,800 2,955	13,860 735	9,595 710
KANSAS.						
Wm. Wilson—1.	2	22			105	65
NEBRASKA.						
John Lilly—1.	35	195	26	1,500	985	625

NAMES OF COLPORTEURS.	FIELD.	REMARKS.	Persons conversed and prayed with.	No. of Persons visited.	Pages of Tracts given.	No. of Vols. given.	No. of Vols. sold.	Days employed.
N. A. Carpenter—1.	WISCONSIN.		7,190	14,190	60,240	497	1,541	302
James Frothingham, John N. Wilson, Jacob Voorhees, J. Edgar Dixon, J. C. Caldwell, W. F. Mason—6.	MINNESOTA.		290 430 2,380 155	375 710 3,315 155	1,400 1,325 12,580 3,075 4,551	208 107 37 29	84 95 978 212 92 251	10 15 81 15 6 8
A. N. Sloat—1.	MICHIGAN.		125	155	844	62	271	27
C. P. French—1.	WEST VIRGINIA.		165	280	3,939	38	144	23
M. G. Knight, Sup't—Tennessee and Kentucky. Wm. B. Cooper, H. H. Allen—3.	KENTUCKY.		10,500 1,015 250	23,200 2,165 250	173,980 21,500 3,000	1,932 296 11	444 1,169 105	225 131 22
G. L. Shearer, Wm. Burkle—2.	VIRGINIA.		275 1,696	350 3,355	43,960	127 2,010	477 180	47 54

Wm. Burke—1.	60	6,144	286,600	20,000	5,600	No reports.
L. H. Parsons—1.						
W. H. Bradley—1.						
Henry Safford—1.						
Daniel T. Baker—1.						
S. T. Wells, T. Scott Rodgers, J. R. Hammond—3.	365 152 45	5,010 522 240	1,020 870 75	43,640 1,200 750	4,435 1,680 310	
J. H. Bates, Christian Commission, S. F. Colt, G. B. Strickland, T. S. Deering, J. H. Nixon, J. G. Shinn,	12	3,000 27,244 3,200 740 1,252 100	49,600 105,490 33,300 20,500 66,000 7,050 16,300	10,000		

ARMY AND NAVY HOSPITALS
AND FREEDMEN.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Persons visited.	Persons conversed and prayed with.	REMARKS.
C. H. Ewing, J. A. Cresfield, W. Norton, C. S. Martindale, E. S. Bronson, W. K. Talbot—12.	BRITISH PROVINCES. CANADA WEST.			634 300	23,000 5,000 30,000			
				200	12,000			
				165	14,000			
				300	50,000			
Andrew Kennedy, Duncan Shepherd, James Robinson, James Stuart, Thomas Henry, Wm. McPhail—6.		248 76 153 158 60 94	3,534 465 820 539 789 522	28 41 24	9,070 858 1,161 5,973 5,241 2,735	1,330 500 3,650 7,390 1,460 3,500	525 190 1,475 3,725 310 1,250	
John Maxwell—1.	NOVA SCOTIA.	63	954	38	198	3,935	525	
James McKenzie—1.	NEW BRUNSWICK.	57	177	28		3,350	2,500	

SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COLPORTEURS.	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed.	Persons visited.	Persons con- versed and prayed with.	REMARKS.
1	Massachusetts.	223	981	171	5090	5,180	3,225	No Report.
4	Connecticut.	1191	5128	4231	137,486	83,765	41,125	
9	New York.	337	2535	480	48,618	32,545	11,305	
4	New Jersey.	1379	11,420	1416	94,706	59,615	26,565	
20	Pennsylvania.	278	952	3723	24,090	4,330	12,025	
3	Maryland.	738	3799	566	41,327	16,270	9,325	
11	Ohio.	11	40	120	1,254	1,410	35	
1	Indiana.	709	6976	9784	270,349	40,970	18,170	
17	Illinois.	488	4325	435	48,614	23,980	7,870	
11	Iowa.	338	3178	606	95,508	14,595	10,305	
3	Missouri.	2	22		105	105	65	
1	Kansas.	35	195	26	1,500	985	625	
1	Nebraska.	302	1541	497	60,240	14,190	7,190	
1	Wisconsin.	135	1712	381	26,981	4,555	3,255	
6	Minnesota.	27	271	62	844	155	125	
1	Michigan.	23	144	38	3,939	280	165	
1	West Virginia.	378	1718	2239	198,480	25,615	11,765	
3	Kentucky.	101	657	2137	43,960	3,705	1,971	
2	Virginia.	60		6144	286,600	20,000	5,600	No Report.
1	North Carolina.							"
1	South Carolina.							"
1	Georgia.							"
1	Alabama.							
1	Louisiana.							
3	California.	562	5872	1965	44,840	5,185	1,990	
13	{ Army, Navy, Hospitals and }	12		37,135	432,440	10,000		
	{ Freedmen.							
8	British Provinces.	909	7780	349	25,236	25,115	10,500	
Total, 129		8238	59,246	72,505	1,892,102	392,550	183,201	

STATEMENT OF RECEIPTS

FOR THE

COLPORTAGE FUND,

FROM MARCH 1, 1865, TO MARCH 1, 1866.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing for the *publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		West Milton	Durhamville
<i>Presbytery of Albany.</i>		West Galway	Oneida Castle
Mayfield Central	3 00	Princetown	Oneida 25 38
Albany 2d	193 13	Hamilton Union	Park Central
Schenectady	69 31	Broadalbin	Oneida Valley 7 00
Amsterdam Village		Rockwell Falls	
Mariaville	6 25	Conklingville	32 38
Ballston Spa		Stockport	
Saratoga Springs	34 75	Fayetteville	16 00
Charlton	10 50		582 86
Albany 3d		<i>Presbytery of Siam.</i>	
Jewett			Bangkok
Ballston	15 14		Petchaburie
New Scotland		<i>Presb. of Londonderry.</i>	
Little Falls	15 48	Bedford	
State Street		Windham	
Kingsborough	33 15	Antrim	7 40
Tribes Hill	6 50	New Boston	13 25
Amsterdam	11 88	Londonderry	18 75
Albany 1st	121 57	East Boston	18 75
Gloversville		1st Boston	90 00
Carlisle	8 00	1st Newburyport	18 00
Esperance	5 00	2d do.	
Northampton }		Manchester	
Northville }	3 20	Litchfield	
Bethlehem			147 40
Johnstown	30 00	<i>Presbytery of Mohawk.</i>	
Galway		Oswego 1st	
Windsor		Westminster	277 87

SYNOD OF ALLEGHENY.

		<i>Presbytery of Beaver.</i>		Govane Chapel	
<i>Presbytery of Allegheny.</i>		Little Beaver		Central	
		New Salem	4 78	Bellair Franklin-	
		Hopewell		ville	
Butler		Newport		Churchville	
Plain Grove	27 00	Beaver Falls		Harmony	
Ebenezer		Clarksville		Church Hill	10 00
Sunbury	5 00	Neshanock		4th Ch. Baltimore	
Pleasant Valley		North Sewickly	5 00	Westminster	
Clintonville		Slippery Rock		Taneytown	
Middlesex		Unity		New Windsor	
Freeport		West Middlesex		Mount Paran	
Buffalo		New Castle	22 00	Annapolis	20 00
Harrisville		Westfield		South Ch.	6 50
Amity		Mount Pleasant		3d Ch. Baltimore	
Portersville		Sharon	9 00	2d Ch. Baltimore	57 93
Mount Nebo		Pulaski		Franklin Street	
Union				Broadway	
Brady's Bend			40 78	Springfield	
Centreville				Oak Grove	
Muddy Creek		<i>Presbytery of Erie.</i>		Bethel	
Sorubgrass		Meadville		Frederick	12 00
New Salem		Franklin		Taylor Grove	
Centre	11 60	Cool Spring	5 00	Aisquith Street	
Slate Lick		Salem	5 00	Havre de Grace	
Glade Run		Gravel Run		The Grove	
Rich Hill		Washington		Ellicott's Mills	
Leesburgh		1st Mercer		Madison Street	
Bull Creek		Girard		12th Ch. Baltimore	
Concord	13 50	West Greenville	14 00		
Tarentum	5 95	Waterloo	5 25		106 43
North Butler		Coneautville		<i>Presbytery of Carlisle.</i>	
Westminster	6 75	Harmonsburch		Tom's Creek and	
Zelienople	5 00	Mount Pleasant		Piney	
Clinton		Oil City		Welsh Run	
Summit		Harbour Creek		Mercersburg	21 00
Natrona		Park Ch., Erie	80 00	St. Thomas and	
	74 80	2d Mercer	11 00	Rocky Spring	
		Georgetown		Shippensburg	24 00
<i>Presb. of Allegheny City.</i>		Greenfield		Cumberland	
Cross Roads		Sturgeonville	11 50	Faxton and Derry	
Manchester		Westminster	6 00	Fayetteville	10 00
1st Allegheny City		Fairfield		Middle Spring	
Highlands		Sandy Lake		Chambersburg	
Sharpsburgh		Milledgeville		Upper Path Valley	26 00
Concord	4 00	Warren	19 29	Bedford	12 00
1st Ger. Manchester	3 69	Mill Creek		Bloomfield, Sher-	
Central	55 77	Sugar Creek		man's Creek,	
Bridgewater	41 95	Sugar Grove		Mouth of Juniata	15 00
Pine Creek		Irvine		Great Conewago &	
Freedom	7 71	Evansburgh		Lower Marsh	
North, Allegheny		Concord		Creek	
City	7 25	Deerfield		Lower Path Valley	12 00
Emsworth		Mount Vernon		& Burnt Cabins	4 50
Leetsdale			157 04	Monaghan and	
Sewickly		SYNOD OF BALTIMORE.		Petersburg	
Fairmount & Plains		<i>Presbytery of Baltimore.</i>		Millerstown and	
Beaver		1st Ch. Baltimore		Buffalo	
	120 37	Parkton		Newport	
		West River		Carlisle 2d	47 52
				Hagerstown	31 00
				Greencastle	46 25

Big Spring		<i>Presbytery of Winchester.</i>	1st Oswegatchie	
Hancock		Romney	2d Oswegatchie	7 60
Barton	10 60	Springfield	1st Heuvelton	
Lonaconing	4 00	Mount Bethel	Morristown	5 00
Dickinson		Falling Water	Hammond	10 50
Mechanicsburg		Stone Church		
Harrisburg	155 15	Front Royal		29 10
Schellsburg		Charlestown		
Landisburg, Centre		Moorefield	<i>Presb. of Rochester City.</i>	
and Upper	36 00	Bloomery	Rochester 3d	
Gettysburg	27 00	North River	Charlotte	
Silvers' Spring		Gerrardstown	Rochester 1st	
Frostburg	3 25	Tuscarora	Port Byron	
McConnellsburg,		Winchester	Webster	
Green Hill and		Berryville	Wheatland 1st	10 00
Wells' Valley		Harper's Ferry	Phelps	8 39
Middletown		Mount Zion	St. Peter's	20 00
Williamsport		Mount Hope	Seneca	
Hanover		Piedmont	East Bethany	
Clear Spring		Martinsburg	Calvary	
	485 27	Patterson's Creek		
<i>Presbytery of Lewes.</i>		Concord		38 39
Manokin		Smithfield		
Wicomico		Winston		
Cool Spring			SYNOD OF CHICAGO.	
Blackwater			<i>Presbytery of Bureau.</i>	
Snow Hill		SYNOD OF BUFFALO.	Aledo	20 85
Church Hill		<i>Presb'y of Buffalo City.</i>	Millersburg	
Crumpton		Central Buffalo	Edwards	
Pitts Creek	3 00	Alden	Pleasant Ridge	
Rehoboth		Calvary, Buffalo	Rock Island 1st	
Buckingham		Black Rock	Malden	
Eden		Bethany	Arlington	
Lewes		East Aurora	Princeton	48 05
Dover	10 00	Tonawanda	Andover	
Laurel		Pendleton and	Lower Rock Island	
Barren Creek		Wheatfield	Camden	
Indian River		2d Ward, Lockport	Beulah	
Old Brick			Cambridge	
Georgetown			Heathland	
	13 00		Tiskilwa	
<i>Presbytery of Potomac.</i>		<i>Presb'y of Genesee River.</i>	Savanna	
New York Avenue	31 60	Groveland	Dunleith	
Bridge St., George-		Caledonia	Bethel	
town	63 03	1st Sparta	Phenix	
Lewinsville		2d Sparta	Geneseo	5 00
Neelsville and		Bath		73 90
Darnestown		Warsaw		
Capital Hill	13 65	Wyoming	<i>Presbytery of Chicago.</i>	
Seventh Street		Moscow	Victor and Clinton	
Salom		Portageville	Centre	
1st Alexandria	8 42	Oakland	Serena & Wyoming	
Lovettsville		Tuscarora	Willow Creek	
1st Prince William		Central Geneseo	Fullerton Av.	
Warrenton		Comeron	North Church	169 20
Greenwood			South Church	
Bethesda,			Linn and Hebron	
Bladensburg		<i>Presb'y of Ogdensburg.</i>	Earlville	
Washington	116 70	Rossie	Woodstock	
		1st Wilna	Rockford	
			Manteno	
			Central Church	

1st Kankakee	1 47	<i>Presbytery of Warren.</i>	Reading	10 70
Mendota and Troy Grove		Monmouth	7th Ch. Cincinnati	150 00
French Ch. Kankakee		Prairie City	Central Ch. Cincinnati	
Marengo	9 00	Shiloh	Monroe	
Oswego and Kendall		Galesburg	5th Ch. Cincinnati	30 00
2d Ch. St. Anne		Oquawka	Cumminsville	5 16
Morris		Keithsburg	Goshen	
1st Aurora		Warren	Hopewell	12 65
Queen Ann		Lenox	Somerset	4 57
Zion Ch., German	4 07	South Henderson	Springfield	
		John Knox	Bethel	5 76
		Ontario	1st Ch. Cincinnati	53 73
	183 74	Knoxville	1st Ch. Walnut Hills	18 31
<i>Presb. of Rock River.</i>		Fall Creek	Pisgah	
Albany		North Henderson	Monterey	
Sterling	9 00	Pope's River	Pleasant Ridge	22 75
Franklin Grove		Altona	Mount Carmel	
South Ch. Galena	35 00		Feesburg	
Scales Mound	3 50		Loveland	2 50
Dixon	7 75	SYNOD OF CINCINNATI.	Pleasant Run	
German, Galena	3 00	<i>Presb. of Chillicothe.</i>		
Lane		Hillsboro'		418 98
Hanover		Wilmington		
Middle Creek		Washington	<i>Presbytery of Miami.</i>	
Fulton City		Bainbridge	1st Ch. Dayton	
Morrison		Rocky Spring	Middletown	
Shannon		Cynthiana	Xenia	15 75
Zion		Marshall	3d Ch. Dayton	
Spring Valley		New Market	Franklin	14 00
Newton		Brush Creek	2d Ch. Springfield	
Centre		Winchester	1st Ch. Springfield	52 86
Ridout		Bloomingsburg	South Charleston	
Rock Run		Union	Gettysburg	
Freeport		Piketon	New Jersey	14 00
	58 25	Red Oak	Monroe	
<i>Presbytery of Schuyler.</i>		White Oak	1st Ch. Miami City	20 00
Fountain Green		French Church	Yellow Springs	
Chili		Ger. Congregation	Clifton	
Huntsville		Chillicothe	Diek's Creek	17 15
Quincey	5 00	Conecord	Sinking Creek	
Camp Creek	14 00	Greenfield	Pleasant Valley	
Ebenezer	12 00	West Union	Carrolton	
Carthage	2 00	Manchester	Washington	
Mt. Sterling	3 00	Pisgah	Bellbrook	
Ellington		Eckmanville	Greenville	
Ipava	14 00	Mount Leigh	Bath	
Hopewell	6 00	Salem		
Union		Greenland		133 76
Westminster		New Holland		
Doddsville		Sinking Spring	<i>Presbytery of Oxford.</i>	
New Providence		Palace Hill	College Corner	11 00
Wythe			Hamilton	41 70
Macomb	24 00		Oxford 1st	
La Prairie		<i>Presb. of Cincinnati.</i>	Venice	
Vermont		Felicity	Eaton	
Perry		Williamsburg	Bethel	
New Maysville		1st Ch. Glendale	Reily	
Pittsfield	3 00	Chiviot	Harrison	
		9th Ch. Cincinnati	South Providence	
	83 00	Lebanon	Camden	
			Seven-Mile	

Somerville		Deer Creek		<i>Presbytery of Peoria.</i>	
N. Providence		Waynesville		Delavan	10 00
Harmony		Mackinaw		Mason City	
New Paris			149 90	Henry	17 00
	52 70			French Grove	6 00
		<i>Presbytery of Kaskaskia.</i>		Lewistown	350 00
<i>Presbytery of Sydney.</i>		Elm Point	21 45	Farmington	
Mount Jefferson		Waveland	1 70	West Jersey	
West Liberty	8 00	Greenville		Mansfield	7 00
Spring Hills		Pocahontas		Peoria 2d	
Cherokee	4 00	Litchfield		Prospect	10 00
Belle Centre	4 00	Butler		Elmwood	
Troy		2d Jerseyville		Princeville	15 25
Piqua		Edwardsville		Peoria 1st	
Bellefontaine	33 50	Chester		Brunswick	
Urbana	14 30	Galun	5 00	Limestone	
St. Mary's	3 00	Cave Spring		Salem	
Covington		Zion, German	16 75	Elba Centre	
Sidney		St. John's, German	3 40	Brimfield	
Zanesfield		Hillsboro'	12 00	Washington	
New Salem		Nashville		Toulon	
Union City		Moro		Havana	
Newton		Dry Point	4 00	Quiver	
Salem		Trenton	6 00	Canton	
Buck Creek		Sugar Creek			415 25
Wapakoneta		Mason			
Logansville and		Pleasant Ridge	8 00	<i>Presbytery of Saline.</i>	
De Graff		Liberty	9 00	Olney	8 15
	66 80	Carlyle		Wabash	
		1st Ger., Jerseyville		Friendsville	
SYNOD OF ILLINOIS.		Staunton		Pisgah	8 50
<i>Presby'ty of Bloomington.</i>		Jordan's Grove		Bridgeport	
Bloomington		Georgetown		Lawrenceville	
El Paso		Mascoutah		Shawneetown	17 00
Dwight	6 50	1st Union Co.		Golconda	
Monticello		Richview		Carmi and Sharon	
Harmony			87 30	Hopewell	
Cheney's Grove		<i>Presbytery of Palestine.</i>		Salem	1 50
Sulphur Spring		Paris		Odin	3 00
Crow Meadow		Mattoon		Richland	
Champaign	71 00	Oakland		Union	
Galloway	4 00	Marshall		Mount Carmel	
Lexington		Darwin		Grayville	
Towanda	30 00	York		Equality	
Reading		Charleston		Sandoval	
Farm Ridge		Grandview	13 00	Kinmunday.	
Chenoa		Palestine		Rome	
Metamora	4 50	Beckwith Prairie	1 00	Xenia	
Low Point	8 30	Union			33 15
Union Grove		Newhope		<i>Presbytery of Sangamon.</i>	
Salem	6 00	Newton		1st ch. Springfield	
Clinton		Kansas		2d ch. Jacksonville	
Heyworth		Arcola		Union	
Onarga	18 60	Milton		West Union	
Paxton		Neoga		Providence	
Chatsworth		Pleasant Prairie		Auburn	
Brenton		Hebron		North Sangamon	20 00
Gilman		Wakefield		Williamsville	
Tolona	1 00			Petersburg	46 00
Atlanta			14 00		

3d ch Springfield		81 00	New Washington		SYNOD OF IOWA.	
Portuguese ch. Jack-			Jackson Co., Ger.	5 00	<i>Presbytery of Cedar.</i>	
sonville			Bedford, German		Cedar Valley	4 50
1st Portuguese Ch.			New Philadelphia		Blue Grass	5 00
Springfield			Corydon		Walcott	2 00
Virginia	6 70		Ebenezer		Fulton	4 00
Decatur	65 11		Cannelton		Marion	
Tacusa			Monroe		Springville	
West Okaw			Paoli		Mechanicsville	
Farmington			Orleans		Red Oak	
Taylorville			Utica		Wilton	9 00
Pana			Utica, German		Hermion	
Middletown			Brownstown		Sugar Creek	
Dawson			Clear Spring		Davenport	27 00
			Livonia		Tipton	
	218 81			119 10	Mt. Vernon	8 00
					Linn Grove	6 00
SYNOD OF INDIANA.			<i>Presbytery of Vincennes.</i>		German, Muscatine	6 00
<i>Presby of Indianapolis.</i>			Evansville	44 30	do. Buffalo	
Shelbyville			1st ch. Vincennes	6 05	do. Blue Grass	
Acton			2d ch. Vincennes	25 00	Iowa City	7 00
3d Indianapolis	81 00		Indiana		Summit	12 00
Bloomington	4 50		Upper Indiana		Long Grove	5 50
Knightstown	10 00		Bruceville		Fairview	2 90
Franklin			West Salem		Solon	
Bethany	5 00		Princeton	11 00	Unity	
Shiloh			Washington		Muscatine	34 00
New Prospect	3 00		Petersburgh		Cedar Rapids	
Union			Sullivan		Princeton	8 00
Hopewell	17 25		Rockport		Le Claire	3 00
Boggs town			Mount Vernon			143 90
Georgetown			Carlisle		<i>Presbytery of Dubuque.</i>	
	120 75		Scaffold Prairie		1st German ch. Du-	
<i>Presbytery of Madison.</i>			Hopewell		bucque	
1st Madison			Honey Creek		Scotch Grove	
Hanover	6 63		Smyrna		Forreston	
Lawrenceburgh			Claiborne		Mount Hope	
Bethel			Bloomfield		Farmersburg	
Graham			Fairview	86 35	Independence	
Pleasant Township	5 15				Pleasant Grove	
North Vernon			<i>Presby of White Water.</i>		Bremer Valley	
Smyrna			Pleasant Grove		Fredericksburg &	
Jefferson			Connersville	6 00	Wilson's Grove	
Lancaster			Rushville		Leroy	
Vernon			Union		Waverly	
Lexington			Sardinia		Ger. ch. Waukon	
Hopewell			Richmond	6 50	Ger. ch. Lycurgus	
Versailles			Greensburgh	27 30	Sherrill's Mount	
Rising Sun			Mt. Carmel	2 50	Hopkinton	
Donaldson			Brookville		1st ch. Dubuque	
	11 78		Dunlapville		Pisgah	
<i>Presby. of New Albany.</i>			Cambridge		Coldwater	
New Albany	102 10		Liberty		Bellevue	4 00
Jeffersonville			Ripley		Epworth	1 00
Rehoboth }			Ebenezer		Peosta	
Sharon }	12 00		Metamora		McGregor	5 00
Green Briar			Fairfield		Lime Springs	28 72
Owen Creek			Rei		Chester	
			Sparta	42 30	Barclay	
					Pleasant Point	
					Wayne	

Prairie	2 50	Burlingame	10 00	Hodgenville	
Canton		Auburn		Chestnut St.	100 00
Frankville	10 00	Mapleton		Shiloh and Olivet	
Clarksville		Pleasant Hill		Portland Avenue	
Milo		Topeka		Cloverport	
Andrew		Twin Springs		Pisgah	
Farmers' Creek				Red Mills	
Ger. ch. Dyersville			10 00	Walnut Street	
				4th Louisville	10 00
	51 22	SYNOD OF KENTUCKY.			
<i>Presbytery of Toledo.</i>		<i>Presbytery of Ebenezer.</i>		Lewisport	
Sand Prairie		Washington	10 00	Plum Creek & Cane Run	
Shiloh		Sharpsburg	8 00	1st Louisville	
Toledo	3 00	Moorefield	16 00	Bardstown	
Salem		Lebanon		Mulberry	
South Ridge, &c.		Ashland		Big Bend	
Newton		1st ch. Covington	92 00	Pennsylvania Run	
Montezuma		Flemingsburg		Goshen	
Deep River		Newport		Westport	
Rock Creek		Ebenezer			150 65
Corinth		Pleasant Ridge		<i>Presbytery of Muhlenburg.</i>	
York		Falmouth		Mount Pleasant	
Buckeye		Elizaville		Russellville	
Vinton	4 90	Richwood		Mount Zion	
Big Grove	2 10	Crittenden		Henderson	
Millersburg		Millersburg		Newstead	
West Irving		Greenupsburg	2 55	Pleasant Hill	
Blairtown		Greenup Union	4 00	Hopkinsville	
		Paris		Oakland	
	10 00	Catlettsburg		Bowling Green	
SYNOD OF KANSAS.		Maysville		Ridgewood	
<i>Presbytery of Highland.</i>		Augusta		Salem	
Highland		Sharon		Greenville	
Salem		2d Ch. Covington		Caney Fork	
1st Ch. Richard-son co.		Burlington	20 00	Posey Chapel	
Acheson		Hinkston		South Carrollton	
		Carlisle		Uniontown	
		Concord		Morganfield	
		Gilead		Caseyville	
<i>Presb'y of Leavenworth.</i>		Murphysville		Allensville	
1st Ch. Leavenworth	14 25	Mayslick		Concord	
Westminster	10 00	Newhope		Madisonville	
Union		Stonermouth		Olive Branch	
Elm Grove		Springfield		Lafayette	
Spring Hill			152 55	Scottsville	
1st Ch. Denver		<i>Presbytery of Louisville.</i>			
Wyandotte		Owensboro'	22 65	Mizpeh	
Lecompton		Lawrenceburg		Pleasant Hill	
Osawkie		Middletown	11 00	<i>Presbytery of Paducah.</i>	
		Elizabethtown		Princeton	
	24 25	Shelbyville		Marion	
<i>Presbytery of Topeka.</i>		Big Spring		Fredonia	
Bethel		New Castle	7 00	Paducah	
Fort Scott		Jeffersontown		Salem	
Salina		Taylorsville		Smithland	
Carlyle		Hawesville		Union Point	
Iola		Franklin		Cadiz	
Neosho Falls		Hebron		Columbus	
		Pleasureville		Hickman	
		2d Louisville		Clinton	
				Eddyville	

<i>Presb. of Transylvania.</i>		Warsaw	<i>Presbytery of Palmyra.</i>
1st Lebanon	38 55	North Middletown	Ebenezer
2d Lebanon		Harmony	Hannibal 1st
Paint Lick	23 20	Macedonia	Palmyra
Perryville		Station	South Fork
Hustonville	8 25		New Hope
Laurel			Paris
Bethel Union		SYNOD OF MISSOURI.	Pleasant Hill
Mt. Pleasant		<i>Presbytery of Lafayette.</i>	Mt. Horeb
1st Ch. Danville	110 50	Oakland	Lick Creek
Lancaster		Independence	Mt. Prairie
Harmony		North Spring	Shelbyville
Harrodsburg		Six-Mile	Shelbina
Springfield		Lexington	Clarence
Pleasant Grove		Pisgah	Louisiana
Glasgow		St. Thomas	Ashley
Munfordsville		Hopewell	Big Creek
Richmond		Prairie	Hannibal 2d
Kirkwood		South Grand River	Huntsville
Columbia		Harrisonville	Frankford
Greensburg		Salem	Macon City
Stanford	40	High Grove	Callio
2d Ch. Danville	79 90	Dover	Warren
New Providence		Granby	Philadelphia
Pisgah		Warrensburg	
Silver Creek		Clinton	
Bethel		1st Ch. Pettis	<i>Presbytery of Potosi.</i>
Ebenezer		Warsaw	1st Ch. Apple Creek
Edmonton		Osceola	Brazeau
Hart		Kansas City	Ironton
Salrisa	6 65	Little Osage	27 55
		Marmeton	Cape Girardeau
	273 45	Westport	Bellevue
		Pleasant Hill	Potosi
<i>Presb. West Lexington.</i>		Marshall	New Madrid
Beard		Deep Water	Farmington
1st Ch. Lexington		Ebenezer	Pleasant Hill
Mt. Pleasant		Union	Clark's Creek
Winchester		Windsor	Steeleville
Union		Knob Noster	Benton
Nicholasville		Mount Vernon	Bloomfield
2d Ch. Lexington	80 00	Breckinridge	Houston
Hopewell		Bolivar	Lake Spring
Frankfort			Whitewater
Green Creek		<i>Presbytery of Missouri.</i>	Jackson
Pisgah		Columbia	
Bethel		Fulton	27 55
Midway		Mexico	
Versailles		Concord	<i>Presbytery of St. Louis.</i>
Walnut Hill		White Cloud	Central
Salem		Round Prairie	Des Peres
Georgetown		Augusta	Pacific
Cherry Spring		Brunswick	Dardenne
Cynthiana		Keytesville	Providence
Woodford		Centralia	Creve Cœur
Providence		Jefferson City	Fee Fee
Boyers		Glasgow	Bonhomme
Clear Creek		Clarke	St. Charles
Leesburgh		Boonville	Troy
Mt. Horeb		Linn	Eagle Fork
Mt. Sterling		Auxvasse	Sixteenth St.
Carrolton		Union	Second Ch.
Williamstown		Salem	1st German
		Rocheport	Bethlehem
			5 00

Hermann		SYNOD OF NASHVILLE.	Ger. Ch. Scranton	2 00
Emanuel	2 00	<i>Presbytery of Nashville.</i>	Northmoreland	
Park Avenue			Mahopany	
Little Bergen	10 00	2d Ch. Nashville	Pottsville	
Maline Creek		Edgefield	Scranton	
Carondelet		Shelbyville	Pittston	
Kirkwood	30 30	Clarksville	Wilkesbarre	84 31
Independent		1st Ch. Nashville	Tunkhannock	
Salem, German		Galatin	Hazleton	
Nazareth do.	8 70	Franklin	Weatherly	
Zoar do.	5 20	Murfreesboro'	Port Carbon	10 00
Zion do.		Smyrna	Kingston	15 00
Bethel do.		Union	Conyngham	
Pine Street		Harpeth	Mauch Chunk	10 00
Newport		Charlotte	Tamaqua	10 00
Beauf			Wyoming	
Union			Newton	5 00
Auburn		SYNOD OF NEW JERSEY.	White Haven	
Fairmount		<i>Presbytery of Burlington.</i>	Eckley	
Warrenton		1st Ch. Camden	Port Clinton	
High Hill		Mount Holly	Seots Church	
Montgomery City		Columbus	Mahanoy City	7 63
	1215 87	Plumsted	Nanticoke	
<i>Presb. Upper Missouri.</i>		Plattsburg	Shickshinny	
Crooked River		2d Ch. Camden	Ger. ch. Archibald	
Bethel		Allentown	Harvey's Lake	
Cameron		Bordentown	Schuylkill Valley	
Elderton		Burlington		163 94
New Salem		Tuckerton		
Albany		Bass River	<i>Presb. of Monmouth.</i>	
Sampson's Creek		Cream Ridge	Red Bank	13 00
Diberty			Millstone	
Chillicothe		<i>Presbytery of Corisco.</i>	Holmanville	
Paint Lick		Evangasimba	Middletown Point	
Richmond			Shrewsbury	11 00
Clearfork			Tennent	100 00
Mirabile			Freehold Village	40 00
Richfield		<i>Presb. of Elizabethtown.</i>	Manalapan	10 00
St. Joseph	10 00	Lamington	Jamesburg	
		1st Ch. Plainfield	Tom's River	9 70
	10 00	Liberty Corner	Squan Village	15 00
<i>Presbytery of Wyaconda.</i>		1st Ch. Rahway	Manchester	
Des Moines		Franklin School	Port Washington	
St. Francisville		New Vernon		198 70
Waterloo		Baskingridge	<i>Presbytery of Newton.</i>	
Etna		Elizabethport	1st Mansfield	50 00
Athens		Westfield	Greenwich	28 38
Cahoka		2d Ch. Rahway	Stillwater	
Memphis		1st Ch. Elizabetht'n	Phillipsburg	
Lancaster		1st Ch. Woodbridge	Yellow Frame	
Kirksville		1st Ch. Metuchen	Marksboro'	
Edina		N. Providence	Hackettstown	37 36
Monticello		Perth Amboy	Blairstown	31 75
Canton		Pluckamin	Shawnee	
Fairmount			1st Oxford	
Macon City			1st Belvidere	35 00
		<i>Presbytery of Luzerne.</i>	Danville	
		Plymouth	Newton	55 00
		Summit Hill	Lower Mt. Bethel	6 00
			Hope	

Knowlton		Forrestville		<i>Presb. of Connecticut.</i>	
2d Mansfield		Amwell 1st		Patterson	
Stroudsburg	6 00	Musconetcong Val-		Poundridge	10 00
Pleasant Grove	10 00	ley	5 00	White Plains	
Stewartsville	50 00	Bloomsbury		Upper Greenburg	
Harmony		Clinton	10 00	First Hartford	5 00
2d Oxford		Amwell 2d	9 25	South Salem	5 00
Upper Mt. Bethel		Kingwood	4 00	Mount Kisco	7 61
Middle Smithfield		Frenchtown	4 00	North Salem	6 00
Andover		Milford		Yorktown	7 00
Asbury	8 00	Holland		Croton Falls	
Swartwood		Tinicum		South East Centre	18 00
			97 84	Bedford	20 25
	317 49	<i>Presb. of Susquehanna.</i>		First Thompsonville	5 00
<i>Presb. of New Brunswick.</i>		Warren		South East	
Bound Brook	10 00	Rushville		Rye	92 11
1st ch. Princeton	83 00	Wyalusing		Bridgeport	67 00
Pennington	25 00	Herrick		Deep River	
1st ch. Trenton	103 58	Stevensville		Gilead	
Morrisville	2 00	Knoxville		Red Mills	4 00
2d ch. Cranberry	30 00	Brookfield		Port Chester	
2d ch. Princeton	56 00	Monroeton			246 97
Witherspoon St.		Sullivan		<i>Presbytery of Hudson.</i>	
ch. Princeton		Troy		Monticello	5 00
Lawrenceville	71 85	Wyalusing 2d		Goshen	17 27
Kingston		Terrytown		Middle Hope	4 00
4th ch. Trenton	140 00	Elkland		Hopewell	
3d ch. Trenton	26 85	Canton		West Town	
1st ch. Cranberry	21 00	Fall Brook	47 09	Hempstead	
Hamilton Square		Towanda		Liberty	
Dutch Neck		Wysox	1 00	Hamptonburg	28 48
2d New Brunswick		Rome		Milford	
1st N. Brunswick	53 25	Lawrenceville		Monroe	
Titusville	13 00	Meshoppen	3 00	Goodwill	
Hightstown		Orwell		Mount Hope	11 20
South Amboy			51 09	Scotchtown	
2d ch. Trenton	7 34	<i>Presb. of West Jersey.</i>		Bloomington	
Ewing	12 00	Cold Spring	15 00	Centreville	
	654 87	Salem		Florida	
<i>Presbytery of Passaic.</i>		Williamstown	10 00	Rockland 1st	
Mount Freedom	12 00	Fislerville	5 00	Cochecton	
Chatham Village		Woodbury	12 14	Callicoon	
Wickliffe St. ch.		Bridgeton 1st ch.		White Lake	7 00
Springfield		Blackwoodtown	16 12	Damascus	
Boiling Spring		Cedarville	12 50	Washingtonville	
Connecticut Farms	14 00	Cape Island		Middletown 2d	10 69
1st ch. Paterson	27 10	Pittsgrove		Jeffersonville, Ger.	
1st ch. Morristown	422 91	Millville			83 64
3d ch. Newark	32 00	Deerfield		<i>Presb. of Long Island.</i>	
Mount Olive		Brainerd		Setauket	
Flanders		Hammononton		West Hampton	
2d ch. Elizabeth		Greenwich	52 50	Speonk	
Chester		Woodstown		Sweet Hollow	
German, Paterson		Leeds Point	1 00	Moriches	
Lyon's Farms		Absecon	1 00	Brookfield	
	508 01	Mays Landing		East Hampton	44 61
<i>Presbytery of Raritan.</i>		Tuckahoe		Bridge Hampton	
Amwell United 1st	28 98	Swedesborough		Bellport	
Lambertville	23 01	Bridgeton 2d ch.	31 54	South Haven	
Rosemont			156 80	Huntington South	11 25
Fox Hill	2 60	SYNOD OF NEW YORK.		Fresh Pond	6 00
Flemington		<i>Presbytery of Canton.</i>		Islip	
German Valley	5 00	1st ch. Canton		Holbrook	
Solebury	6 00				

		<i>Presb. of New York 2d.</i>	SYNOD OF NORTHERN INDIANA.
Smithtown		Scotch Presbyterian	<i>Presb. of Crawfordsville.</i>
Sag Harbor		Mt. Washington	Crawfordsville 12 00
Huntington 1st	16 00	Peekskill 20 00	Waveland 16 00
Amagansett	7 25	Sing Sing 40 00	Greencastle 6 00
Huntington 2d	17 90	Lexington Avenue	Terre Haute 11 20
Southampton		Hamden	Bethany
Middletown	10 81	West Farms	Newhope
	113 82	Washington Heights	Lebanon 10 00
<i>Presbytery of Nassau.</i>		Union, Newburg	Union
Wallabout	13 50	South Greenburg 50 50	Bethel
Roslyn		Westminster Yonkers	Darlington
Oyster Bay		Canal Street	Pisgah
Newtown		Delhi	Covington
Central	36 37		Calvary
Astoria			Poplar 3 00
Throope Av. Miss.	15 82	<i>Presbytery of Ningpo.</i>	Ohio
Jamaica		Ningpo	Rockville
1st Brooklyn		Bao-ko-tah	Brazil
German, Williams-		San-poh	Eugene
burg	4 00	San-poh	Warren
South Third Street	37 27	Yu-yiao	Thorntown 58 20
2d Brooklyn		<i>Presb. of North River.</i>	
Genevan		Newburg 1st	<i>Presb. of Fort Wayne.</i>
Hempstead	21 00	Bethlehem	Kendalville
Lawrence Street		Kingston	Albion
Ainslie Street	11 73	Marlborough	Huntington
1st Ger. E. Wil-		Matteawan	Liberty
liamsburg	2 00	Cold Spring	Fort Wayne 1st 65 21
Ross Street	21 00	Calvary	Decatur
Freeport		Fishkill	Flat Rock
	162 69	Rondout	Pleasant Hill
<i>Presb. of New York.</i>		Hughsonville	Pleasant Ridge 5 00
Brick, New York		New Hamburg	Elhanan 5 00
First, New York	3617 02	Wappingers Falls	Auburn
Rutgers Street	212 00	Smithfield	Bear Creek
Madison Avenue			Swan
Chelsea	50 00	<i>Presb. of Western Africa.</i>	Wabash 13 00
Scotch, Jersey City		Greenville	Warsaw 8 30
5th Av. & 19th St.	825 51	Monrovia	Roanoke
German, New York	5 00	Marshall	Eel River
Forty-second Street		Mount Coffee and	Lagrange 5 00
Nyaek		Careysburg	Bluffton
Jersey City 1st	113 27	Clay-Ashland	New Lancaster
Grand Street		Mount Prospect	Hopewell
Sea and Land			Waterloo
Alexander	6 75	SYNOD OF NORTHERN INDIA.	Columbia City
West 23d Street		<i>Presb. of Allahabad.</i>	Cedar Creek
German, Clarkstown		Jumna Mission	Pierceon 00
Fifteenth Street		Rutka	Leesburg
Sailors' Snug Harbor			Highland
Greenbush		<i>Presb. of Furrukhabad.</i>	Unity 105 51
Covenant		Rakha	
Yorkville	25 00	Furrukhabad	<i>Presbytery of Lake.</i>
North Haverstraw		Etawah	Sumption's Prairie
Throg's Neck		Mynpoorie	Little Elkhart
Waldberg			La Porte 1st
Clifton	50 00	<i>Presbytery of Lodiana.</i>	Valparaiso 6 75
Westminster		Jalandhar	Goshen
Eighty-fourth St.		Lodiana	Crown Point
University Place		Lahor	Constantine
Palisades	10 22	Rawal Pindi	South Bend
Fortieth Street		Sabathu	Millersburg
	4919 77	Ambala	Salem 1 70

Wheeler		Hamilton		Martinsburgh	6 00
Hebron	1 75	Truro		Mt. Pleasant	5 00
Eagle Creek		1st ch. Columbus	108 35	Ashland	26 33
Rolling Prairie		Circleville		Savannah	15 00
Tassinong	2 75	Amanda		Orange	4 00
Bethel	12 95	Groveport		West Carlisle	6 00
		Midway		Bladensburg	
<i>Presb. of Logansport.</i>		Mount Sterling	1 00	Wakatomaka	
Delphi	11 00		133 10	Bellville	
Lafayette		<i>Presbytery of Hocking.</i>		Waterford	
Frankfort	8 00	Barlow		Clear Fork	
Monticello		Athens		Mansfield	
Centre		Decatur		Lexington	
Rensselaer		East Plymouth		Hayesville	
Logansport	5 00	Gallipolis		Olivesburgh	5 50
Rossville		Millfield		Bloomington	4 50
Indian Creek	5 00	Rutland		Utica	6 25
Mill Creek	1 60	Sutton		Mount Vernon	27 40
Wea		Alexander		Chesterville	
Jefferson		New Plymouth		Fredericktown	
Lexington	16 50	Plummer		Ontario	3 00
Peru		McArthur		Shelby	
Perrysburg		Mt. Carmel		Jefferson	
Rock Creek	5 00	Burlington		Millwood	
Camden				Bloomfield	
Colfax		<i>Presbytery of Marion.</i>		Valley	
Bethlehem		York			118 98
West Union		Corinth		<i>Presbytery of Wooster.</i>	
Kokomo		Little Mill Creek		Jeromeville	4 92
Rochester		New Winchester		Jackson	12 78
Francisville		Canaan		Dalton	60 40
Tippecanoe		Galion		Canal Fulton	
Sugar Creek	2 10	Crestline		Chippewa	
Oxford	54 20	Sandusky		Wayne	
		Leesville		East Hopewell	
<i>Presbytery of Muncie.</i>		Marion		Nashville	
1st ch. Indianapolis		Radnor	2 00	Apple Creek	9 50
Muncie		Pisgah	3 00	Congress	4 73
Union	1 00	Marysville	3 75	West Salem	
Hartford		Milford Centre	6 25	Berlin	
Hopewell		Iberia		Mount Eaton	6 00
Tipton	6 00	La Rue		Wooster	77 54
5th ch. Indianapolis		Salem		Mt. Hope	
Hagerstown		Eden		Millersburgh	5 00
Newcastle		Wyandot		Holmesville	3 00
Winchester		Nevada		Chester	4 00
Yorktown		Bucyrus	10 00	Keene	11 25
Middletown		Upper Sandusky		Unity	
Clermont		Delaware	11 50	Greene	
Prospect	7 00	Osceola		Clarke	
		Broken Sword			199 12
		Marseilles		<i>Presbytery of Zanesville.</i>	
SYNOD OF OHIO.		Brown	5 00	Pleasant Hill	2 50
<i>Presbytery of Columbus.</i>		Kingston	2 50	Norwich	3 00
Scioto		Liberty		Senecaville	5 00
Mount Pleasant	12 00	Richland		Beulah	2 00
London		Mt. Gilead		Washington	46 00
Lancaster		Cardington		1st Zanesville	
Blendon		Claridon		Cambridge	
Mifflin		Sunbury		McConnellsville	115 00
Westminster		Waynesburgh		Muskingum	
Lithopolis		Caroline	44 00	Madison	28 00
Lower Liberty				Marietta	
Dublin	6 75	<i>Presbytery of Richland.</i>		Hopewell	
Worthington	5 00	Milford			
Grove City		Perrysville	10 00		

Coshocton	19 75	Lancaster		<i>Presbytery of Newcastle.</i>	
2d Zanesville	20 00	Mount Joy		Forks of Brandy-	
Bristol	5 20	Union		wine	29 96
Mount Zion	6 75	Centre	8 00	Coatesville	
Newark		Hopewell	5 00	New London	30 00
Duncan's Falls		Stewartstown		Doe Run	
Salt Creek	13 00	Waynesburg		Newcastle	
Salem, German		Strasburg		White Clay Creek	
Buffalo		Little Britain		and Head of	
Rush Creek		Slate Ridge	18 00	Christiana	
Bethel		New Harmony		Lower West Not-	
Olive		Leacock & Bellevue		tingham	
Deerfield	3 00	Columbia	62 00	North-East	
Oakfield	2 00	Cedar Grove	10 00	Fagg's Manor	22 29
Uniontown		Pine Grove		Upper West Not-	
Cross Roads		Mount Nebo		tingham	7 25
Brownsville		Marietta		Lower Brandywine	10 00
Mount Pleasant			148 00	Downingtown Cen-	
Sunday Creek		<i>Presb. of Huntingdon.</i>		tral	
	271 20	Bellefonte	90 91	The Rock	7 86
SYNOD OF PACIFIC.		Mifflintown and		Zion	8 00
<i>Presbytery of Benicia.</i>		Lost Creek	70 25	Port Deposit	
Benicia		Pine Grove	14 08	Penningtonville	
Napa		Bradford		Kennet Square	5 00
Two Rock Valley		Shaver's Creek		Red Clay Creek	
Santa Rosa		Sinking Spring Cr'k		Newark	9 00
Big Valley		E. Kishacoquillas		Oxford	
Vallejo		Luthersburg		1st ch. Wilmington	
Healdsburg		Shirleysburg		Green Hill and	
John Knox		Waynesburgh and		Rockland	
Westminster		Newton Hamilton		Smyrna	
Suisun Valley		Milroy		Upper Octorara	
<i>Presbytery of California.</i>		Huntingdon	86 90		
1st San Francisco		Alexandria			129 36
Calvary	300 00	Shade Gap		<i>Presb. Northumberland.</i>	
St. Paul's		Cottage		Nippenose	
Welsh		W. Kishacoquillas	30 00	Hartleton	
Larkin Street	300 00	Hollidaysburg	89 83	Milton	20 00
<i>Presbytery of Oregon.</i>		Moshanon	5 75	McEwensville	
Clatsop	4 00	Sinking Valley	46 40	Buffalo	
Calapooia		Logan's Valley	40 30	Shamokin	
Brownsville		Lewistown	88 39	New Berlin	
Diamond Hills		Spruce Creek	117 55	Bloomsburg	
Pleasant Grove		Fruit Hill		Mifflinburg	
Portland		Bald Eagle		Washington	
Corvallis		Beulah		Lewisburg	
Eugene City		Unity		Bald Eagle and Nit-	
	4 00	Prospect		tany	21 22
<i>Presbytery of Stockton.</i>		Saxton		Jersey Shore	
Jackson		Altoona	50 00	Williamsport	30 00
Stockton		Phillipsburg		Washingtonville	
Ione City		Morris		Great Island	
Sacramento		Middle Tuscarora		Muncy	
Scott's Valley		Tyrone		New Columbia	
Yreka		Birmingham	46 50	Grove Church	
		Little Valley		Warrior Run	15 00
SYNOD OF PHILADELPHIA.		East Freedom		Chilisquaue	
<i>Presbytery of Donegal.</i>		Martinsburg	20 00	Mooreburg	
Chestnut Level		Williamsburg		Shamokintown	
Pequea		Lick Run		Elysburg	
Chanceford	20 00	Clearfield		Ashland	
Slateville	25 00	Upper Tuscarora	8 90	Gordon	
Wrightsville and		Lower Tuscarora	92 00	Orangeville	
Donegal		Curwinsville		Rohrsburg	
Middle Octorara		Yellow Creek		Sugar Loaf	
		Mt. Pleasant		Sunbury	
			897 76		

Mahoning		Norriton and		Greenville	
Lycoming		Providence	3 50	Pisgah	
Lycoming Centre		Chestnut Hill	20 00	Mount Tabor	
Linden		Slatington	15 00	Mill Creek	
Berwick		Holmesburg		Callensburg	
Briar Creek		Frankford	30 00	Concord	
Derry		Germantown 1st	201 00	Bethesda	
Northumberland		Bridesburg	36 26	Middle Creek	
Holland Run		Bristol		Oak Grove	
Treverton		Roxborough		Bethel	
Pennsdale		Falls of Schuylkill		Richardsville	
North Point		Newtown	35 30	Academia	
	86 22	Neshaminy		Rockland	5 00
<i>Presb. of Philadelphia.</i>		Plumsteadville		Richland	
10th ch. Philada.	291 89	Conshohocken		Emlenton	17 50
Ridley Church	5 00	Abington	44 80	Perry	7 52
9th ch. Philada.		Huntingdon Valley		Punxsutawney	
Middletown ch.	10 00	Norristown 2d ch.		New Bethlehem	
W. Spruce St. ch.	237 34	Germantown 2d ch.		Greenwood	
Mariners' church	21 00	Pottstown		Tylersburg	
7th ch. Philada.	182 82	Aurora		Brookville	10 00
6th ch. Philada.	35 00	Bensalem			
4th ch. Philada.		Newportville			100 77
Chester Church	30 00		498 20		
Union Church	25 00	<i>Presbytery of Shanghai.</i>		<i>Presbytery of Ohio.</i>	
15th ch. Philada.		1st ch. Shanghai	64 62	Miller's Run	
African Church				Sharon	
Westminster ch. Phil.			64 62	Valley	
Gloucester Church	7 00			Canonsburgh	
Arch St. Church		SYNOD OF PITTSBURGH.		East Liberty	
South Church		<i>Presb. of Blairsville.</i>		Bethel	
Scots' Church				6th ch. Pittsburgh	
	845 05	Poke Run		Lawrenceville	4 36
<i>Central Pby Philadelphia.</i>		Greensburg		2d ch. Pittsburgh	
Penn		Congruity		Central ch. Pittsburgh	
Cohocksink		New Alexandria		Maple Creek	
Belmont		Unity		Bethlehem and	
West Arch Street		Cross Roads		North Branch	
Kensington	40 00	Armagh & Centreville		Raccoon	
Second	5 00	Blairsville		Mount Olive	
Port Richmond		Beulah		Hopewell	
North	42 00	Ligonier and		West Elizabeth	
Alexander		Pleasant Grove		1st ch. Pittsburgh	
Central	60 00	Murraysville and		Temperanceville	
Great Valley	44 50	Harrison City		Long Island	
Phoenixville		Ebensburg		Lebanon	
Charlestown		New Salem		Mansfield	
Spring Garden	169 58	Fairfield and Union		Chartiers	26 85
Princeton	32 92	Salem		Bethany	10 68
First German		Johnstown		Concord	
Hestonville	5 00	Somerset and		Mount Washington	
Trinity		Jennerville		4th ch. Pittsburgh	
	399 00	Livermore		Fairview	2 00
<i>Presb. Philadelphia 2d.</i>		<i>Presbytery of Clarion.</i>		Monongahela City	
Norristown 1st ch.	57 50	Gravel Run	5 00	Centre	22 25
Durham		Clarion	9 50	Mingo	24 75
Easton 1st ch.	30 00	Rehoboth	1 75	Mount Carmel	
Allen Township		Washington	10 00	Forest Grove	
Catasauqua	10 00	Beechwoods		Montour	
Brainerd ch. Easton		Reynoldsville		East Liberty	
Doylestown and		Elkton			90 89
Deep Run	12 84	Mount Pleasant		<i>Presbytery of Redstone.</i>	
Port Kennedy	2 00	Licking	16 00	Laurel Hill	8 75
		Leatherwood	18 50	Dunlap's Creek	
		Mount Vernon		McClellandtown	23 90
				Rehoboth	

Indian Creek		Galesville	5 00	1st ch. Lima	
Harmony	2 00	Chippewa Falls		Shanesville	
New Providence & Jefferson	3 00	Eau Claire		Highland	
Tent			11 50	Rockport	
West Newton				Shannon	
Uniontown	39 25	<i>Presbytery of St. Paul.</i>		Harrison	
Mount Pleasant	5 00	1st ch. St. Paul	20 00	Ottawa	
George's Creek and Spring Hill		1st Prescott		Riley Creek	
McKeesport	30 00	Trimbelle		Delphos	
Connellsville		2d Stillwater	3 12	Blue Creek	
Sewickly	5 46	White Bear Lake			18 20
Tyrone		Pndrew	29 00	<i>Presbytery of Maumee.</i>	
Round Hill	26 00	Westminster	20 00	Delta	
Brownsville	25 00	1st Hudson		Toledo	
Long Run		1st St. Peter		Hicksville	
Mount Washington	3 65	Ontonagon		Unity	
		Greenland		Mt. Salem	
	172 01	Rockland		Napoleon	
<i>Presbytery of Saltsburg.</i>		1st Rockford		Gilead	
1st ch. Kittanning		Medina		Bethesda	
East Union		Vermillion	3 00	Union	
Eldersridge		Bayfield		Eagle Creek	
West Lebanon		1st St. Cloud	2 35	Bethel	
Gilgal, Mt. Pleasant, and Marion		Central St. Paul	10 00	Denmark	
Saltsburg	18 33		87 47	Bryan	
Indiana		<i>Presb. South'n Minnesota.</i>		<i>Presbytery of Michigan.</i>	
Currie's Run	9 31	Glasgow		1st Plymouth	
Bethel and Jacksonville		Harmony		Bennington	
Rural Valley		St. Charles		Woodhull	
Elderton		Fremont		Meridian	
Glade Run		Caledonia		Oakland	
Concord		Sheldon		Hudson	
Smicksburg	14 57	Lake City		1st Independence	
Cherrytree		Rochester		1st Clarkston	
Parnassus		Stewartville		Westminster	23 39
Plumville	8 00	2d Winona, Ger.		2d Plymouth	
Leechburg		Rolling Stone, Ger.		South Lyon	
Boiling Spring		East Prairieville		Zeeland	4 44
Ebenezer		Forest		Westminster	
Bethesda		Preston		1st Pontiac	
1st ch. Kittanning		Owatonna			27 83
Warren		Ashland			
Pine Run		La Crescent		<i>Presb. Western Reserve.</i>	
Plum Creek				Springfield	
Clarksburg		SYNOD OF SANDUSKY.		Guilford	
Centre		<i>Presbytery of Findlay.</i>		La Fayette	
Rayne		Truro	10 35	Westminster	17 85
Washington		Kalida		Northfield and Bedford	
Harmony		Johnstown		McCutchensville	
Pine Grove		Findlay		Tiffin	
Mahoning		Blanchard		Green Spring	
Crooked Creek		Pleasantville			
Appleby Manor		West Union	6 50		
Mechanicsburg		Enon Valley	1 35		17 85
Strongstown		Central ch. Lima			
	50 21	Little Grove		SYNOD OF SOUTHERN IOWA.	
SYNOD OF ST. PAUL.		Mt. Blanchard		<i>Presbytery of Des Moines.</i>	
<i>Presbytery of Chippewa.</i>		Forest		Oskaloosa	
Winona	5 50	Patterson		White Oak	
Black River Falls		Arcadia		Agricola	
Hixton	1 00	Van Wert			
		Kenton			

Knoxville	10 75	<i>Presb. of Missouri River.</i>	Still Fork		
Albia	6 55	Bellevue	5 00	Carrollton	
Chariton		Fontanelle		New Harrisburgh	
Oceola		Council Bluffs		Bloomfield	
Corydon		Blackbird Hills		Harlem	
Garden Grove		Plattsmouth		New Hagerstown	14 00
Des Moines	40 00	Brownville	6 00	Ridge	11 50
Indianola		1st ch. Nebraska		Island Creek	
Hartford		City		Annapolis	9 40
Winterset		Clarinda		Corinth	8 00
St. Charles		Sidney		Monroeville	
Columbia		Omaha		East Springfield	22 80
White Breast		Dacotah		Richmond	5 00
Pella		Bedford		Bacon Ridge	
		Hawleyville		Deersville	
	57 30	Plattsmouth, Ger.		Feed Spring	
<i>Presbytery of Fairfield.</i>		Nebraska City, Ger.		Two Ridges	36 50
Troy		Nemaha River, Ger.		Steubenville 2d	57 30
Bloomfield	2 50	Muddy Creek, Ger.		Fairmount	
La Fayette	2 00	Louisville, Ger.		Waynesburg	7 00
Liberty	4 00	Weeping Water, Ger.		Bethlehem	5 00
Sigourney	21 00	Afton		Minerva	
Martinsburg	1 00		11 00	Cross Creek	
Washington				Centre	
Crawfordsville				Urichsville	
Loeust Grove		SYNOD OF WHEELING.		Perry	
Salina		<i>Presbytery of New Lisbon.</i>		Evans' Creek	
Keosauqua	11 20	Deerfield		Linton	
Summit		Concord		Steubenville 1st	17 15
Ottumwa	5 00	Poland		Kilgore	3 50
Libertyville		Middle Sandy	17 00	Wellsville	21 00
Eddyville	3 00	Pleasant Valley	5 00	New Philadelphia	
Kirkville	5 25	Bethel			250 31
Birmingham		Salineville		<i>Presb. of St. Clairsville.</i>	
Fairfield		New Lisbon		Mount Pleasant	10 00
Bethel	5 00	Salem		Morristown	
Brighton		Canfield	5 50	Freeport	
Bentonsport		Liberty	6 30	Wegee	
Shiloh		Yellow Creek		Pipe Creek	3 00
		Rehoboth	10 75	Nottingham	
	59 95	Newton	9 50	St. Clairsville	26 00
<i>Presbytery of Iowa.</i>		Long's Run		Antrim	
Ononwa		East Liverpool		Birmingham	
Sharon		Glasgow	6 00	Beech Springs	18 00
Pilot Grove		Bethesda		Cadiz	
German Pres. ch.		Alliance		Short Creek	
Mt. Pleasant		Clarkson	3 00	Wheeling Valley	
1st ch. Burlington		Brookfield		Crab Apple	
Unity		Coitsville		Woodsfield	
Round Grove		Madison		New Castle	
Oakland		Hanoverton		Buchanan	
Westminster	20 00	Hubbard		Grandview	
Union		Niles		Brownsville	
Mt. Pleasant	36 10	East Palestine		Bealsville	
Round Prairie	15 30	Boardman		Powhattan	
West Point			63 05	Bellair	
Middletown				Concord	5 00
Wapello		<i>Presb. of Steubenville.</i>		Bethel	
Evang. St. Peter's		Centre Unity	28 91	Martinsville	9 00
Trenton		New Cumberland		Kirkwood	5 00
Spring Creek		Big Spring		Barnesville	
New London		Oak Ridge	3 25	Fairview	
		Chestnut Grove		Stillwater	
	71 40	Amsterdam		Rockhill	
					76 00

<i>Presb. of Washington.</i>	Clarksburg	Lake View	
Wheeling 1st	Kanawha	Decatur	
Cross Creek	Kanawha Salines	Prairie du Sac	
Upper Buffalo	Point Pleasant	Highland, Ger.	
Waynesburg	Morgantown	Pulaski, Ger.	
Lower Buffalo	Bethel	Union, Welsh	
Pine Grove	Hughes' River	Argyle	
Claysville	Highland		
Washington 1st	Sistersville		50 06
Fairview	Kingwood		
New Cumberland	Sandy Creek	<i>Presb. of Milwaukee.</i>	
West Alexander	Lewisburg	Milwaukee	
Washington 2d	Oak Grove	West Grandville	
West Union	Huntersville	Janesville	
Upper Ten Mile	Centreville	Beloit	
Burgettstown	Frankford	Richfield	
Allen Grove	Spring Creek	North Milwaukee	30 00
Wolf Run	Carmel	Waukesha	
East Buffalo	Liberty	Ottawa	
Forks of Wheeling	Baxter	Holland	10 00
Wheeling 1st	Muddy Creek		
Cove	Salem		40 00
Frankfort	Western		
Three Springs	Summerville	<i>Presb. of Winnebago.</i>	
Wheeling 2d	Buffalo	Friendship	
Pigeon Creek	McElhenny	Rosedale	
West Liberty	Tygart's Valley	Weyauwega and	
Lower Ten Mile	West Fork	Bethel	3 00
Mount Prospect	Glenville	Oxford	
Cross Roads	Mingo Run	Dekora & Caledonia	
Wheeling 4th		Burnett	
Mill Creek		Plover & Stevens'	
Hookstown		Point	
Unity	SYNOD OF WISCONSIN.	Depere	24 87
Wellsburg	<i>Presbytery of Dane.</i>	Fond-du-Lac	
Elizabethtown	Cambridge	Robinsonville	5 00
Wheeling 3d	Oakland	Horicon	9 00
	Oregon	Beaver Dam and	
	Verona	Dodge Centre	
	Blue Mounds	Portage	5 50
<i>Presb. of West Virginia.</i>	Madison	Kaukauna	
Fairmont	Rockville, Ger.	Winneconne	
Ebenezer	Richland Centre	New Lisbon	
Buckhannon	Richland City	Newport	6 25
French Creek	Fancy Creek	Winnebago Rapids	
Point Pleasant	Platteville, Ger.	Cambria	
Grafton	Belleville		
Parkersburg	Hazel Green		53 62

Amount of receipts from Churches, as above..... \$21,510.75

Miscellaneous contributions, legacies, and churches omitted in
above enumeration..... 5,224.97

\$26,735.72

ELEVENTH ANNUAL REPORT

OF THE

Board of Church Extension

OF THE GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1866.

*Build the house and I will take pleasure in it, and I will be glorified,
saith the Lord.*—HAGGAI, i, 8.

ST. LOUIS, MO.

PUBLISHED BY THE BOARD OF CHURCH EXTENSION.

SHERMAN SPENCER, PRINTER, 28 MARKET STREET.

1866.

OFFICERS OF THE BOARD OF CHURCH EXTENSION.

REV. S. J. NICCOLLS, PRESIDENT.

REV. HENRY I. COE, CORRESPONDING SECRETARY.

DAVID KEITH, TREASURER.

MEMBERS OF THE BOARD OF CHURCH EXTENSION.

The term of service of the following members expires May, 1867.

MINISTERS.

LAYMEN.

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J. H. BROWN, D. D.....	ALEXANDER STUART,
J. M. LOWRIE, D. D.....	LINCOLN CLARK,
A. A. E. TAYLOR.....	JAMES M. RAY,
Rev. JAMES A. PAIGE.	

The term of service of the following members expires May, 1868.

MINISTERS.

LAYMEN.

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D. C. LYON.....	ARCHIBALD GAMBLE,
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S. J. NICCOLLS.....	A. G. EDWARDS,
CORNWELL SAGE.	

The term of service of the following members expires May, 1869.

MINISTERS.

LAYMEN.

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WYLLYS KING.	

Member Ex-Officio,—THE CORRESPONDING SECRETARY.

ELEVENTH ANNUAL REPORT

OF THE

BOARD OF CHURCH EXTENSION.

By the favor of God we are able to report to the General Assembly, that the year recently closed was one of progress in the work of Church Extension. Though we cannot as in our last annual statement record a noble legacy of \$10,000 from one who, in life, honored the Lord with his substance and departing to his regal inheritance blessed the Church, through her different Boards, with princely gifts; and, though for this reason, we now report legacies of less than \$600 instead of nearly \$11,000; yet the increased receipts from other sources swelled the income of the year to within \$3000 of its predecessor. In every other particular, advance may be inscribed upon our register. As compared with the preceding twelve months, the applications increased fifty-five per cent; the appropriations forty-one per cent; and the payments more than thirty per cent. The number of contributing churches rose from 751 to 779, while the field open to effort expanded southward over twelve degrees of latitude, enclosing Louisiana no less than Minnesota in its genial lines of aid.

APPLICATIONS.

During the fiscal year ending April 2, 1866, ninety-six churches sought aid to the amount of \$65,484 07. This gives an average of \$682 12 to each church, an increase of nearly eighteen per cent on the average of the preceding year.

Adding to these the applications on file, and undisposed of April 1, 1865, we find that there were before the Board during the year one hundred and thirty-two applications calling for \$100,773 07. Thus it appears that, although the cost of building has not materially diminished, the anticipations of increased applications expressed in our last report have been realized.

In the twelve months under review, thirteen applications calling for \$12,800 were for the usual reason stricken from the register. There remained on file April 2, 1866, awaiting the receipt of

the requisite information, thirty-seven applications asking for \$30.550.

APPROPRIATIONS.

Appropriations were made during the year to sixty-nine churches whose names and localities are given in the appendix. The amount granted to these churches was \$34,121 33. This is an average of \$494 51 to each, being nearly thirty per cent above the average of last year, and nearly double the advance in the average of applications.

In addition to the above formal appropriations a number of informal pledges of aid were, as in some former years, made under peculiar circumstances. Thus the total liabilities incurred during the year were \$8,217 71 in advance of the income.

In every case, allowed by the Assembly, where the necessary information was furnished, a grant was made either of the full amount asked by the Presbytery, or of a sum sufficient to complete the sanctuary free from debt. Combine this fact with the fact that for four years the average of appropriations has risen more rapidly than the average of applications; and with the further fact that formal grants have during that period been made to thirty-four churches more than the number reported as organized within that time in our connection, and there seems good ground to hope that the people of God will ere long enable the Board to overtake the necessities of the Church Extension work. These facts at least betoken something beyond the dawn of the day when all proper claims of our houseless flocks on the Church at large can be met without the great expense and terrible drudgery of personal indiscriminate appeals for aid by individual solicitors.

Appropriations amounting to \$2,185 25, were during the year withdrawn from five churches for the usual reasons. Two of these however were subsequently aided by new grants though the name of one of them had meanwhile been changed.

Fifty-four churches between April 1, 1865 and April 2, 1866 drew their appropriations amounting to \$25,439 43.

RECEIPTS AND EXPENDITURES.

The balance appropriated and unappropriated on hand April 1, 1865, was \$51,521 82. The receipts from April 1, 1865 to April 2, 1866, were \$35,870 28. The entire available means of the year were therefore \$87,392 10.

The Treasurer's Report in the Appendix shows expenditures to the amount of \$28,390 89. The balance in the treasury April 2, 1866, was consequently \$59,001 21. There were however unpaid at that date liabilities amounting to \$37,628, leaving an unpledged balance of \$21,373 21 to meet applications already filed, (and that may at any time be put in proper shape for final action) amounting to \$30,550. Presented in tabular form the financial position of the Board would be properly exhibited thus, viz:

Pledges already made,	- - - - -	\$37,628 00
Applications filed and that at any time may require		
final action,	- - - - -	30,550 00

Total present demands \$68,178 00

Balance on hand April 2d 1866,	- - - - -	59,001 21
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Deficit in present means to meet present demands,		\$9,176 79
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THE WORK DONE.

The Board of Church Extension has presented eleven annual reports to successive General Assemblies. A brief summary of these reports would show the sum of \$288,237 17 raised for Church Extension; and six hundred and twelve different churches aided to complete their sanctuaries without debt by formal grants amounting to \$237,437 80. At a low estimate of cost and capacity, these sanctuaries have furnished comfortable accommodations for 125,000 worshipers, and secured church properties of the value of at least one and three-quarter millions of dollars. Add to these results (which have been obtained without a cent of expense to the Church or to general contributors) the 382 churches aided and the \$68,544 06 received during the previous eleven years by the then existing Church Extension Committee of the Board of Missions; and we arrive at the grand fact that our Church, through her organized agencies, has in the last twenty-two years quietly raised for this work \$356,781 23. Therewith she has already aided nine hundred and ninety-four of her feeble flocks to provide sanctuaries for over two hundred thousand worshipers; and to secure unincumbered church properties worth over two millions of dollars. Thus at an average cost to the Church at large of less than one dollar and fifty-three cents for each, has room been made in nearly one thousand sanctuaries for over two hundred thousand persons. While these external results may be chrystalized into figures, what arithmetic can express the higher ends to which they

have been the means. The Omniscient Eye alone can trace the established relation between this church erection, and the hundreds of revivals and tens of thousands of conversions that have consecrated these "gardens enclosed" and thus lengthened the cords and extended the boundaries of Zion. Only the All Recording Pen has registered the innumerable petitions born in these thousand houses of prayer, and noted the blessings with which they have returned fraught to earth. Is it too much to believe that God has seldom honored the labors of the Church in any direction with richer fruit in proportion to the expenditure; and that our fathers did well when looking beyond the mere process, they gave the work a name expressive of its results.

THE FIELD.

While we rejoice in the work already done, let us not forget what remains unaccomplished.

Nearly four hundred houseless churches still need aid from their more favored brethren.

With the return of peace nearly a hundred new and needy organizations will in all probability annually be added to our church roll.

Sanctuaries desolated by war must be rebuilt or repaired. Within a few months we have cheerfully aided in restoring several such, and there yet remain not a few feeble flocks scattered and peeled by intestine strife that must have help in the same good work.

A great field, as yet scarcely touched opens before the church among the Freedmen, if she proves not recreant to her duty to these millions of semi-heathen at home. Already our brethren of the Freedmen's Committee, oppressed by the responsibilities thrown upon them have, as they were authorized to do, appealed to us for help in securing houses of worship. Gladly have we responded to every such appeal; and shall continue to do so as long as the means are entrusted to us for distribution.

In view of these varied demands, is it unreasonable to ask the 1850 churches that neglected this labor of love last year to lend a helping hand for the future, and the 779 churches, with the generous individual donors, who remembered their destitute brethren, not to become weary in well doing.

By order of the Board,

SAM'L J. NICCOLLS, PRESIDENT.

H. I. COE, SECRETARY.

ACTION OF THE GENERAL ASSEMBLY OF 1866,

ON THE

Report of the Board of Church Extension.

The General Assembly appointed the following persons as its Standing Committee on the Report of the Board of Church Extension, to-wit :

MINISTERS,

D. V. McLEAN, D. D.,
JAMES GARDINER,

J. W. WIGHTMAN,
CHARLES L. THOMPSON.

RULING ELDERS,

JAMES BAYLESS, H. T. WALKER, JAMES SNYDER.

On Saturday, May 19th, this Committee brought in the following report, which on Monday, May 21st, was unanimously adopted, to-wit :

The Committee appointed to examine the Eleventh Annual Report of the Board of Church Extension have attended to that duty, and would respectfully recommend the following, for the adoption of the Assembly :

1st. *Resolved*, That the Minutes of the Board be approved, and that the report be also approved and published.

2d. The Committee rejoice to learn that the aggregate number of churches which contributed to the funds of the Board the last year, was twenty-eight more than the previous year, making the present number of contributing churches seven hundred and seventy-nine, while at the same time, it is a subject for lamentation, that eighteen hundred and fifty churches have made no direct contributions to this important arm of the church during the year that is past.

3d. The Committee would recommend, in order to secure, if possible more general collections in the churches for this Board ; that the Presbyteries be enjoined to inquire, at their regular Spring meetings, of all their Pastors and stated supplies, whether they have taken a collection during the year, for the Board ; and that the stated clerks of the Presbyteries be requested to notify the Pastors and stated supplies, at least one month prior to the meeting of Presbytery, that such inquiry will be made.

4th. That it be recommended to the Board to persevere in the course they have adopted, in extending aid to the needy churches in the States lately in rebellion, which adhere to this General Assembly, and in providing places of worship for the Freedmen as far as their funds may enable them.

APPENDIX.

TREASURER'S REPORT.

David Keith, Treasurer, in account with the Board of Church Extension, from April 1, 1865, to April 2, 1866.

DR.

To Balance, April 1, 1865.....	\$51,521 82
To Donations received from April 1, 1865, to April 2, 1866.....	28,704 41
To Interest, Premiums and Appropriations refunded.....	7,165 87
	<u>\$87,392 10</u>

CR.

By Cash paid fifty-four Churches.....	\$25,439 43
“ “ Salary of Secretary.....	1,500 00
“ “ Salary of Clerk.....	300 00
“ “ Deficiency H. & F. Record.....	311 00
“ “ Tenth Annual Report.....	292 25
“ “ Postage, Printing and Taxes.....	231 16
“ “ Traveling Expenses of Secretary.....	163 25
“ “ Room Rent, Furniture and Fuel.....	153 80
“ “ Balance appropriated and unappropriated	\$59,001 21—\$87,392 10

DAVID KEITH, Treasurer.

The undersigned having examined the account of David Keith, Treasurer, and compared the items with the vouchers, find the same to be correct.

A. G. EDWARDS, }
EUSTACE H. SMITH. } Auditors.

FINANCIAL STATEMENT.

Grants and Pledges already made.....	\$37,628 00
Applications on file awaiting the receipt of further information to enable the Board to act upon them.....	30,550 00
	<u>Total Demands, April 2, 1866.....\$68,178 00</u>
	Total Means, April 2, 1866.....59,001 21
	<u>Deficit of Means,.....\$9,176 79</u>

NOTICE TO APPLICANTS FOR AID.

Communications on the subject of Church Extension, should be addressed to the Corresponding Secretary, REV. H. I. COE, St. Louis, Mo.

No appropriation from the general fund is made without the recommendation of the Presbytery, or the Church Extension Committee of the Presbytery within whose bounds the church applying for aid is located, nor until certified answers from the Trustees to the usual questions, or equivalent information is received.

No appropriation is paid until the Board receives a certificate from the Trustees of the church aided, stating that the church lot is properly secured, and that the amount appropriated will complete their house of worship, and leave the whole property free from debt.

If any church to which an appropriation has been made, seeks aid abroad without the consent of the Board, the appropriation is regarded as forfeited.

Appropriations not called for within two years of the date thereof, are regarded as withdrawn.

All applications for aid, which remain on file two years, without the applicants furnishing the additional information asked for by the Board of Church Extension, are regarded as withdrawn.

APPROPRIATIONS

MADE DURING THE YEAR ENDING APRIL 2, 1866.

CHURCHES.	PRESBYTERIES.	STATES.
ATLANTIC CITY,.....	West Jersey,	New Jersey.
BLACK RIVER FALLS, special in part,.....	Chippewa,	Wisconsin.
BETHEL,.....	Fairfield,	Iowa.
BROADHEAD,.....	Dane,	Wisconsin.
BLOOMINGTON,.....	Indianapolis,	Indiana.
BOULDER CITY,.....	Topeka,	Colorado.
CALVARY, INDIANAPOLIS, special,.....	Muncie,	Indiana.
CARM,.....	Saline,	Illinois.
CHARITON, renewal,.....	Des Moines,	Iowa.
CLARKSVILLE, colored,.....	Nashville,	Tennessee.
CHENOA,.....	Bloomington,	Illinois.
CHICAGO CENTRAL, special,.....	Chicago,	Illinois.
CHILI,.....	Schuyler,	Illinois.
COLFAX,.....	Crawfordsville,	Indiana.
COUNCIL BLUFFS, special in part,	Missouri River,	Iowa.
DECATUR,.....	Fort Wayne,	Indiana.
DEEP RIVER,.....	Toledo,	Iowa.
DIXON,.....	Rock River,	Illinois.
EAST BOSTON, special,.....	Londonderry,	Massachusetts.
EAST WILLIAMSBURG, GERMAN, special,..	Nassau,	New York.
FOND DU LAC,.....	Winnebago,	Wisconsin.
FORKED RIVER,.....	Monmouth,	New Jersey.
GRANBY,.....	South West Missouri,	Missouri.
GREEN HILL,.....	Newcastle,	Delaware.
HAMDEN, special,.....	New York Second,	New York.
HAMMONTON,.....	West Jersey	New Jersey.
HOLBROOK, special,.....	Long Island,	New York.
KANSAS CITY, special,.....	Lafayette,	Missouri.
KENNETT SQUARE,.....	New Castle,	Pennsylvania.
KNOXVILLE,.....	Warren,	Illinois.
LAWRENCE STREET, BROOKLYN, special,...	Nassau,	New York.
LAWRENCE, UNION, special,	Leavenworth,	Kansas.
LEWINSVILLE,.....	Potomac,	Virginia.
LEXINGTON AVENUE, special,.....	New York Second,	New York.
MIDDLE CREEK,.....	Clarion,	Pennsylvania.
MORO,.....	Kaskaskia,	Illinois.
MOUNT VERNON, special in part,.....	Cedar,	Iowa.
NEW ALBANY MISSION, special, ..	New Albany,	Indiana.

NEW ORLEANS, GERMAN,.....	New Orleans,	Louisiana.
OLATHE,.....	Leavenworth,	Kansas.
ONEIDA,.....	Warren,	Illinois.
ODIN, special in part,.....	Saline,	Illinois.
OTTUMWA, special in part,.....	Fairfield,	Iowa.
PLUMSTEADVILLE, special in part,.....	Philadelphia Second,	Pennsylvania.
REMINGTON,.....	Logansport,	Indiana.
RICHVIEW, special in part,.....	Kaskaskia,	Illinois.
ROCHESTER, special.....	Southern Minnesota,	Minnesota.
ROCK CREEK,.....	Toledo,	Iowa.
ROCKFORD, special,.....	Chicago,	Illinois.
ROCKFORD, special in part,.....	St. Paul,	Minnesota.
ROUND GROVE, special,.....	Iowa,	Iowa.
ST. CLOUD, special in part,.....	St. Paul,	Minnesota.
SANDWICH, GERMAN,.....	Chicago,	Illinois.
SAVANNAH, special,.....	Upper Missouri,	Missouri.
SHANNON, special in part,.....	Rock River,	Illinois.
SEDALIA,.....	Missouri,	Missouri.
SPRINGFIELD, special,.....	South West Missouri,	Missouri.
SPRING VALLEY,.....	Rock River,	Illinois.
SOUTHWESTERN, special,.....	Philadelphia,	Pennsylvania.
SOMERS POINT, special,.....	West Jersey,	New Jersey.
SUMMIT,.....	Allegheny,	Pennsylvania.
VINTON, special in part,.....	Toledo,	Iowa.
WARSAW, special,.....	Genessee River,	New York.
WASHINGTON, NORTH, special in part,.....	Potomac,	Dist. of Col.
WAVERLY,.....	Dubuque,	Iowa.
WESTVILLE, special.....	West Jersey,	New Jersey.
WINONA, special.....	Southern Minnesota,	Minnesota.
WYOMING,.....	Chicago,	Illinois.
YORKVILLE, special,.....	New York,	New York.
Churches.....69.	Presbyteries.....47	States, &c.....17

APPROPRIATIONS

WITHDRAWN DURING THE YEAR ENDING APRIL 2, 1866.

CHURCHES.	PRESBYTERIES.	STATES.
AUBURN.....	Topeka,	Kansas.
BOULDER VALLEY.....	Leavenworth,	Colorado.
MAHANOEY CITY.....	Luzerne,	Pennsylvania,
SPRINGFIELD (renewed).....	South West Missouri,	Missouri.
YELLOW CREEK.....	Rock River,	Illinois.
Churches....5.	Presbyteries....5.	States....5.

STATEMENT OF RECEIPTS

BY THE BOARD OF CHURCH EXTENSION

DURING THE YEAR ENDING APRIL 2, 1866.

SYNOD OF ALBANY.

Presbytery of Albany.	
Amsterdam, (special 35, 28)	43 45
Malta,	4 66
Mariaville,	7 00
Saratoga Springs, (of which from S. S. special 32 09,)	48 74
Tribes Hill,	5 26
Carlisle,	6 00
Esperance,	4 00
Johnstown,	30 00
Kingsboro,	25 95
West Galway,	8 00
Albany, 1st,	61 13
Little Falls, 1st,	16 89
Charlton,	10 00
	271 08

Presbytery of Londonderry.	
Boston, 1st,	13 88
Antrim,	12 00
Londonderry,	16 30
Newburyport, 1st,	42 14
	84 32

Presbytery of Mohawk,	
Oneida,	18 14
Oneida Valley,	5 00
	23 14

Presbytery of Troy.	
Stillwater,	22 00
Galway,	7 15
Lansingburg,	68 50
Waterford,	62 61
Troy, 2d St.,	51 63
	211 89

SYNOD OF ALLEGHENY.

Presbytery of Allegheny.	
Zelienople,	5 00
Centreville,	17 30
Ebenezer,	7 83
Mt. Nebo,	7 05
Portersville,	16 98
Rich Hill,	4 00
Union,	6 00
Brady's Bend,	10 00
Butler,	25 00
Centre,	20 60
Clinton,	5 47
Amity,	22 00
Harrisville,	18 00
Scrubb Grass,	13 00
Pleasant Valley,	6 09
	184 32

Presbyt'y of Allegheny City	
Bridgewater,	85 53
Sharpsburg,	16 15
Allegheny Central,	28 02
Manchester,	10 14
Highland,	13 21
Allegheny, 1st,	132 97
Plains,	5 00
Allegheny, German,	7 37
	298 39

Presbytery of Beaver.	
North Sewickley,	5 00
Westfield,	8 55
Newcastle,	41 00
Clarksville,	11 00
Neshanock,	20 00
Mt. Pleasant,	20 00
Pulaski, (S. S. 5 00,)	11 34
Unity,	4 00
West Middlesex,	8 00
Beaver Falls,	19 50
Sharon,	15 00
	163 39

Presbytery of Erie.	
Franklin,	20 00
Salem,	10 00
Gravel Run,	5 00
Washington,	10 00
West Greenville,	32 00
Georgetown,	15 00
Greenfield,	5 00
Sturgeonville,	11 25
Park, Erie,	40 00
Mercer, 2d,	10 15
Meadville,	30 00
Cool Spring,	3 00
	189 40

SYNOD OF BALTIMORE.

Presbytery of Baltimore.	
Baltimore, 12th,	14 62
Baltimore, South,	4 00
Baltimore, 2d,	37 90
Church Hill,	18 78
Govane Chapel,	2 41
Ellicott's Mills,	12 25
Havre De Grace,	10 00
Grove,	5 00
Annapolis,	15 00
	119 96

Presbytery of Carlisle.	
Lower Path Valley,	12 10
Lonaconing,	3 25
Greencastle,	38 00
Landisburg,	7 00
Centre,	9 00
Upper,	6 00
Hancock,	4 65

Carlisle, 2d,	69 52
Harrisburg,	78 51
Barton,	2 75
Shippensburg,	28 00
Upper Path Valley,	35 00
Frostburg,	4 10
Gettysburg,	17 30
Burnt Cabins,	4 00
Chambersburg,	76 70
Fayetteville,	10 00
	405 88

Presbytery of Lewes.	
Pitts Creek,	3 00
Presbytery of Potomac.	
Capitol Hill,	26 28
Darnestown,	10 08
	36 36

SYNOD OF BUFFALO.

Presbytery of Buffalo City.	
Calvary, Buffalo,	40 70
East Aurora,	7 60
	48 30

Presbyt'y of Genesee River.	
Sparta, 1st,	6 00
Moscow,	5 00
Wyoming,	15 75
Tuscarora,	3 68
Sparta,	4 00
Groveland,	13 50
	47 93

Presbyt'y of Rochester City	
Rochester, 3d	131 10
Phelps, 1st,	9 42
	140 52

SYNOD OF CHICAGO.

Presbytery of Bureau.	
Princeton,	10 40
Geneseo,	10 00
Sheffield,	4 00
	24 40

Presbytery of Chicago.	
Kankakee,	1 47
Marengo,	10 00
Morris,	5 10
Willow Creek,	17 41
Aurora, 1st,	16 00
Chicago, North,	181 93
Onarga,	20 58
Chicago, Central, (special,)	41 80

Rockford, 1st, S. S. special,	104 50
	398 79

Presbytery of Rock River.	
Scales Mound,	2 05
Zion,	1 50
Newton,	10 00
Galena, German,	3 00
Morrison,	10 00
Dixon,	10 00
Freeport,	21 35
Middle Creek,	6 00

63 90

Presbytery of Schuyler.	
New Providence,	1 00
Pittsfield,	5 00
Ipava,	13 00
Monmouth,	26 75
Ebenezer,	18 00
Camp Creek,	18 00
Doddsville,	6 00
Carthage,	6 65
Macomb,	17 50
Hopewell,	6 00

117 90

Presbytery of Warren.	
John Knox,	10 50
Ontario,	4 50
Shiloh,	4 00
N. Henderson,	15 00
Prairie City,	5 00
S. Henderson,	4 00
Fall Creek,	3 00
Warren,	5 00
Oquawka,	5 00
Keithsburg,	2 00
Galesburg, special,	25 00

83 00

SYNOD OF CINCINNATI.

Presbytery of Chillicothe.	
Greenfield,	12 50
Hillsboro,	57 75
Concord,	10 00

80 25

Presbytery of Cincinnati.	
Loveland,	17 80
Hopewell,	7 00
Cincinnati, 1st,	66 10
Pleasant Ridge,	5 75
Cincinnati, 7th,	148 94
Somerset,	3 80
Cincinnati Central, (special,)	50 00

299 39

Presbytery of Miami.	
Franklin,	1 40
Dayton 3d,	30 00
Clifton, (special,)	38 00

69 40

Presbytery of Oxford.	
Hamilton,	42 17
Eaton,	4 00
Camden,	2 50

Oxford 1st,	5 60
	54 27

Presbytery of Sidney.	
West Liberty,	8 00
Urbana,	20 07
Spring Hills,	20 80
Piqua 1st,	28 00
Newton,	7 00
Salem,	5 00
Bellefontaine,	14 00

102 87

SYNOD OF ILLINOIS.

Presbytery of Bloomington.	
Galloway,	5 00
Salem,	7 50
Clinton,	11 80
Union,	14 00
Crow Meadow,	7 00
Towanda, (of which from S. S. 2.00,)	20 00
Metamora,	4 00
Low Point,	7 00
Chatsworth,	3 00
Tolona,	1 00
Farm Ridge,	6 00
Lexington,	9 25
Mackinaw,	2 85

98 40

Presbytery of Kaskaskia.	
Trenton,	12 75
Elm Point,	11 00
Moro,	5 00
Dry Point,	4 00
Waveland,	3 35
St. Johns,	4 35
Zion,	25 75
Pleasant Ridge,	7 50
Liberty,	4 50
Greenville,	8 50

86 70

Presbytery of Palestine.	
Charleston,	20 00
Prairie City,	1 00

21 00

Presbytery of Peoria.	
Delavan,	5 00
Canton,	9 00
Mansfield,	10 00
Lewistown,	50 00
Salem,	8 00
Prospect,	15 50
French Grove,	7 00

104 50

Presbytery of Saline.	
Salem,	2 50
Wabash & Friendsville,	8 00
Olney, (special,)	10 00

20 50

Presbytery of Sangamon.	
Springfield 1st	156 44
Petersburg,	50 00
Decatur,	85 05
Springfield 3d,	70 00

361 49

SYNOD OF INDIANA.

Presbytery of Indianapolis.	
Bethany,	4 75
Hopewell,	24 25
Shiloh,	3 00
Indianapolis 3d, (S. S. \$20,)	80 12
Knightstown,	15 00
Franklin,	21 00
Bloomington,	6 70

154 82

Presbytery of Madison.	
Pleasant,	5 00
Madison 1st;	35 25

40 25

Presbytery of New Albany.	
Charlestown,	11 00
Palmyra, (special,)	315 00
Jackson Co.,	3 00
New Albany 1st., (special,)	300 00

629 00

Presbytery of Vincennes.	
Vincennes 2d,	12 00
Princeton,	15 00
Evansville,	25 55
Upper Indiana,	5 00
Bruceville,	2 00
Vincennes 1st,	5 50

65 05

Presbytery of White Water.	
Richmond,	16 25
Connersville,	8 00
Greensburg,	21 00

45 25

SYNOD OF IOWA.

Presbytery of Cedar.	
Long Grove,	5 00
Unity,	1 50
Solon,	2 50
Cedar Rapids,	15 40
Marion, (special,)	13 00
Muscataine,	35 75
Davenport,	30 00
Wolcott,	4 00
Blue Grass,	4 00
Fulton,	4 00
Muscataine, German,	2 00
Mt. Vernon,	8 00
Linn Grove,	5 00
Red Oak,	4 25

134 40

Presbytery of Dubuque.	
Pleasant Grove,	2 00
Hopkinton,	6 00
Andrew,	5 45
Peosta,	5 00
Epworth,	5 00
Jessup and Barclay,	2 50
Bellevue,	5 00
Prairie,	2 15
Frankville,	13 00
Scotch Grove,	5 00
Sherrill's Mound,	12 45

STATEMENT OF RECEIPTS.

13

McGregor, German,	5 00
Independence,	7 00
Mt. Hope,	4 00
	<hr/>
	79 55

Presbytery of Toledo.

Shiloh,	3 50
Vinton,	3 00
Big Grove,	2 00
	<hr/>
	8 50

SYNOD OF KANSAS.

Presbytery of Leavenworth.	
Westminster,	20 00
Stranger,	30 00
Leavenworth 1st,	32 60
	<hr/>
	82 60

Presbytery of Topeka.

Carlisle,	8 50
Neosho Falls,	7 50
Iola,	9 75
Burlingame,	10 00
	<hr/>
	35 75

SYNOD OF KENTUCKY.

Presbytery of Ebenezer.

Burlington,	20 00
Washington,	10 00
	<hr/>
	30 00

Presbytery of Louisville.

Hebron,	10 00
Chesnut St. Louisville,	129 00
	<hr/>
	139 00

Presbytery of Muhlenburg.

Hopkinsville,	18 00
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Presbytery of Transylvania.

Paint Lick,	5 00
Danville 1st,	106 20
Danville 2d,	96 25
	<hr/>
	207 45

Presbytery of W. Lexington

Hopewell,	8 00
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SYNOD OF MISSOURI.

Presbytery of Palmyra.

Shelbyville,	2 00
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Presbytery of Potosi.

Ironton,	9 00
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Presbytery of St. Louis.

Emmanuel, German,	2 00
Carondelet,	47 75
German Chs.,	11 00
Little Berger,	6 40
St. Louis 2d,	361 35
Nazareth,	5 00
	<hr/>
	433 50

Presbytery of Upper Mo.

St. Joseph, 6th St.	10 00
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SYNOD OF NEW JERSEY.

Presbytery of Burlington.

Camden 1st,	26 72
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Mt. Holly,	12 32
Columbus,	5 00
Allentown, (special,)	25 29
Plumstead,	4 13
	<hr/>
	73 46

Presbytery of Corisco.

Evangasimba,	14 00
Presbyt'y of Elizabethtown.	
Baskingridge,	22 00
Plainfield, 1st,	10 00
Woodbridge,	20 20
Lamington,	25 00
Elizabeth 1st, (special,	
143 00,)	163 41
Metuchin 1st,	10 00
Perth Amboy,	8 00
Liberty Corner,	12 00
Westfield,	29 52
Rahway 1st,	20 00
Pluckamin,	6 00
	<hr/>
	326 13

Presbytery of Luzerne.

Wilksbarre,	50 00
Kingston,	11 69
Mahanoy City,	11 39
Wyoming,	5 00
Pottsville 2d,	20 00
Pittston,	25 00
	<hr/>
	123 08

Presbytery of Monmouth.

Millstone,	5 00
Tom's River,	3 00
Squan Village,	7 00
Jamesburg,	20 00
Shrewsbury,	25 00
Tennent,	25 00
Red Bank,	20 00
Freehold Village,	31 00
	<hr/>
	136 00

Presbytery of Newton.

Pleasant Grove,	12 00
Asbury,	8 00
Stroudsburg,	6 00
Harmony,	26 00
Newton 1st, [special,]	90 50
Greenwich, [special,]	21 00
Stewartsville,	13 00
Blairsville,	15 00
Belvidere,	30 00
Hacketstown,	43 35
Stillwater 1st,	8 00
	<hr/>
	272 85

Presbyt'y of New Brunswick

Trenton 1st,	58 00
Cranberry 1st,	22 00
New Brunswick 1st,	
[80 50 special,]	161 25
Princeton 2d,	40 00
Pennington, [special]	50 00
Lawrenceville, [special]	81 00
Trenton 4th,	24 00
New Brunswick 2d,	
[special]	40 00
Cranberry 2d, [special]	39 00
Dutch Neck, [special]	26 00
Princeton 1st, [special]	50 00
Ewing,	7 00
Trenton 3d,	28 78
	<hr/>
	627 03

Presbytery of Passaic.

Chester,	13 00
Newark 3d, [special	
s3 10]	139 79
Connecticut Farms,	15 00
Mt. Freedom,	7 00
Paterson 1st, [special]	47 53
Morristown 1st,	
[special]	569 80
	<hr/>
	792 18

Presbytery of Raritan.

Clinton,	17 00
Fox Hill,	5 23
Musconetong Valley,	5 00
Solebury,	7 00
Forestville,	2 50
German Valley,	13 00
Flemington, (Special)	150 00
Amwell 2d,	7 00
Amwell United,	22 00
	<hr/>
	228 75

Presbytery of Susquehanna.

Rome,	1 00
Orwell,	3 00
Towanda,	15 00
Rushville,	5 00
Canton,	7 00
Herrick,	5 00
	<hr/>
	36 00

Presbytery of W. Jersey.

Williamstown, [special]	10 00
Fislerville, (special)	5 00
Greenwich,	16 96
Absecon,	6 00
Leeds Point,	3 00
Swedesboro,	4 00
	<hr/>
	44 96

SYNOD OF NEW YORK.

Presbytery of Connecticut.

South Salem, [special]	22 00
South Salem S. S.	5 00
Red Mills,	4 82
White Plains,	8 00
Bridgeport,	100 00
Bedford,	18 31
Mount Risco,	13 00
New Salem,	6 00
Smithfield,	10 00
Rye,	75 00
North Salem,	10 00
	<hr/>
	272 13

Presbytery of Hudson.

Goshen,	31 62
White Lake,	3 00
Washingtonville,	15 00
Hamptonburg,	20 68
A Friend,	15 00
Scotchtown,	19 31
Middletown 2d,	11 59
Hopewell,	5 58
Monroe,	5 00
	<hr/>
	126 78

Presbytery of Long Island.

Middletown,	13 18
Huntington South,	9 70
Huntington 2d,	14 50

STATEMENT OF RECEIPTS.

Southampton,	31 10	Presbytery of Fort Wayne.		Waterford,	6 15
	91 04	Decatur,	7 70	Clearfield,	1 50
Presbytery of Nassau.		Shanesville,	3 70	Belleville,	2 50
Williamsburg,	1 00	Mt. Hill,	60	Utica,	8 00
Williamsburg, German,	1 00	Wabash,	17 00	Mt. Vernon,	30 00
Thrope Ave. [350,		La Grange,	8 00		87 15
special]	372 54	Warsaw,	13 35	Presbytery of Wooster.	
Wallabout,	16 35	Kendallville,	5 45	Holmesville,	5 00
Brooklyn Central,		Piercetown,	2 05	Millersburg,	9 00
[special]	200 00	Auburn,	7 50	Congress,	5 05
Brooklyn, S. 3d St.		Waterloo City,	5 00	Chester,	4 73
[special]	136 33	Bear Creek,	3 50	Wooster,	40 81
Brooklyn, Ross St.		Pleasant Ridge,	5 00	Apple Creek,	9 50
[special]	45 00	Swan,	9 00	Mt. Eaton,	5 00
Astoria, [special]	80 00	Hopewell,	2 00	Wayne,	1 80
		Elhanan,	5 00	Chippewa,	11 50
	852 22		94 85	Jeromeville,	6 30
Presbytery of New York.		Presbytery of Lake.		Dalton,	5 00
5th Ave and 19th St.		Valparaiso,	7 60		103 69
[special 1000 00]	1635 03	Presbytery of Logansport.		Presbytery of Zanesville.	
Alexander,	7 50	Sugar Creek,	1 32	Beulah,	2 15
German,	6 00	Frankfort,	15 00	Salt Creek,	5 00
Palisades,	12 67	Lexington,	7 00	Duncan's Falls,	7 00
Yorkville,	15 00	Rock Creek,	7 00	Muskingum,	15 00
Clifton, S. S.	50 00	Bethlehem,	4 10	Norwich,	1 45
Jersey City 1st,		W. Union,	1 90	Washington,	25 00
[special 150 00]	223 00	Indian Creek,	2 50	Madison,	13 00
New York 1st,		Jefferson,	10 00	Pleasant Hill,	6 00
[special]	1200 00		48 82	Mt. Zion,	4 50
New York Brick,		Presbytery of Muncie.		Bristol,	6 00
[special]	1615 00	Muncie,	6 75	Zanesville 2d,	20 00
University Place,		Union, Hopewell and		Seneca ville,	4 25
[special]	1250 00	Hartford,	5 00	Buffalo,	13 00
Forty-second St.			11 75		122 35
[special]	115 00	SYNOD OF OHIO.		SYNOD OF PACIFIC.	
Chelsea Ch. and S. S.,		Presbytery of Columbus.		Presbytery of Oregon.	
(special 55 00)	112 00	Truro,	7 25	Clatsop,	1 38
	6241 20	Columbus 1st. [S. S.		SYNOD OF PHILADELPHIA.	
Presbytery of New York 2d.		50 00]	107 85	Presbytery of Donegal.	
Peekskill,	20 00	Worthington	10 50	Slateville,	20 00
South Greensburg,	58 75	Midlin,	6 20	Centre,	16 00
Scotch, N. Y.		Dublin,	7 80	Chanceford,	13 00
[special 1755 00]	1876 00	Lower Liberty,	3 25	Slate Ridge,	16 00
Sing Sing,	40 00	Mt. Sterling,	1 00	Union,	26 53
	1964 75	Westminster, Columbus	27 33	Little Britain,	10 00
Presbytery of N. River.		Mt. Pleasant,	10 00	Stewartstown,	9 00
Calvary,	6 50		181 21	Hopewell,	9 00
Fishkill,	10 00	Presbytery of Hocking.		Lacock,	21 85
Newbury 1st,	87 10	Plymouth,	4 10	Belleville	30 54
Bethlehem,	23 00	Decatur,	3 10		171 95
Rondout,	55 00	Barlow,	5 10	Presbytery of Huntingdon.	
Marlboro,	20 00	Athens,	30 00	Holidaysburg,	79 55
Middle Hope,	4 75		42 30	Moshannon,	5 00
New Hamburg,	6 65	Presbytery of Marion.		Shirleysburg,	3 00
Kingston,	16 00	Pisgah,	4 00	Lick Run,	11 90
	229 00	Galion,	3 00	Alexandria,	10 00
SYNOD OF N. INDIANA.		Bucyrus,	11 00	Bald Eagle,	8 00
Presbyt'y of Crawfordville		Liberty,	6 00	East Freedom,	7 00
Terre Haute 1st.	7 50	Iberia,	5 00	Lower Tuscarora,	26 01
Lebanon,	7 00	Radnor,	3 00	Bellefonte, [S. S. 14 54]	96 42
Rockville,	5 00		32 00	Logan Valley,	20 00
Bethany,	8 10	Presbytery of Richland.		Sinking Valley,	37 85
New Hope,	4 40	Lexington,	8 65	Williamsburg,	20 00
Waveland,	16 09	Ashland,	27 35	Martinsburg,	12 00
Crawfordville,	11 22	Ontario,	3 00	Morris,	6 00
Greencastle,	10 00			Altoona 1st,	110 00
	69 22			Mifflington and Lost	
				Creek,	57 00

Cottage,	10 00
Clearfield,	14 44
Lewistown,	63 25

597 51

Presbytery of Newcastle.

Downington,	9 50
Rock,	7 86
Zion,	7 75
Forks of Brandywine,	31 70
Oxford,	44 76
Kennett Square,	5 00
Wilmington 1st,	32 16
White Clay Creek and	
Head of Christiana,	20 00
Lower West Nottingham	22 00
Benev. Fund of New	
London Cong.,	35 00
Green Hill,	24 00

239 73

Presb'y of Northumberland.

Mahoning, Dunville,	78 00
Milton,	20 00
Hartleton,	2 00
Bloomsburg,	22 50
Chillisquaque,	12 50
Washington,	11 20
Williamsport, [special]	20 00

166 20

Presbytery of Philadelphia.

Middletown,	10 00
W. Spruce St., S. S.	
20 00,	48 50
Tenth,	100 00
Chester Ch. S. S.	25 00
African, Philadelphia,	4 50

188 00

Phila. Central Presbytery.

Penn,	10 00
Spring Garden, special	
115 20,	148 30
Second,	50 00
Central, special,	25 00

233 36

Presb'y of Philadelphia 2d.

Newtown, special,	38 25
Doylestown,	16 81
Slatington,	10 00
Morristown 1st, special	
15 75,	52 15
Chesnut Hill, special	
125 00,	150 00
Allen Township,	19 00
Catasauqua,	5 40
Providence,	2 50
Bridesburg,	10 24
Neshaning,	17 50
Frankford,	26 00

347 89

Presbytery of Shanghai.

Shanghai,	39 20
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SYNOD OF PITTSBURG.

Presbytery of Blairsville.

Congruity,	11 00
Salem Cross Roads,	9 00
Blairsville,	16 00
Beulah,	21 33

Unity,	20 00
Mrs. H.,	2 50
Poke Run,	12 00

91 83

Presbytery of Clarion.

Greenville,	8 60
Pisgah,	8 65
Clarion,	17 50
Licking,	16 00
Leatherwood,	15 25
Bethesda,	11 00
Middle Creek,	5 00
Oak Grove,	5 00
Emlenton,	10 00
Perry,	12 00
Bethel,	11 75
Rehoboth,	4 25
Concord,	5 08

130 08

Presbytery of Ohio.

Mingo,	29 40
Mt. Carmel,	2 00
Miller's Run,	23 50
Forrest Grove,	9 00
Centre,	26 00
Raccoon, special	99 50, 139 50
Pittsburg 4th,	33 00
East Liberty,	150 00
Montours,	8 08
Bethel,	36 50
Pittsburg 1st,	358 00
Pittsburg Central,	35 63
Bethany,	39 25

889 86

Presbytery of Redstone.

McKeesport 1st,	20 00
Round Hill,	13 05
Mount Pleasant,	23 00
Long Run,	14 25
Dunlap's Creek and	
New Salem,	16 50
Tent,	22 50
George's Creek,	13 00
New Providence and	
Jefferson,	10 00
Uniontown,	79 25
Laurel Hill,	18 55

230 10

Presbytery of Saltsburg.

Indiana,	65 00
Bethel & Jacksonville,	10 00
Ebenezer,	8 00
Rev. John Cawthers,	5 00
Glade Run,	17 00
Plumville,	8 00
Smicksburg,	6 65
Curries Run,	9 19
Concord,	6 24
West Lebanon,	7 13
Eldersridge, Soc. Inq.	
8 50,	18 19
Burning Spring,	7 64
Parnassus,	11 17
Cherry Tree,	11 00
Leechburg,	12 70

202 91

SYNOD OF ST. PAUL.

Presbytery of Chippewa.

Winona,	13 00
Galesville,	5 00
Lansing,	6 00

24 00

Presbytery of St. Paul.

Andrew, special,	58 60
Vermillion,	6 00
Rockford,	2 75
Stillwater 2d,	3 00
Medina,	1 00
Westminster, special,	40 00
St. Paul Central, special	50 00

161 35

Presbytery of S. Minnesota.

Rochester,	13 00
Lake City,	8 00
Sheldon,	5 00
Caledonia,	5 00
Tremont,	5 00

36 00

SYNOD OF SANDUSKY.

Presbytery of Findlay.

Johnstown,	5 00
Kalida,	5 00
Rockport,	6 45
Van Wert,	10 00
West Union,	7 23
Enon Valley.	3 12
Kenton,	5 00

41 90

Presbytery of Maumee.

West Unity,	4 00
Delta,	6 00
West Bethesda,	4 60
Hicksville,	6 00

20 60

Presbytery of Michigan.

Zeeland,	4 40
Westminster,	30 58
Plymouth,	8 05

43 03

Presbytery of W. Reserve.

Northfield,	10 00
Bedford,	5 00
McCutchensville,	2 00
Westminster,	9 35

26 35

SYNOD OF S. IOWA.

Presbytery of Des Moines.

Albia,	6 00
Chariton,	2 10

8 10

Presbytery of Fairfield.

Troy,	2 55
Bloomfield,	1 00
Keosauqua,	7 95
Martinsburg,	8 00
Sigourney,	5 00

STATEMENT OF RECEIPTS.

Bentonsport,	5 40	Ridge,	7 00	Milwaukie, Holland,	5 00
Fairfield,	4 00	Steubenville 2d,	37 35		74 50
Ottumwa,	5 00	Waynesburg,	5 00	Presbytery of Winnebago.	
Libertyville,	5 00	Bethlehem,	4 00	Winneconne,	6 10
Liberty,	2 00	Corinth,	8 00	Kilbourne City,	5 00
Lafayette,	2 00	Annapolis,	17 00	"S. M." Kilbourne	
Crawfordsville,	4 50			City,	10 00
Washington,	10 35	Presbytery of St. Clairsville.	197 74	Winnebago Rapids,	4 30
Eddyville,	6 35	Mt. Pleasant,	5 00	Weyauwega,	5 50
Kirkville,	5 00	Beech Springs,	15 00	Cambria,	15 00
Locust Grove,	2 50	Woodfield,	8 00	Portage,	10 00
Saline,	4 00	Kirkwood,	15 00	Depere,	15 00
	80 60		43 00	Robinsonville,	6 00
Presbytery of Iowa.					76 90
Fort Madison,	16 10	Presbytery of Washington,			
Unity,	5 00	Pigeon Creek, special,	30 00		
Sharon,	15 30	Fairview,	31 00		
Mt. Pleasant.	35 30	Upper Ten Mile,	7 70		
St. Peters,	3 00	Lower Ten Mile,	20 75		
	74 70	Cove,	11 25		
Presbytery of Missouri River		East Buffalo,	19 11		
Afton,	6 00	Burgettstown, special	47 50		
Plattsmouth,	10 00	27 50.	10 75		
Council Bluffs,	19 50	Mt. Prospect,	10 75		
Bellevue,	7 75	Cross Roads,	15 18		
Brownville,	13 00	West Alexander,	37 00		
	56 25	Unity,	5 05		
SYNOD OF WHEELING.		Claysville,	9 63		
Presbytery of New Lasbon.		Wellsburg,	10 00		
Newton,	4 10	Upper Buffalo,	22 00		
Rehoboth,	3 45	Washington 1st,	50 00		
Salem,	34 40		326 92		
Bethel,	3 76	Presbytery of W. Virginia.			
Madison,	9 05	Ebenezer,	7 20		
Liverpool,	6 70	Morgantown,	8 25		
	61 46		15 45		
Presbytery of Steubenville.		SYNOD OF WISCONSIN.			
Harlem,	5 00	Presbytery of Dane,			
Evans Creek,	9 00	Platteville,	4 00		
Linton,	7 00	Richland Centre,	2 35		
New Hagerstown,	14 00	Richland City,	2 50		
Two Ridges,	26 75	Fancy Creek,	3 85		
Steubenville 1st,	19 20	Oakland,	2 00		
East Springfield,	11 55		14 70		
Richmond,	5 90	Presbytery of Milwaukie.			
Bacon Ridge,	8 55	Janesville,	29 50		
Oak Ridge,	12 35	Milwaukie, North,	40 00		

Presbytery of Winnebago.	
Winneconne,	6 10
Kilbourne City,	5 00
"S. M." Kilbourne	
City,	10 00
Winnebago Rapids,	4 30
Weyauwega,	5 50
Cambria,	15 00
Portage,	10 00
Depere,	15 00
Robinsonville,	6 00
	76 90

RECAPITULATION.

From 779 Churches,	24,542 81
From 3 Legacies,	595 00
From Miscellaneous sources,	10,732 47
Total,	\$35,870 28

SYNODICAL SUMMARY.

Albany,	590 43
Allegheny,	835 50
Baltimore,	565 20
Buffalo,	236 75
Chicago,	687 99
Cincinnati,	606 18
Illinois,	692 59
Indiana,	934 37
Iowa,	222 45
Kansas,	118 35
Kentucky,	402 45
Missouri,	454 50
New Jersey,	2,674 44
New York,	9,807 12
N. Indiana,	232 24
Ohio,	568 70
Pacific,	1 38
Philadelphia,	1,983 84
Pittsburg,	1,544 78
St. Paul,	221 35
Sandusky,	131 88
S. Iowa,	219 65
Wheeling,	644 57
Wisconsin,	166 10
	\$24,542 81

FORM OF BEQUEST TO THE BOARD OF CHURCH EXTENSION.

I give and bequeath to my executors, the sum of.....dollars, in trust, to pay over the same in.....after my decease, to the person who—when the same shall be payable—shall act as Treasurer of the Board of Church Extension, of the General Assembly of the Presbyterian Church, in the United States of America, located in the City of St. Louis, Missouri, to be applied to the objects and purposes of said Board, and under its direction, and the receipt of said Treasurer shall be a full and legal acquittance of my said executors for the same.

When real estate or other property is given let it be particularly described.

SIXTH ANNUAL CIRCULAR.

St. Louis, June 5, 1866.

To the Sessions of Presbyterian Churches.

DEAR BRETHREN. Last year your Board of Church Extension received almost \$36,000, and therewith aided sixty-nine churches with nearly 4000 members, to secure at a cost of about \$250,000, sanctuaries that would accommodate 15000 worshippers. In the some-what more than eleven years of its existence, your Board has received about \$296,000, and has aided 640 congregations to obtain free from debt, church properties worth nearly \$2,000,000. These churches had at the time over 30,000 communicants, and the sanctuaries they built will comfortably shelter more than 130,000 persons. In a very large number of cases, God has manifested his approval of this church building by speedy and frequent outpourings of His Spirit, resulting in the conversion of multitudes of souls.

On the 2nd of April, 1866, your Board had on file, applications for \$9,176 79 more than the means at its disposal. In the two months that have since elapsed, the unprecedented number of forty-two applications calling for \$23,900 have been registered, while the contributions reported in the same time scarcely reach one-third of that sum. The contributions therefore must be greatly increased or the applications must be meagerly responded to by the Board. The latter alternative would in most cases greatly cripple, if it did not disperse our houseless flocks. An average contribution of twenty-five cents from each church member in our communion, would so far as we can now judge, enable us to meet the necessities of your destitute brethren. Other branches of the Church of God are beginning to appreciate properly this work of church building. The New School Presbyterians have just resolved to raise this year \$35,000 by contributions in addition to the interest on a permanent fund of \$127,000. The Congregationalists are now in the midst of an effort to raise a special fund of \$200,000 for church erection in addition to an annual requirement of \$50,000 for the same purpose. Will not the desire to please God, and provide for those of our own household, prompt our people to give this year an average of two cents a month for the relief of those without a sanctuary? Can there be a doubt that if you fairly present this cause to your people they will contribute what is needed? Allow us therefore in behalf of your destitute fellow disciples to entreat you to attend to this matter at the appointed time—the first Sabbath of July—or as soon thereafter as possible, and to remit promptly the results of your invitation, to David Keith, Treasurer, No. 45 North Fifth Street, St. Louis, Mo.

In behalf of the Board of Church Extension,

Your fellow disciple,

H. I. COE, Secretary.

REPORT
TO THE GENERAL ASSEMBLY
OF ITS TRUSTEES

IN RELATION TO

Disabled Ministers in Need, and the Needy Widows
and Orphans of Deceased Ministers,

AT THEIR MEETING IN MAY, 1866.

RESOLUTIONS OF THE GENERAL ASSEMBLY

IN RELATION TO DISABLED MINISTERS IN NEED AND THE NEEDY WIDOWS AND ORPHANS
OF DECEASED MINISTERS.

Resolved, 1. That it is a matter of devout thanksgiving to God that this branch of the beneficence of the Church has found so much favour in the hearts of God's people, and that they are thus so truly appreciating the claim of its aged and infirm labourers and their families.

Resolved, 2. The Assembly rejoices to contemplate the comfort ministered from this fund to those who, by reason of past service, have established a righteous claim to a support from the Church, when, by the act of Divine Providence, they are laid aside from active labour; to all such, to the aged and sick, and infirm, to the widows and orphans, the Assembly sends this expression of its sincere sympathy, and prays that God would incline the hearts of his people to devise still more liberal things for their comfort.

Resolved, 3. The General Assembly urges upon all the churches a continued and increased liberality in their contributions to this fund, not more as a beneficence truly *charitable*, than as a beneficence truly *just*, as a debt due for faithful services in caring for the most important interests of men.

Resolved, 4. That the Presbyteries be instructed to adopt such means as will bring this cause to the attention of all their churches, and they are also instructed to take especial pains to discover and present to the attention of the Committee on this Fund, the claims of all who are in need, and for whom the Church designs this provision, not only that there may be no misappropriation of the funds, but also that none who are entitled to aid be neglected and allowed to suffer for want of it.

Resolved, 5. That the Trustees be directed in making their Annual Report on the Fund, to present a detailed statement of their receipts and expenditures, such as is required of the Boards of the Church, showing specifically what amount of the income administered by them is from funds permanently invested; and what from contributions of the churches during the year; and also what amount is annually invested in permanent funds, and the state of such permanent Fund.

Resolved, 6. That it be and is hereby made the duty of each Presbytery under our care, whenever any one of their number shall for any cause, not inferring crime, cease to discharge the functions of the gospel ministry, with the consent and approbation of his Presbytery, to immediately inquire into the pecuniary circumstances of such minister, so far as to satisfy themselves in regard to the necessity and acceptableness of aid from this Fund, and if desirable, take the necessary steps to procure it for him, and continue it to him from year to year, so long as the necessity exists, without waiting for his personal application. And further, upon the death of any minister in good and regular standing in his Presbytery, the same course shall be pursued in regard to his surviving family.

Resolved, 7. That this Assembly, impressed with the desirableness and importance of increasing as rapidly as possibly the *Permanent Fund* for this branch of the Church's benefactions, do hereby renew their earnest solicitations of donations and legacies, small as well as large, to this fund, not only from the wealthy, but also from those in more moderate circumstances. And they would urge all our ministers and elders, and private members, to exert their influence and employ their efforts by every laudable means in their power to secure such donations and legacies.

Resolved, 8. That the report on this subject by the Trustees be appended to the Minutes of the Assembly, and be printed for the use of ministers and churches.

FUND FOR DISABLED MINISTERS AND THE FAMILIES OF DECEASED MINISTERS.

ELEVENTH ANNUAL REPORT TO THE GENERAL ASSEMBLY OF THEIR TRUSTEES ON
THE FUND FOR DISABLED MINISTERS, AND THE NEEDY WIDOWS AND ORPHANS
OF DECEASED MINISTERS.

The first effective measures of the General Assembly for the relief of disabled ministers, widows, and orphans in need, were adopted in 1849. For the first three years, the little money contributed for this object was disbursed by the Board of Publication. In 1852 this service, at the request of that Board, was transferred by the Assembly to their Trustees. During the first year after this change, the Trustees received applications for the relief of only eight persons, two ministers and six widows, among whom were divided six hundred and fifty dollars, on an average of about eighty-one dollars and seventy-five cents to each. In 1854, less than one thousand dollars were distributed, and only ten persons were recommended for aid.

For the first six years, too little was done to be deemed worthy of a formal statement to the Assembly, and the first report of the Trustees was not made until the year 1855. Hitherto no one had been specially charged with the duty of visiting the churches, and of procuring contributions. It was naturally presumed that a cause with such a design would be liberally sustained by their unsolicited coöperation, and for this reason it was thrown at first upon their conscience and heart, for their spontaneous support. The experiment of six years proved, by its limited success, the necessity for an active supervision in this department of Christian duty, but for the want of funds to sustain such an agency, no appointment was made. This lack of service was supplied, as far as practicable, by the Trustees, through the Chairman of their Committee for Distribution. The labour of this post was performed in connection with the duties of a pastor until 1861, when the former had so increased, that the two became incompatible, and the latter were resigned.

For five years, since the spring of 1861, the whole time and attention of the Chairman and Secretary of the Committee have been given to this cause. In the meanwhile, churches have been visited and collections made, from Peoria, Chicago, Buffalo, and Rochester, in the West and North, to Boston in the East, and the District of Columbia in the South. The amount contributed has increased every year, sufficiently to meet the increasing number of applicants for relief, giving a proportionably larger sum to each.

The cause is now so well systematized, so generally known and understood, it has such a hold on the affections and confidence of the churches, that it is not only well inaugurated, but may be regarded as firmly established as are the Boards.

Within the year ending April, 1866, the Trustees have granted assistance to forty-nine ministers, sixty-six widows, and to five families of orphans. The children and invalid adults connected with these one hundred and twenty families, will doubtless enlarge the number of recipients to more than four hundred. The amount asked by the Presbyteries has varied from fifty dollars to four hundred. Most of the ministers are aged, several of them more than four-score. A few have reached their second childhood, in mind and helplessness. Among them are cases of consumption, paralysis, and other incurable diseases. Two

have died. Numerous letters have been received, which describe touching cases of suffering from ill health, the ravages of war, and manifold causes.

It would be less edifying than painful to publish the accounts of domestic necessities, and the severe straits, reported in many of the letters from Presbyteries. But they impress very deeply the conviction, on those who read them, that the fund to be disbursed by the Trustees was not provided too soon, and should be vigorously sustained. We have letters from orphans, widows, invalid ministers, and some of so great age and feebleness as to be almost incapable of using the pen. A short letter received from a minister at the West, now in his ninety second year, betraying the decrepit hand that wrote it, says, "I am now a lone man in the world, poor, and dependent for my support on the charity of friends. Nearly a year ago my wife died, leaving me in my present desolate condition, waiting the time of my departure. In such circumstances how much do I need friends and helpers, and I thank God that I have found them, even among distant strangers. The money you sent was seasonable, and much wanted, and I feel greatly obliged to those who have provided a fund for the aged and helpless, and dependent, like myself." A fac-simile of his letter, if published in our report, would furnish a curious and affecting sample of both composition and chirography.

A petition lately came from one of the most distant Presbyteries within our bounds, asking an appropriation for an aged missionary, who had spent a life in labouring among the Indians at the South. Having become too old and feeble to be continued on the fund of the Board, he was living in an humble way, within the area, alternately overrun by the militating armies of the late war, till obliged to escape for his life, while his house was in flames. A son, aged twenty-one, on whom he depended for his support, died of a disease contracted while he was a soldier. His wife is entirely blind, himself too old and infirm to travel or preach, and both are without property, and helpless.

A third writes: "With the deepest sense of obligation to God and the Church, I return thanks for the abundant and timely relief that I have received. Abundant, because this amount is far greater than I dared to hope. Timely, because all my resources were at an end. Having sold horse, buggy, cow, and most of our furniture, we have been living on the proceeds, while health and strength have been waning, but hoping that I might be able to resume my labours in the vineyard of the Lord. I tried to earn something by teaching a small school for the winter, but after six weeks I was obliged to desist. The name of the Lord be praised, that he has ever put it into the heart of his people to raise this most invaluable fund."

Quite a number on our list depend wholly on the fund for their maintenance. Others are supported by it in part, receiving only enough to supply the deficiency of their own earnings.

It is believed that the applicants are considerate and conscientious, and, as a general rule, ask for less than they need, rather than more. No instance is known to the Trustees in which assistance has been continued or requested any longer than it was made necessary by the receiver's exigencies. But to quote half the letters, to which the Assembly would listen with interest, would make this report too long. It is enough to remark in general, that they glow with high emotions of gratitude to God, whose special interposition they recognize in the creation of this fund, and only increase our surprise that it should have been overlooked by the Church or postponed so long. The poverty of superannuated, or invalid ministers, who have depended solely on their salary for support, is in most cases as certain as is any other result from an adequate cause.

What provision can a missionary, foreign or domestic, dying early or late in life, have made for his family? At the meeting of the Synod of Northern India, in November, 1865, it was resolved to send a memorial to the General Assembly in relation to the support of the returned widows of missionaries. Nothing more is needed than a small increase in the annual contributions of our churches to this fund, to furnish abundant means to provide, not only for the widows of deceased missionaries, but for the worn-out and invalid missionaries themselves. In this way several are sustained already, and it seems to be the legitimate and most feasible method of providing for them all. Letters from those labouring in foreign lands, and in the destitute regions of our own, express great gratifi-

cation at the devising of this plan of relief for the disabled, and inquire with solicitude in regard to its success and permanency. They regard it as the only resort of the superannuated, or sick, so long as the average support of the ministry is so inadequate.

A very small proportion of the number can avail themselves of life insurance, or of any of those institutions which invite the attention of such as have a few surplus dollars to invest. All have been tried by the ministry of other denominations, as well as our own, but no other plan has been deemed hitherto so efficient and reliable as this of annual contributions. Whether such a method is as stable as the income from a permanent fund, is a question on which the Church has been, and is still divided. The General Assembly have therefore wisely left it undecided, by proposing a plan which meets the views of all.

In the Resolutions adopted in 1849, when the present method of providing for disabled ministers originated, it was recommended to the Church—First, to make collections every year, to answer the current applications for help. Secondly, to solicit large donations and bequests to be safely invested in a fund, the interest only of which shall be used for the relief of the suffering. The wisdom that devised this method is becoming more manifest every year; not only have the contributions of the churches increased annually in amount, but no year passes without either some donation for investment, or information of a bequest, by which the permanent fund is gradually increasing. How large a sum is already secured to the fund in this way, it is impossible for the Trustees to know, till the death of the testators. It is additional testimony to the excellency of this plan, that it has long been tried, and approved by several sister sects. At the last General Assembly of the other department of the Presbyterian Church, it was adopted in every essential feature, and has been pursued with encouraging success. No way can be less complicated, less expensive, and less liable to abuse. The Trustees of the Assembly perform every necessary function of a Board of the Church, without its machinery, occasional friction and expense.

The Committee on the fund, being annually appointed, are liable to be displaced for incompetency, neglect of duty, errors in judgment, or any malfeasance whatever. The annual account of their stewardship, given by the Trustees to the Assembly, affords opportunity for such counsel, suggestions, or animadversion, on the conduct of the Trustees, as their report may suggest. The disbursing of the fund only on the application of the Presbyteries, furnishes every safeguard needed to protect it from being misused, or squandered by injudicious appropriations. Nor has any other method of doing this good work been tried or suggested, which is liable to so few objections as this. The Trustees, however, deem it important to state, that while the number of churches that annually contribute to the fund is gradually increasing, it is to be regretted that there are many that do it irregularly, and not a few that give nothing at all. Several wealthy Presbyteries take from the fund more than they give, and not because of the indifference or opposition of their churches to the object, but because they know little or nothing about it. Although a copy of the Annual Report of the Trustees is sent by mail to each pastor, or session, as enjoined by the Assembly, in many cases it is neither read, nor are its facts communicated to the congregation. The Trustees are yet to be apprized of an instance in which the cause has failed of the generous support of the people, when the pastor has given them proof of his own sympathy and hearty approval.

Another serious delinquency, on which the Trustees have had repeated occasion to animadvert, is the remissness of Presbyteries to investigate and report at the proper time the cases within their bounds which call for aid. The most deserving are usually among the last to disclose their necessitous condition, and some would rather suffer in secret than volunteer in making their condition known. The result of this oversight on the part of Presbyteries is the failure of some to receive their appropriations at all, or not till several months after they were needed, and should have been asked. In view of a possible change during the year in the pecuniary condition of some of the recipients, the death of others, and various contingencies, it is wisely ordered by the Assembly that applications for aid, so long as needed, be repeated every year. To provide against a so frequent recurrence of this neglect, it is suggested that each Pres-

bytery have a committee specially charged with this object, whose duty it shall be to bring to the notice of the Presbytery such cases as call for help, and to see that they are regularly presented to the Trustees, and at the proper time. It is believed that within the past year several of our aged and indigent ministers and widows have failed of their appropriations, on account of the forgetfulness and neglect of their brethren.

The Trustees would only add, in conclusion, that they have received so many letters during the year expressing a lively interest of the churches in this cause, that they cannot doubt, but with the blessing of God on proper exertions to have it kept before them, it will be cordially and liberally sustained.

JOSEPH H. JONES, *Chairman.*

F. N. BUCK.

